

**MITCH PAINTER SUBDIVISION
PART OF THE SOUTHWEST QUARTER OF SECTION 22,
TOWNSHIP 6 NORTH, RANGE 2 WEST,
SALT LAKE BASE AND MERIDIAN
WEBER COUNTY, UTAH, APRIL 2014**

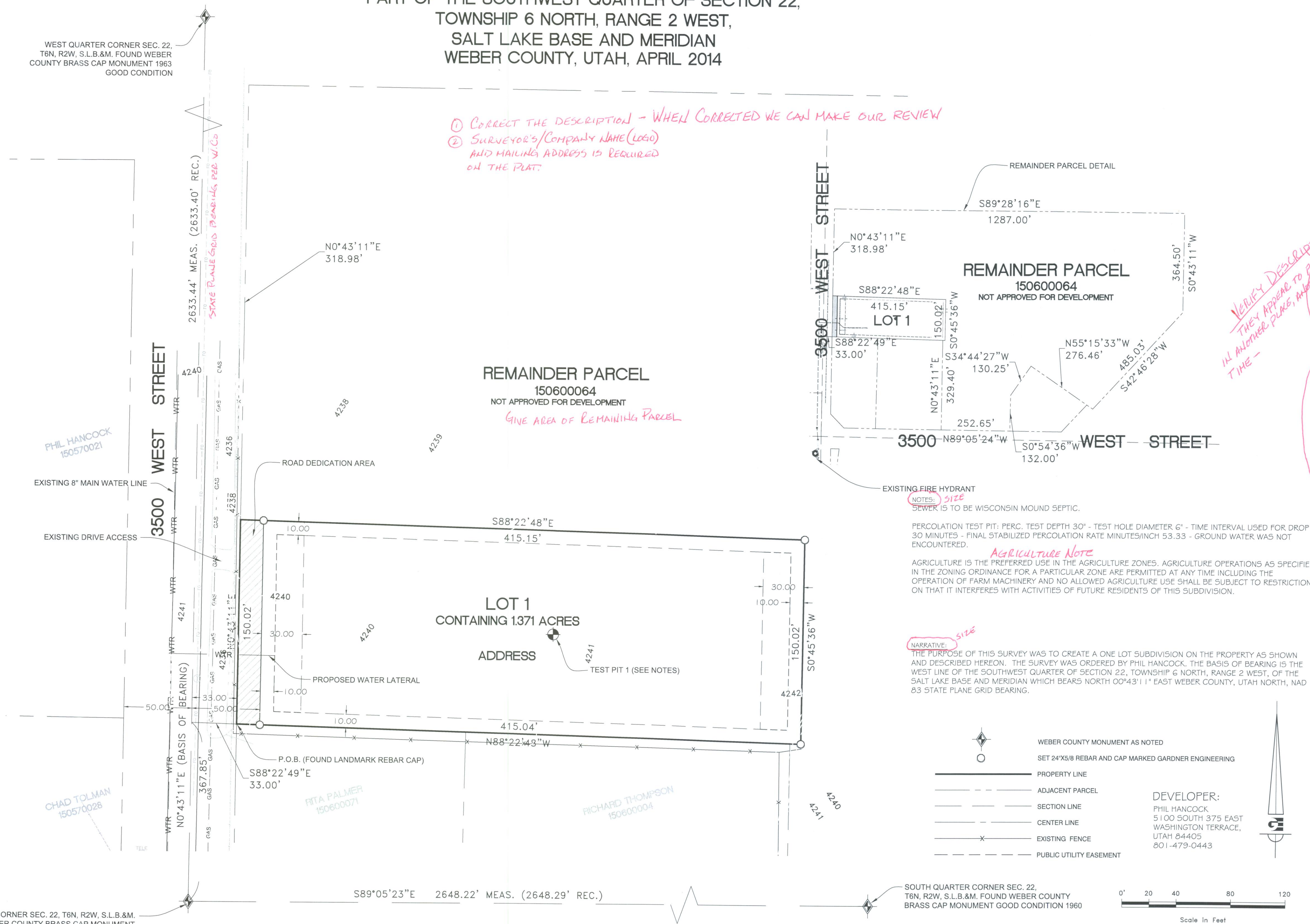
SURVEYOR'S CERTIFICATE

I, KLINT H. WHITNEY DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22 PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENT AS REPRESENTED ON THIS PLAT, AND THIS PLAT OF MITCH PAINTER SUBDIVISION IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDERS OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS _____ DAY OF _____, 2014

SIGNATURE _____

① CORRECT THE DESCRIPTION - WHEN CORRECTED WE CAN MAKE OUR REVIEW
② SURVEYOR'S/COMPANY NAME (LOGO) AND MAILING ADDRESS IS REQUIRED ON THE PLAT.



Verify Description in Alternative Plans, Attached Time -

(LOT 1 BOUNDARY DESCRIPTION)

A PART OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 6 NORTH, RANGE 2 EAST, OF THE SALT LAKE BASE AND MERIDIAN, BEGINNING AT A POINT ON THE WEST LINE OF SAID SOUTHWEST QUARTER BEING LOCATED NORTH 00°27'07" EAST 635.58 FEET FROM THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER, RUNNING THENCE ALONG SAID WEST LINE NORTH 00°27'07" EAST 1263.90 FEET TO THE SOUTH LINE OF TAX PARCELS 21 0060036; THENCE ALONG SAID SOUTH LINE SOUTH 89°32'53" EAST 1166.88 FEET TO THE WEST LINE OF TAX PARCELS 21 01 00029 AND 21 01 00025; THENCE ALONG SAID WEST LINE SOUTH 01°01'14" EAST 131.67 FEET TO THE NORTH LINE OF TAX PARCELS 21 01 00025 AND 21 0070001; THENCE ALONG SAID NORTH LINE NORTH 87°02'53" WEST 1201.86 FEET TO THE POINT OF BEGINNING, CONTAINING 35.05 ACRES.

PUBLIC UTILITY AND ACCESS EASEMENT DESCRIPTION

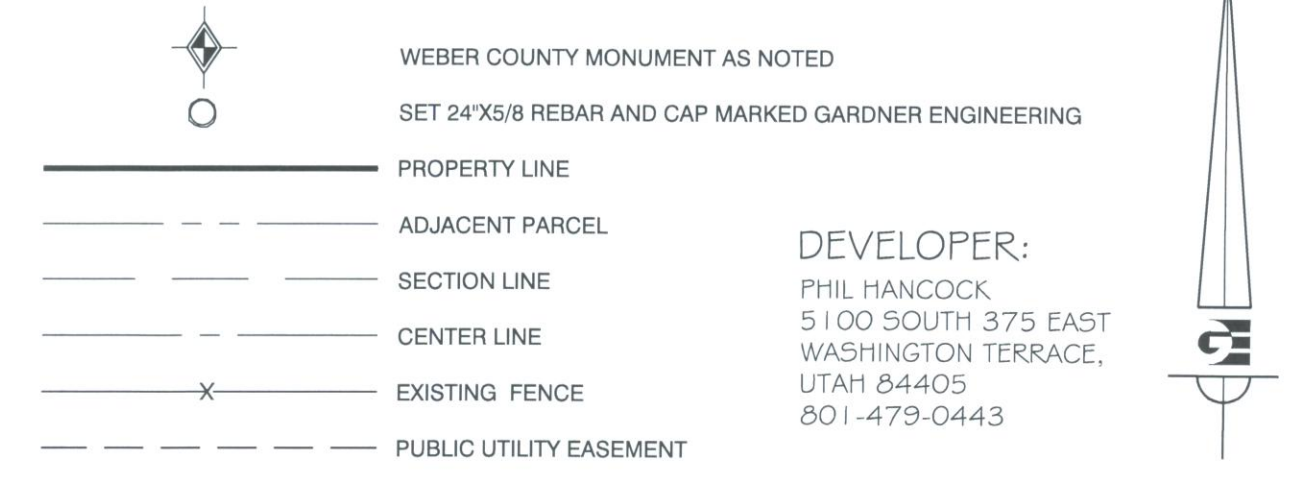
A PART OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 6 NORTH, RANGE 2 EAST, OF THE SALT LAKE BASE AND MERIDIAN, BEGINNING AT A POINT BEING LOCATED NORTH 00°27'07" EAST 635.58 FEET ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER AND SOUTH 87°02'53" EAST 517.44 FEET FROM THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER, RUNNING THENCE ALONG THE ARC OF A NON TANGENT 40.00 FOOT RADIUS CURVE 235.17 FEET, HAVING A CENTRAL ANGLE OF 33°05'14", CHORD BEARS SOUTH 87°02'53" EAST 16.03 FEET, THENCE SOUTH 01°19'43" EAST 1350.03 FEET TO THE GRANTORS SOUTH PROPERTY LINE; THENCE ALONG SAID SOUTH PROPERTY LINE NORTH 88°36'13" WEST 16.02 FEET; THENCE NORTH 01°19'43" WEST 71.07 FEET; THENCE SOUTH 88°40'17" WEST 8.00 FEET; THENCE NORTH 01°19'43" WEST 30.00 FEET; THENCE NORTH 88°40'17" EAST 8.00 FEET; THENCE NORTH 01°19'43" WEST 427.77 FEET; THENCE SOUTH 88°40'17" WEST 10.00 FEET; THENCE NORTH 01°19'43" WEST 40.00 FEET; THENCE NORTH 88°40'17" WEST 10.00 FEET; THENCE NORTH 01°19'43" WEST 560.00 FEET; THENCE SOUTH 88°40'17" WEST 10.00 FEET; THENCE NORTH 01°19'43" WEST 40.00 FEET; THENCE NORTH 88°40'17" EAST 10.00 FEET; THENCE NORTH 01°19'43" WEST 181.63 FEET TO THE POINT OF BEGINNING.

OWNER'S DEDICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACK OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME IN A LOTS AND STREETS, AS SHOWN HEREON AND NAME SAID TRACK, MITCH PAINTER SUBDIVISION AND HEREBY GRANT, DEDICATE AND CONVEY TO WEBER COUNTY, UTAH ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND FURTHER GRANT, DEDICATE AND CONVEY TO WEBER COUNTY A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREOF AS PUBLIC UTILITY, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERCTED WITHIN SUCH EASEMENTS.

NOTES:
SEWER IS TO BE WISCONSIN MOUND SEPTIC.
PERCOLATION TEST PIT: PERC. TEST DEPTH 30" - TEST HOLE DIAMETER 6" - TIME INTERVAL USED FOR DROP 30 MINUTES - FINAL STABILIZED PERCOLATION RATE MINUTES/INCH 53.33 - GROUND WATER WAS NOT ENCOUNTERED.
Agriculture Note
AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURE ZONES. AGRICULTURE OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURE USE SHALL BE SUBJECT TO RESTRICTION ON THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION.

NARRATIVE:
THE PURPOSE OF THIS SURVEY WAS TO CREATE A ONE LOT SUBDIVISION ON THE PROPERTY AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY PHIL HANCOCK. THE BASIS OF BEARING IS THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 6 NORTH, RANGE 2 WEST, OF THE SALT LAKE BASE AND MERIDIAN WHICH BEARS NORTH 00°43'11" EAST WEBER COUNTY, UTAH NORTH, NAD 83 STATE PLANE GRID BEARING.



ROBERT B PAINTER DATE _____
TRUSTEE ROBERT B AND BETHENE W PAINTER FAMILY
IRREVOCABLE TRUST

BETHENE W PAINTER DATE _____
TRUSTEE ROBERT B AND BETHENE W PAINTER FAMILY
IRREVOCABLE TRUST

ACKNOWLEDGMENT

STATE OF UTAH)
COUNTY OF WEBER) S.S.

On the _____ day of _____, A.D. 2014 personally appeared before me, the undersigned notary public, **ROBERT B PAINTER**, and **BETHENE W PAINTER**, the signer of the above Owner's Dedication, who duly acknowledged to me that the he, she, they, signed it freely and voluntarily and for the uses and purposes therein mentioned and the trust executed the same.

NOTARY PUBLIC _____
My Commission expires _____

WEBER - MORGAN HEALTH DEPARTMENT

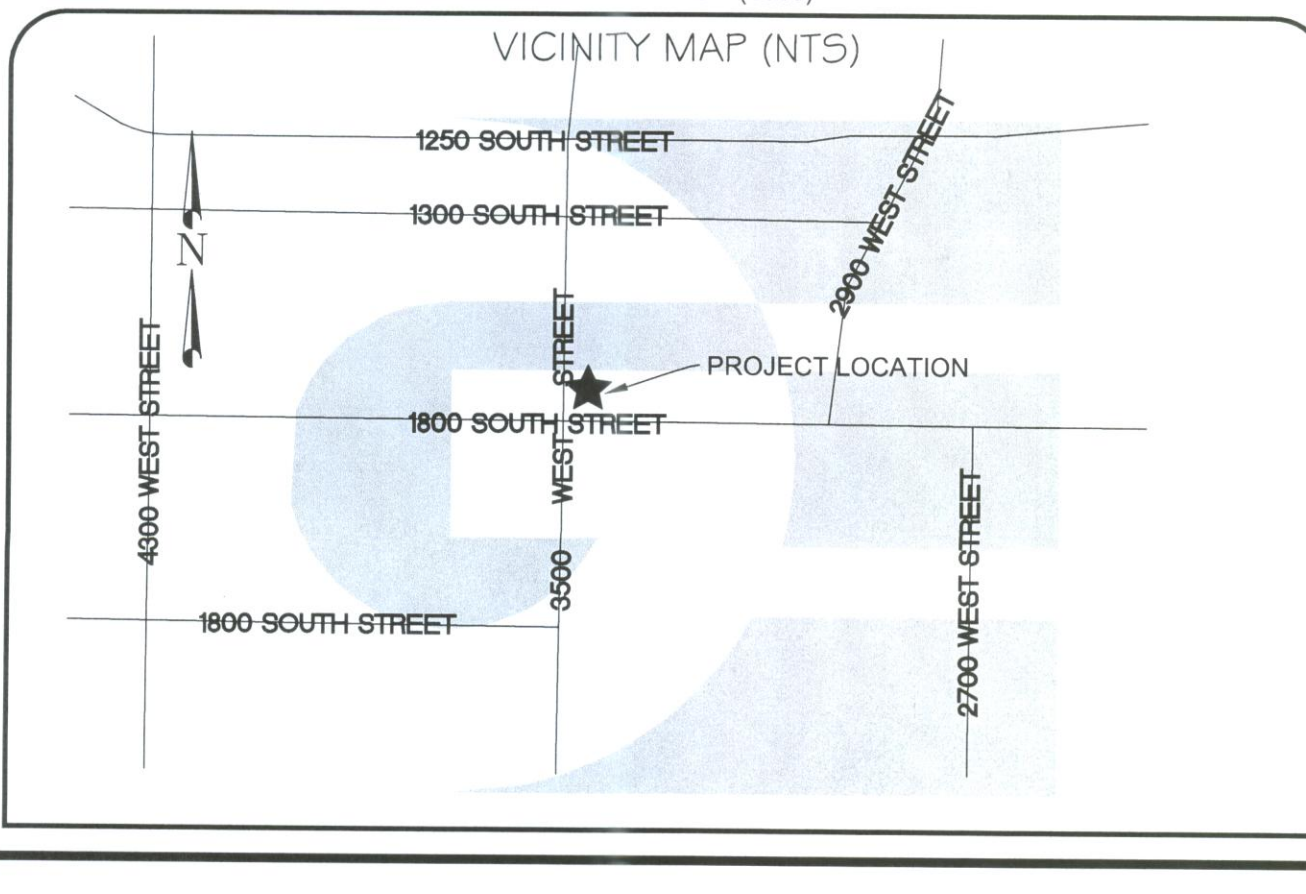
I do hereby certify that the soils, percolation rates, and site condition for this subdivision have been investigated by this office and are approved for on-site wastewater disposal systems.

This _____ day of _____, 2014

Director Weber-Morgan Health Department

COUNTY RECORDER

ENTRY NO. _____ FEE PAID _____
FILED FOR RECORD AND
RECORDED _____, AT
IN _____ BOOK _____ OF OFFICIAL
RECORDS, PAGE _____, RECORDED
FOR _____
COUNTY RECORDER
BY: _____ DEPUTY



Weber COUNTY Commission Acceptance
This is to certify that this subdivision plat, the dedication of streets and other public ways and financial guarantee of public improvements associated with this subdivision, thereon are hereby approved and accepted by the Commissioners of Weber COUNTY, Utah this _____ day of _____, 20____.

Chairman, Weber COUNTY Commission _____

Attest: _____

Title: _____

Weber COUNTY Surveyor
I hereby certify that the Weber COUNTY Surveyor's Office has reviewed this plat for mathematical correctness, section corner data, and for harmony with lines and monuments on record in COUNTY offices. The approval of this plat by the Weber COUNTY Surveyor does not relieve the Licensed Land Surveyor who execute this plat from the responsibilities and/or liabilities associated therewith.

Signed this _____ day of _____, 20____.

Signature _____

Weber COUNTY Planning Commission Approval
This is to certify that this subdivision plat was duly approved by the Weber COUNTY Planning Commission on the _____ day of _____, 20____.

Chairman, Weber COUNTY Planning Commission _____

Weber COUNTY Attorney
I have examined the financial guarantee and other documents associated with this subdivision plat and in my opinion they conform with the COUNTY Ordinance applicable thereto and now in force and affect.

Signed this _____ day of _____, 20____.

Signature _____

Weber COUNTY Engineer
I hereby certify that the required public improvement standards and drawings for this subdivision conform with COUNTY standards and the amount of the financial guarantee is sufficient for the installation of these improvements.

Signed this _____ day of _____, 20____.

Signature _____