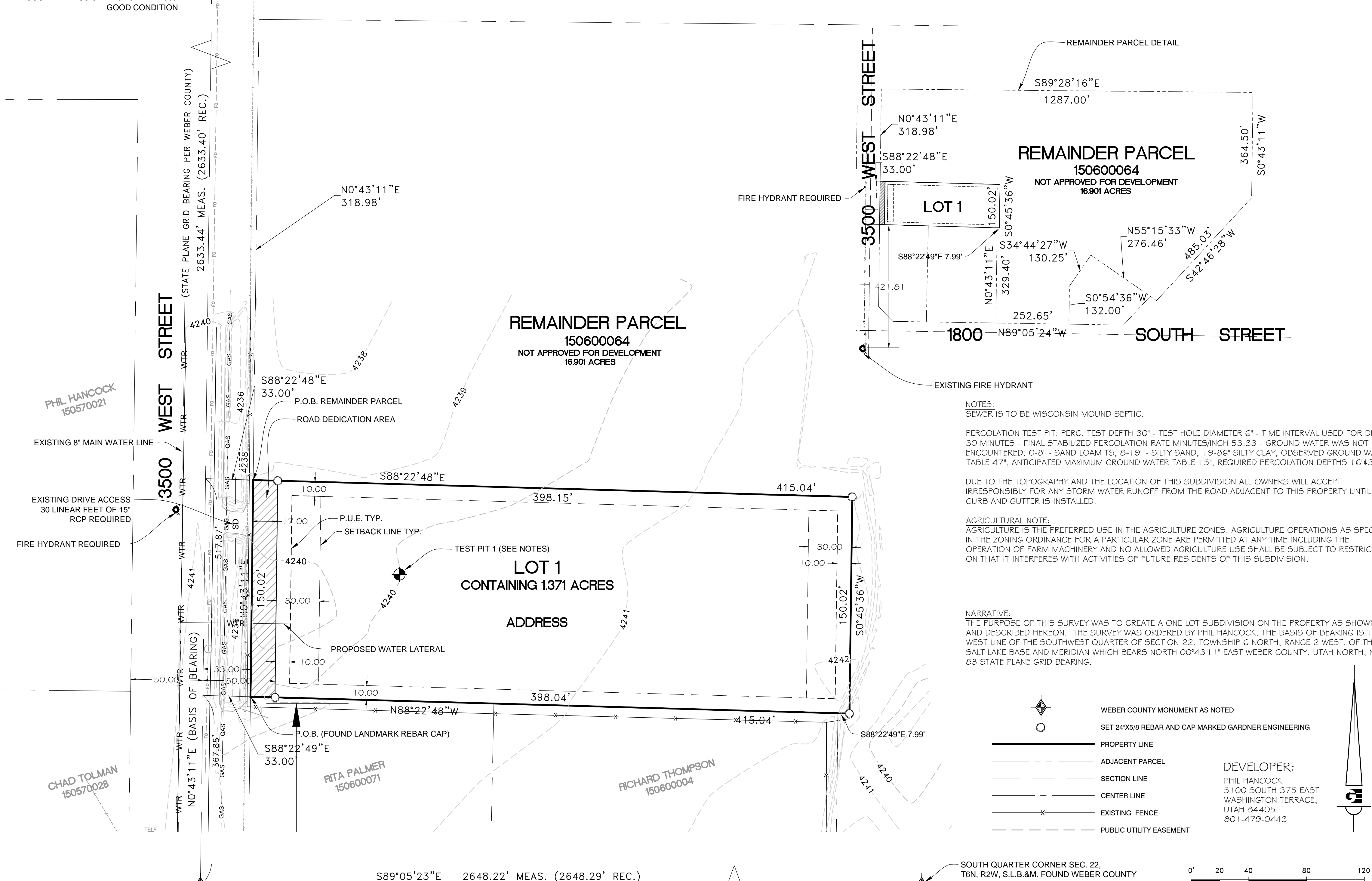


**MITCH PAINTER SUBDIVISION
PART OF THE SOUTHWEST QUARTER OF SECTION 22,
TOWNSHIP 6 NORTH, RANGE 2 WEST,
SALT LAKE BASE AND MERIDIAN
WEBER COUNTY, UTAH, JULY 2014**

WEST QUARTER CORNER SEC. 22,
T6N, R2W, S.L.B.&M. FOUND WEBER
COUNTY BRASS CAP MONUMENT 1963
GOOD CONDITION



PHIL HANCOCK
150570021

CHAD TOLMAN
150570028

RITA PALMER
150600071

RICHARD THOMPSON
150600004

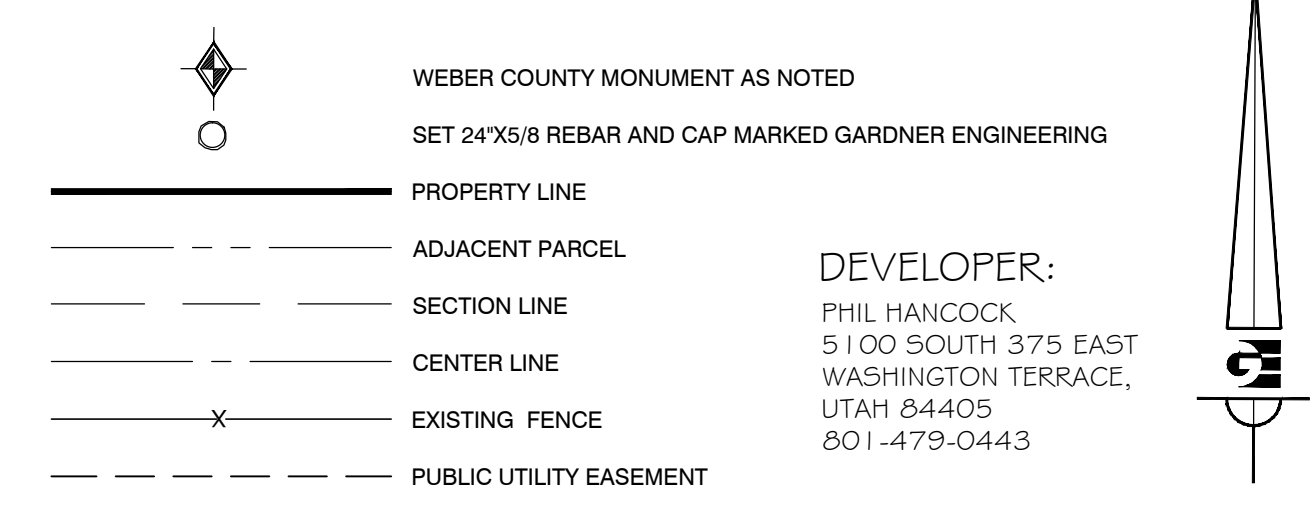
NOTES:
SEWER IS TO BE WISCONSIN MOUND SEPTIC.

PERCOLATION TEST PIT - PERC. TEST DEPTH 30" - TEST HOLE DIAMETER 6" - TIME INTERVAL USED FOR DROP 30 MINUTES - FINAL STABILIZED PERCOLATION RATE MINUTES/INCH 53.33 - GROUND WATER WAS NOT ENCOUNTERED. 0-8" - SAND LOAM TS, 8-19" - SILTY SAND, 19-26" SILTY CLAY, OBSERVED GROUND WATER TABLE 47", ANTICIPATED MAXIMUM GROUND WATER TABLE 15", REQUIRED PERCOLATION DEPTHS 16" x 30"

DUE TO THE TOPOGRAPHY AND THE LOCATION OF THIS SUBDIVISION ALL OWNERS WILL ACCEPT IRRESPONSIBLY FOR ANY STORM WATER RUNOFF FROM THE ROAD ADJACENT TO THIS PROPERTY UNTIL CURB AND GUTTER IS INSTALLED.

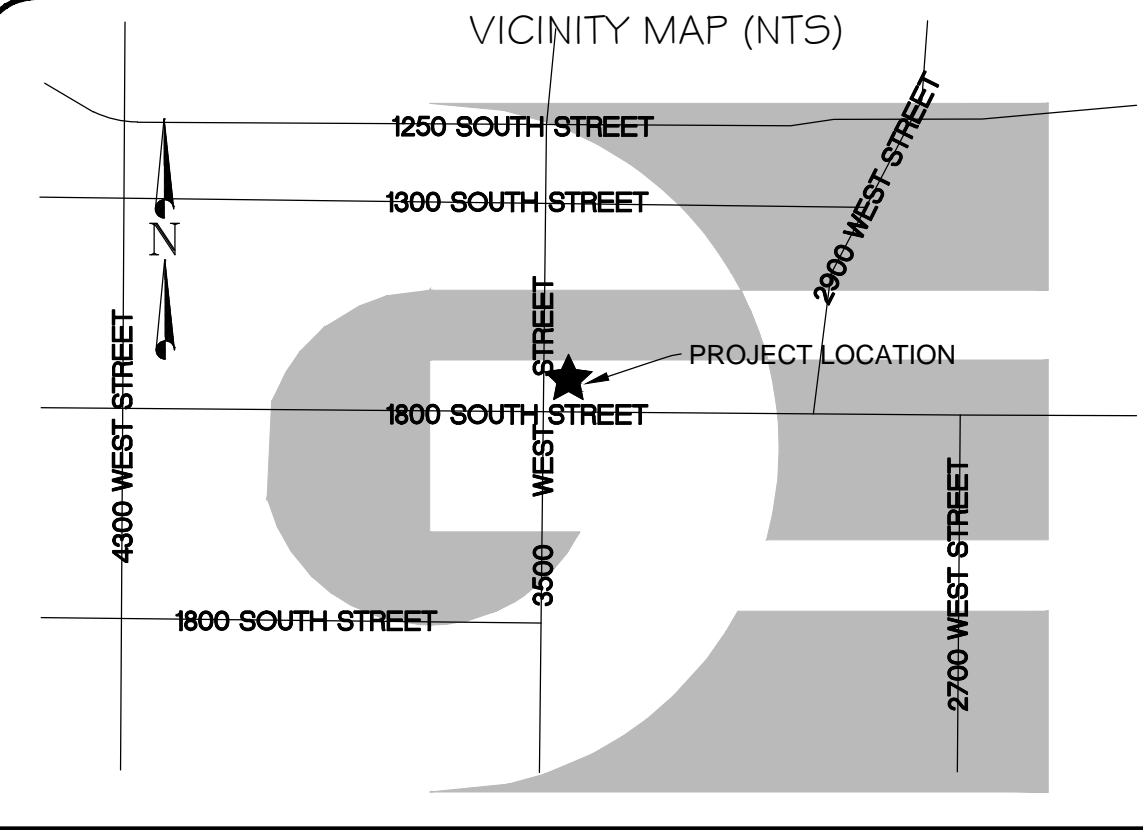
AGRICULTURAL NOTE:
AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURE ZONES. AGRICULTURE OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURE USE SHALL BE SUBJECT TO RESTRICTION ON THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION.

NARRATIVE:
THE PURPOSE OF THIS SURVEY WAS TO CREATE A ONE LOT SUBDIVISION ON THE PROPERTY AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY PHIL HANCOCK. THE BASIS OF BEARING IS THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 6 NORTH, RANGE 2 WEST, OF THE SALT LAKE BASE AND MERIDIAN WHICH BEARS NORTH 00°43'11" EAST WEBER COUNTY, UTAH NORTH, NAD 83 STATE PLANE GRID BEARING.



SOUTH QUARTER CORNER SEC. 22,
T6N, R2W, S.L.B.&M. FOUND WEBER COUNTY
BRASS CAP MONUMENT GOOD CONDITION 1960

SOUTHWEST CORNER SEC. 22, T6N, R2W, S.L.B.&M.
FOUND WEBER COUNTY BRASS CAP MONUMENT
GOOD CONDITION (1963)



Weber COUNTY Commission Acceptance
This is to certify that this subdivision plat, the dedication of streets and other public ways and financial guarantee of public improvements associated with this subdivision, thereon are hereby approved and accepted by the Commissioners of Weber County, Utah this _____ day of _____, 20____.

Chairman, Weber COUNTY Commission

Attest: _____
Title: _____

Weber COUNTY Surveyor
I hereby certify that the Weber COUNTY Surveyor's Office has reviewed this plat for mathematical correctness, section corner data, and for harmony with lines and monuments on record in COUNTY offices. The approval of this plat by the Weber COUNTY Surveyor does not relieve the Licensed Land Surveyor who execute this plat from the responsibilities and/or liabilities associated therewith.

Signed this _____ day of _____, 20____.

Signature

Weber COUNTY Planning Commission Approval
This is to certify that this subdivision plat was duly approved by the Weber COUNTY Planning Commission on the _____ day of _____, 20____.

Chairman, Weber COUNTY Planning Commission

Weber COUNTY Attorney
I have examined the financial guarantee and other documents associated with this subdivision plat and in my opinion they conform with the COUNTY Ordinance applicable thereto and now in force and effect.

Signed this _____ day of _____, 20____.

Signature

Weber COUNTY Engineer
I hereby certify that the required public improvement standards and drawings for this subdivision conform with COUNTY standards and the amount of the financial guarantee is sufficient for the installation of these improvements.

Signed this _____ day of _____, 20____.

Signature

SURVEYOR'S CERTIFICATE

I, KLINT H. WHITNEY DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22 PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENT AS REPRESENTED ON THIS PLAT, AND THIS PLAT OF MITCH PAINTER SUBDIVISION IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA OBTAINED FROM RECORDS IN THE WEBER COUNTY RECORDERS OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS _____ DAY OF _____, 2014

SIGNATURE

SUBDIVISION BOUNDARY
A PART OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 6 NORTH, RANGE 2 WEST, OF THE SALT LAKE BASE AND MERIDIAN, BEGINNING AT A POINT ON THE EAST RIGHT-OF-WAY LINE OF 3500 WEST STREET BEING LOCATED NORTH 00°43'11" EAST 367.85 FEET AND SOUTH 88°22'49" EAST 33.00 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 22; RUNNING THENCE ALONG SAID EAST RIGHT-OF-WAY LINE NORTH 00°43'11" EAST 150.02 FEET; THENCE SOUTH 88°22'48" EAST 415.15 FEET; THENCE SOUTH 00°45'36" WEST 150.02 FEET; THENCE NORTH 88°22'48" WEST 415.04 FEET TO THE POINT OF BEGINNING, CONTAINING 1.371 ACRES.

REMAINDER PARCEL DESCRIPTION
A PART OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 6 NORTH, RANGE 2 WEST, OF THE SALT LAKE BASE AND MERIDIAN, BEGINNING AT A POINT ON THE EAST RIGHT-OF-WAY LINE OF 3500 WEST STREET BEING LOCATED NORTH 00°43'11" EAST 517.87 FEET AND SOUTH 88°22'49" EAST 33.00 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 22; RUNNING THENCE ALONG SAID EAST RIGHT-OF-WAY LINE NORTH 00°43'11" EAST 318.98 FEET; THENCE SOUTH 89°28'16" EAST 1287 FEET; THENCE SOUTH 00°43'11" WEST 364.50 FEET; THENCE SOUTH 42°46'28" EAST 485.03 FEET TO THE BOUNDARY LINE OF THE PAINTER SUBDIVISION; THENCE ALONG THE BOUNDARY OF SAID PAINTER SUBDIVISION THE FOLLOWING THREE (3) COURSES: (1) NORTH 55°15'33" WEST 276.46 FEET; (2) SOUTH 34°44'27" WEST 130.25 FEET; (3) SOUTH 00°54'36" WEST 132.00 FEET TO THE NORTH RIGHT-OF-WAY LINE OF 1800 SOUTH STREET; THENCE ALONG SAID NORTH RIGHT-OF-WAY LINE NORTH 89°05'24" WEST 252.65 FEET; THENCE NORTH 00°43'11" EAST 329.40 FEET; THENCE SOUTH 88°22'49" EAST 7.99 FEET; THENCE NORTH 00°45'36" EAST 150.02 FEET; THENCE NORTH 88°22'48" WEST 415.15 FEET TO THE POINT OF BEGINNING, CONTAINING 1.371 ACRES.

OWNER'S DEDICATION
WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACK OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME IN A LOTS AND STREETS, AS SHOWN HEREON AND NAME SAID TRACK, MITCH PAINTER SUBDIVISION, AND HEREBY GRANT, DEDICATE AND CONVEY TO WEBER COUNTY, UTAH ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND FURTHER GRANT, DEDICATE AND CONVEY TO WEBER COUNTY A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREOF AS PUBLIC UTILITY, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICH EVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS.

ROBERT B PAINTER DATE _____ BETHENE W PAINTER DATE _____
TRUSTEE ROBERT B AND BETHENE W PAINTER FAMILY TRUSTEE ROBERT B AND BETHENE W PAINTER FAMILY
IRREVOCABLE TRST IRREVOCABLE TRST

ACKNOWLEDGMENT
STATE OF UTAH)
) S.S.
COUNTY OF WEBER)

On the _____ day of _____, A.D. 2014 personally appeared before me, the undersigned notary public, ROBERT B PAINTER, and BETHENE W PAINTER, the signer of the above Owner's Dedication, who duly acknowledged to me that he, she, they, signed it freely and voluntarily and for the uses and purposes therein mentioned and the trust executed the same.

NOTARY PUBLIC
My Commission expires _____



WEBER - MORGAN HEALTH DEPARTMENT

I do hereby certify that the soils, percolation rates, and site condition for this subdivision have been investigated by this office and are approved for on-site wastewater disposal systems.

This _____ day of _____, 2014

Director Weber-Morgan Health Department

COUNTY RECORDER

ENTRY NO. _____ FEE PAID _____
FILED FOR RECORD AND RECORDED _____, AT _____ IN _____ BOOK _____ OF OFFICIAL RECORDS, PAGE _____ RECORDED FOR _____ COUNTY RECORDER BY: _____ DEPUTY