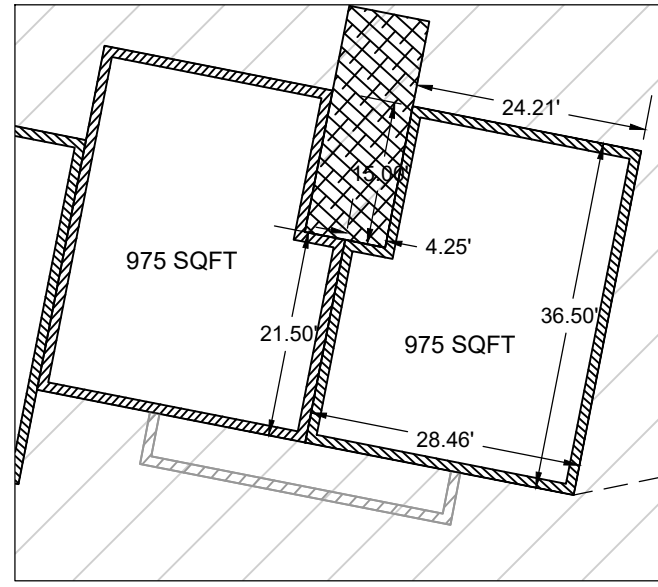


VICINITY MAP
NOT TO SCALE



TYPICAL CONDO DIMENSIONS



SUNDOWN CONDOMINIUMS - PHASE 2 A UTAH CONDOMINIUM PROJECT

LOCATED IN THE NORTHEAST QUARTER OF SECTION 1,
TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,
WEBER COUNTY, UTAH
MARCH 2024

AS-SURVEYED DESCRIPTION

BEGINNING AT A POINT BEING LOCATED WEST 1529.99 FEET AND SOUTH 508.01 FEET FROM THE NORTHEAST CORNER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST, OF THE SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 0°00'04" WEST 325.40 FEET; THENCE NORTH 77°24'27" WEST 252.99 FEET; THENCE SOUTH 42°17'29" WEST 80.92 FEET; THENCE NORTH 87°49'39" WEST 537.97 FEET; THENCE NORTH 41°28'33" WEST 237.52 FEET; THENCE ALONG THE ARC OF A 132.40 FOOT RADIUS CURVE TO THE RIGHT 150.09 FEET (CHORD BEARS NORTH 62°12'52" EAST 142.15 FEET); THENCE SOUTH 85°14'09" EAST 50.00 FEET; THENCE ALONG THE ARC OF A 710.00 FOOT RADIUS CURVE TO THE LEFT 461.78 FEET (CHORD BEARS NORTH 76°07'56" EAST 453.68 FEET); THENCE ALONG THE ARC OF A 710.00 FOOT RADIUS CURVE TO THE RIGHT 145.29 FEET (CHORD BEARS 63°21'45" EAST 145.04 FEET); THENCE NORTH 69°13'30" EAST 40.80 FEET; THENCE ALONG THE ARC OF A 150.00 FOOT RADIUS CURVE TO THE RIGHT 214.22 FEET (CHORD BEARS SOUTH 69°51'45" EAST 196.47 FEET); THENCE SOUTH 28°57'00" EAST 58.16 FEET TO THE POINT OF BEGINNING.

SURVEYOR'S CERTIFICATE

I, WILLIS D. LONG, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 10708886 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS RECORD OF SURVEY PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN ON THIS RECORD OF SURVEY PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.



SIGNED THIS 21ST DAY OF MARCH 2024.

OWNER'S DEDICATION

I THE UNDERSIGNED OWNER OF THE HEREOF DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS, PARCELS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT:

SUNDOWN CONDOMINIUMS - PHASE 2 - A UTAH CONDOMINIUM PROJECT

AND HEREBY DEDICATE, GRANT AND CONVEY TO WEBER COUNTY, UTAH ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO GRANT AND DEDICATE A PERPETUAL EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY WEBER COUNTY, UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS.

SIGNED THIS ___ DAY OF _____ 2022.

BY: (PRINTED NAME/TITLE)

BY: (SIGNATURE)

NOTES

- ZONE FR-3 (FOREST RESIDENTIAL) CURRENT YARD SETBACKS: FRONT: 25 FEET // REAR: 30' // 8' WITH TOTAL WIDTH OF TWO REQUIRED SIDE YARDS OF NOT LESS THAN 18' PLUS ONE FOOT EACH SIDE FOR EACH ONE FOOT MAIN BUILDING IF OVER 35 FEET HIGH & 20' ON SIDE FACING STREET ON CORNER LOT.
- THE DIMENSIONS OF ALL THE CONDOMINIUMS ARE THE SAME, AND ALL UNITS HAVE THE SAME SQUARE FOOTAGE. A TYPICAL CONDO DIMENSION VIEW HAS BEEN PROVIDED TO SHOW LARGER DETAIL.
- ALL AREAS NOT DEDICATED AS ROAD WAY OR ENTITLED TO PRIVATE OWNERSHIP SHALL HERE BY BE DEDICATED AS OPEN SPACE UNLESS OTHERWISE NOTED

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO CREATE THE NEXT PHASE OF SUNDOWN CONDOMINIUMS AT POWDER MOUNTAIN, ON THE PROPERTY AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY GUY WILLIAMS. THE CONTROL USED TO ESTABLISH THE BOUNDARY WAS THE EXISTING WEBER COUNTY SURVEY MONUMENTATION AS SHOWN AND NOTED HEREON. THE BASIS OF BEARING IS THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 7 NORTH, RANGE 2 EAST OF THE SALT LAKE BASE AND MERIDIAN, WHICH BEARS SOUTH 89°43'12" EAST, WEBER COUNTY, UTAH NORTH, NAD 83 STATE PLANE GRID BEARING.

ACKNOWLEDGEMENT

STATE OF UTAH)
COUNTY OF WEBER)

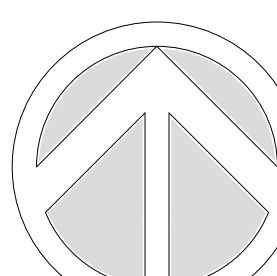
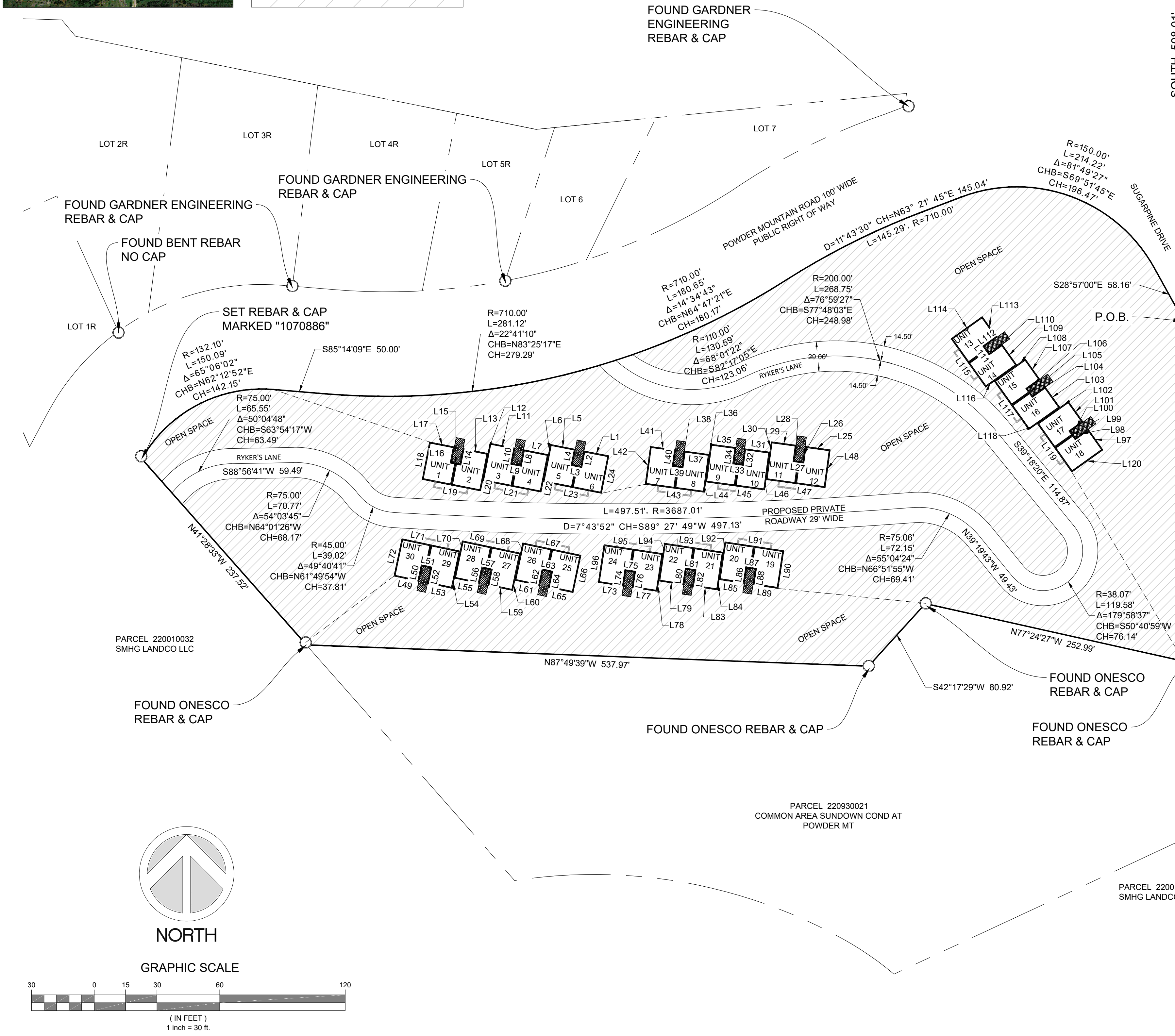
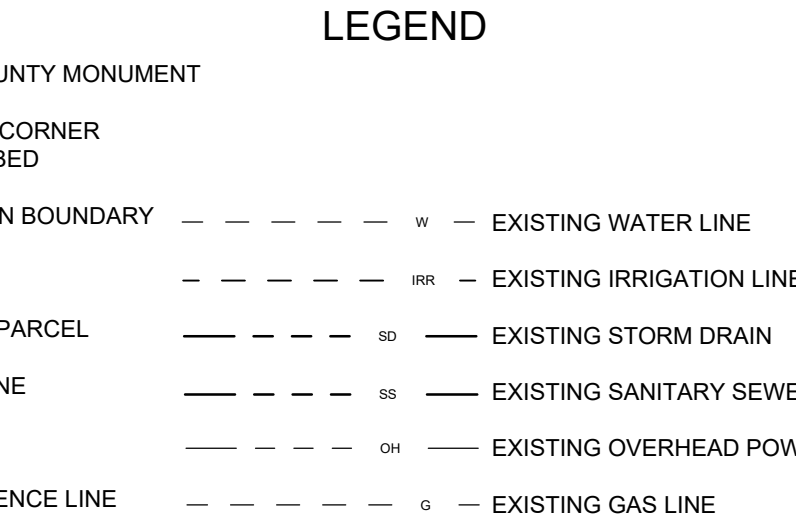
On this ___ day of _____ 2022, personally appeared before me _____, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me duly sworn/affirmed, did say that he/she is the OWNER of FLAGSTAFF HOLDINGS & INVESTMENTS LLC, and that said document was signed by him/her in behalf of said "Corporation by Authority of its Bylaws, or (Resolution of its Board of Directors), and said _____ acknowledged to me that said "Corporation executed the same.

STAMP

NOTARY PUBLIC

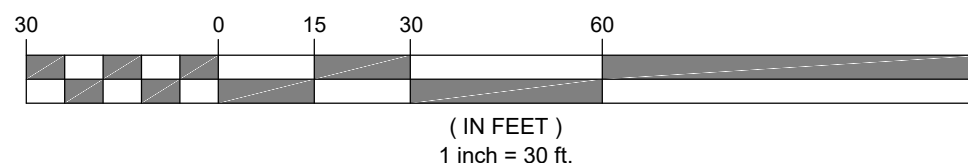
LINE #	LENGTH	BEARING
L1	24.21	N78° 54' 24"W
L2	15.00	S11° 05' 36"W
L3	8.50	N78° 54' 24"W
L4	15.00	N11° 05' 36"E
L5	24.22	N78° 54' 24"W
L6	10.00	S11° 05' 36"W
L7	24.21	N78° 54' 24"W
L8	15.00	S11° 05' 36"W
L9	8.50	N78° 54' 24"W
L10	15.00	N11° 05' 36"E
L11	24.21	N78° 54' 24"W
L12	10.00	S11° 05' 36"W
L13	24.21	N78° 54' 24"W
L14	15.00	S11° 05' 36"W
L15	8.50	N78° 54' 24"W
L16	15.00	N11° 05' 36"E
L17	24.22	N78° 54' 24"W
L18	36.50	S11° 05' 36"W
L19	56.93	S78° 54' 24"E
L20	10.00	N11° 05' 36"E
L21	56.93	S78° 54' 24"E
L22	10.00	N11° 05' 36"E
L23	56.93	S78° 54' 24"E
L24	36.50	N11° 05' 36"E
L25	24.21	N82° 15' 14"W
L26	15.00	S7° 44' 46"W
L27	8.50	N82° 15' 14"W
L28	15.00	N7° 44' 46"E
L29	24.22	N82° 15' 14"W
L30	10.00	S7° 44' 46"W
L31	24.21	N82° 15' 14"W
L32	15.00	S7° 44' 46"W
L33	8.50	N82° 15' 14"W
L34	15.00	N7° 44' 46"E
L35	24.21	N82° 15' 14"W
L36	10.00	S7° 44' 46"W
L37	24.21	N82° 15' 14"W
L38	15.00	S7° 44' 46"W
L39	8.50	N82° 15' 14"W
L40	15.00	N7° 44' 46"E
L41	24.22	N82° 15' 14"W
L42	36.50	S7° 44' 46"W
L43	56.93	S82° 15' 14"E
L44	10.00	N7° 44' 46"E
L45	56.93	S82° 15' 14"E
L46	10.00	N7° 44' 46"E
L47	56.93	S82° 15' 14"E
L48	36.50	N7° 44' 46"E
L49	24.21	S78° 03' 52"E
L50	15.00	N11° 56' 08"E
L51	8.50	S78° 03' 52"E
L52	15.00	S11° 56' 08"W
L53	24.22	S78° 03' 52"E
L54	10.00	N11° 56' 08"E
L55	24.21	S78° 03' 52"E
L56	15.00	N11° 56' 08"E
L57	8.50	S78° 03' 52"E
L58	15.00	S11° 56' 08"W
L59	24.21	S78° 03' 52"E
L60	10.00	N11° 56' 08"E
L61	24.21	S78° 03' 52"E
L62	15.00	N11° 56' 08"E
L63	8.50	S78° 03' 52"E
L64	15.00	S11° 56' 08"W
L65	24.22	S78° 03' 52"E

LINE #	LENGTH	BEARING
L66	36.50	N11° 56' 08"E
L67	56.93	N78° 03' 52"W
L68	10.00	S11° 56' 08"W
L69	56.93	N78° 03' 52"W
L70	10.00	S11° 56' 08"W
L71	56.93	N78° 03' 52"W
L72	36.50	S11° 56' 08"W
L73	24.21	S81° 23' 53"E
L74	15.00	N8° 36' 07"E
L75	8.50	S81° 23' 53"E
L76	15.00	S8° 36' 07"W
L77	24.22	S81° 23' 53"E
L78	10.00	N8° 36' 07"E
L79	24.21	S81° 23' 53"E
L80	15.00	N8° 36' 07"E
L81	8.50	S81° 23' 53"E
L82	15.00	S8° 36' 07"W
L83	24.21	S81° 23' 53"E
L84	10.00	N8° 36' 07"E
L85	24.21	S81° 23' 53"E
L86	15.00	N8° 36' 07"E
L87	8.50	S81° 23' 53"E
L88	15.00	S8° 36' 07"W
L89	24.22	S81° 23' 53"E
L90	36.50	N8° 36' 07"E
L91	56.93	N81° 23' 53"W
L92	10.00	S8° 36' 07"W
L93	56.93	N81° 23' 53"W
L94	10.00	S8° 36' 07"W
L95	56.93	N81° 23' 53"W
L96	36.50	S8° 36' 07"W
L97	24.21	N35° 28' 38"W
L98	15.00	S54° 31' 22"W
L99	8.50	N35° 28' 38"W
L100	15.00	N54° 31' 22"E
L101	24.22	N35° 28' 38"W
L102	10.00	S54° 31' 22"W
L103	24.21	N35° 28' 38"W
L104	15.00	S54° 31' 22"W
L105	8.50	N35° 28' 38"W
L106	15.00	N54° 31' 22"E
L107	24.22	N35° 28' 38"W
L108	10.00	S54° 31' 22"W
L109	24.21	N35° 28' 38"W
L110	15.00	S54° 31' 22"W
L111	8.50	N35° 28' 38"W
L112	15.00	N54° 31' 22"E
L113	24.22	N35° 28' 38"W
L114	36.50	S54° 31' 22"W
L115	56.93	S35° 28' 38"E
L116	10.00	N54° 31' 22"E
L117	56.93	S35° 28' 38"E
L118	10.00	N54° 31' 22"E
L119	56.93	S35° 28' 38"E
L120	36.50	N54° 31' 22"E



NORTH

GRAPHIC SCALE



WEBER COUNTY SURVEYOR
I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.
SIGNED THIS ___ DAY OF _____, 2024.
COUNTY SURVEYOR

WEBER COUNTY ATTORNEY
I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY STANDARDS AND APPLICABLE THERE TO AND NOW IN FORCE AND EFFECT.
SIGNED THIS ___ DAY OF _____, 2024.
COUNTY ATTORNEY

WEBER COUNTY ENGINEER
I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.
SIGNED THIS ___ DAY OF _____, 2024.
COUNTY ENGINEER

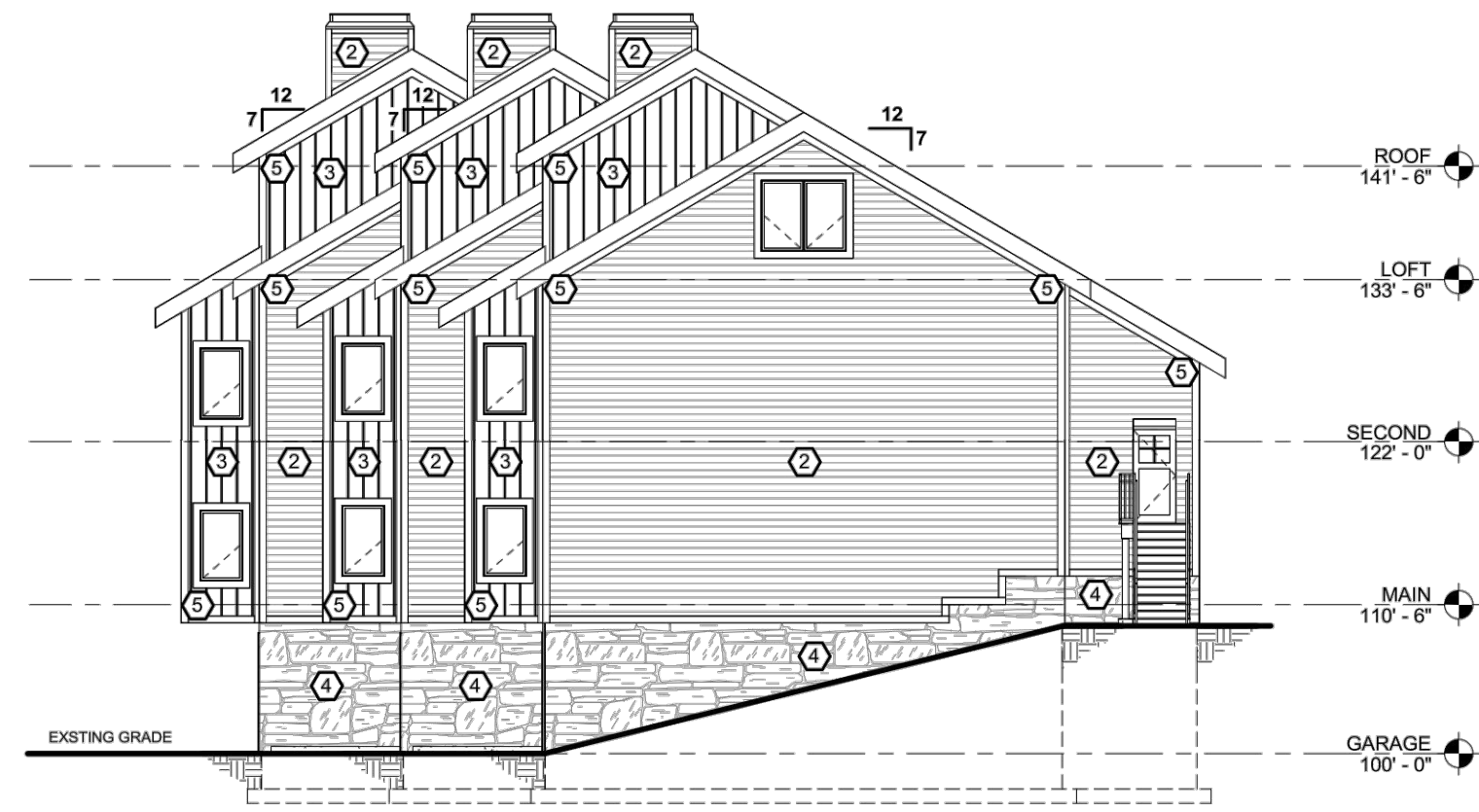
WEBER COUNTY COMMISSION ACCEPTANCE
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WORKS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH.
SIGNED THIS ___ DAY OF _____, 2024.
CHAIRMAN, WEBER COUNTY COMMISSION
ATTEST: _____ NAME/TITLE

WEBER COUNTY PLANNING COMMISSION APPROVAL
THIS IS TO CERTIFY THAT THIS SUBDIVISION WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION.
SIGNED THIS ___ DAY OF _____, 2024.
CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

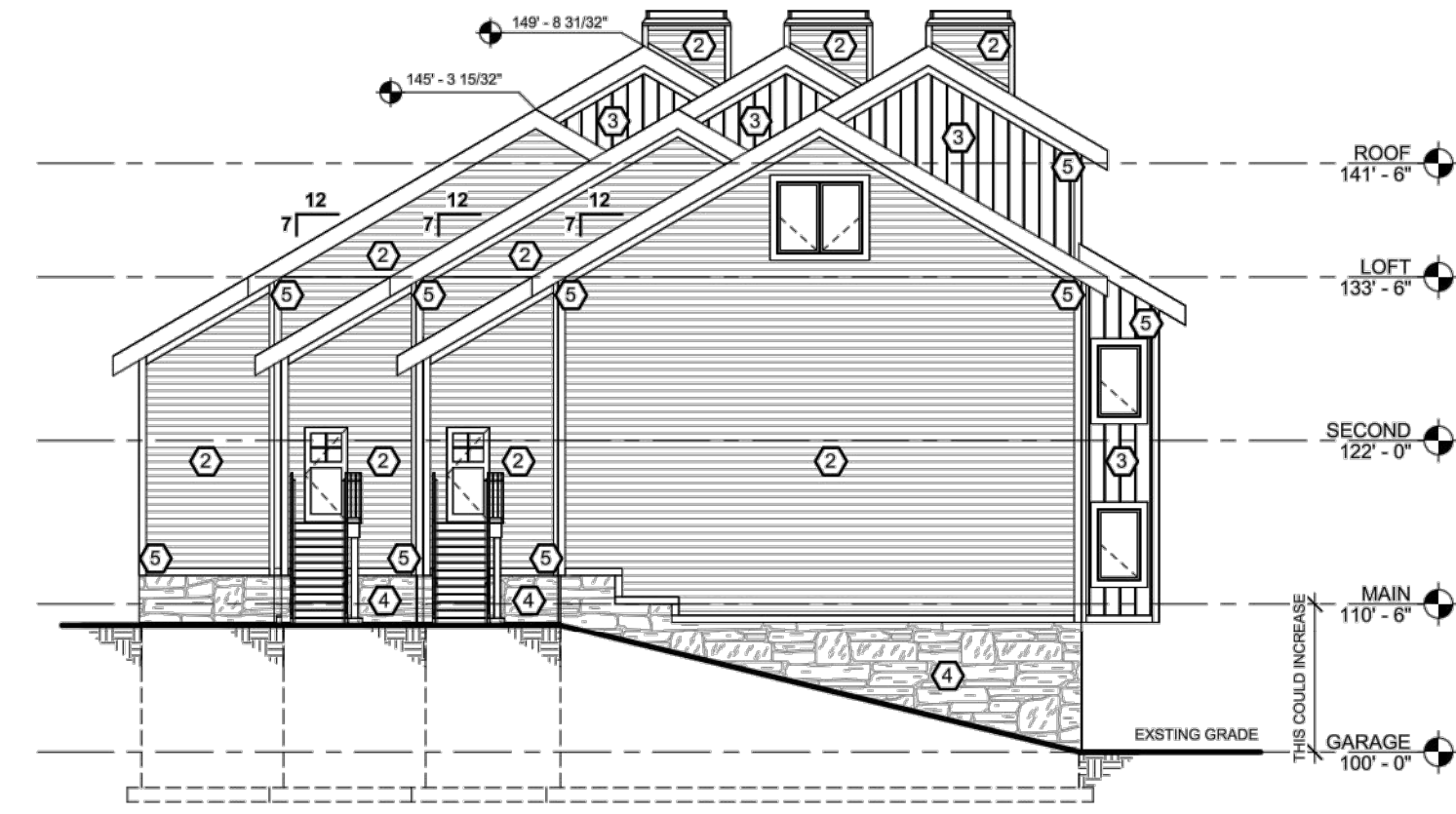
WEBER - MORGAN HEALTH DEPARTMENT
I DO HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITION FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.
SIGNED THIS ___ DAY OF _____, 2024.
DIRECTOR WEBER-MORGAN HEALTH DEPT.

C:\USERS\WILLIS LONG\DRAWING\SURVEYS\PROBOLATION\SURVEYS\WORK\ITEMS\2020\2022\SUNDOWN CONDOS - POWDER MOUNTAIN\SUNDOWN CONDOS\CONDOMINIUMS PLAT - MOST CURRENT.DWG

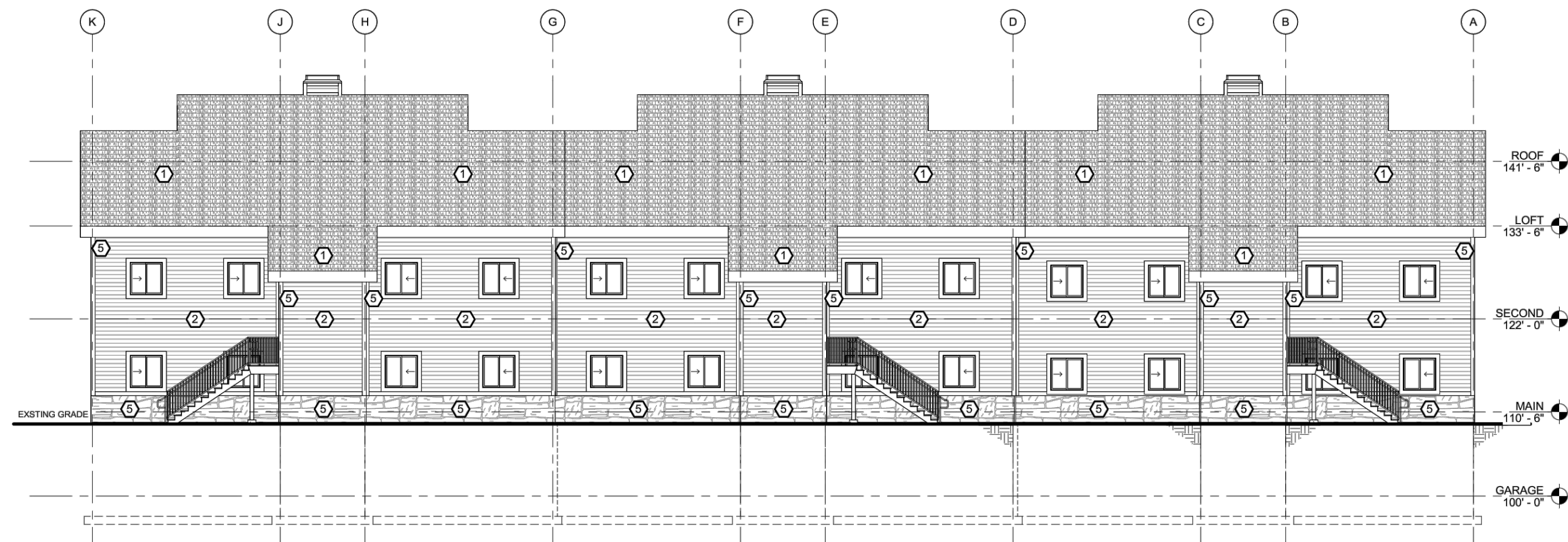
SUNDOWN CONDOMINIUMS - PHASE 2
A UTAH CONDOMINIUM PROJECT
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 1,
 TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,
 WEBER COUNTY, UTAH
 JUNE 2022



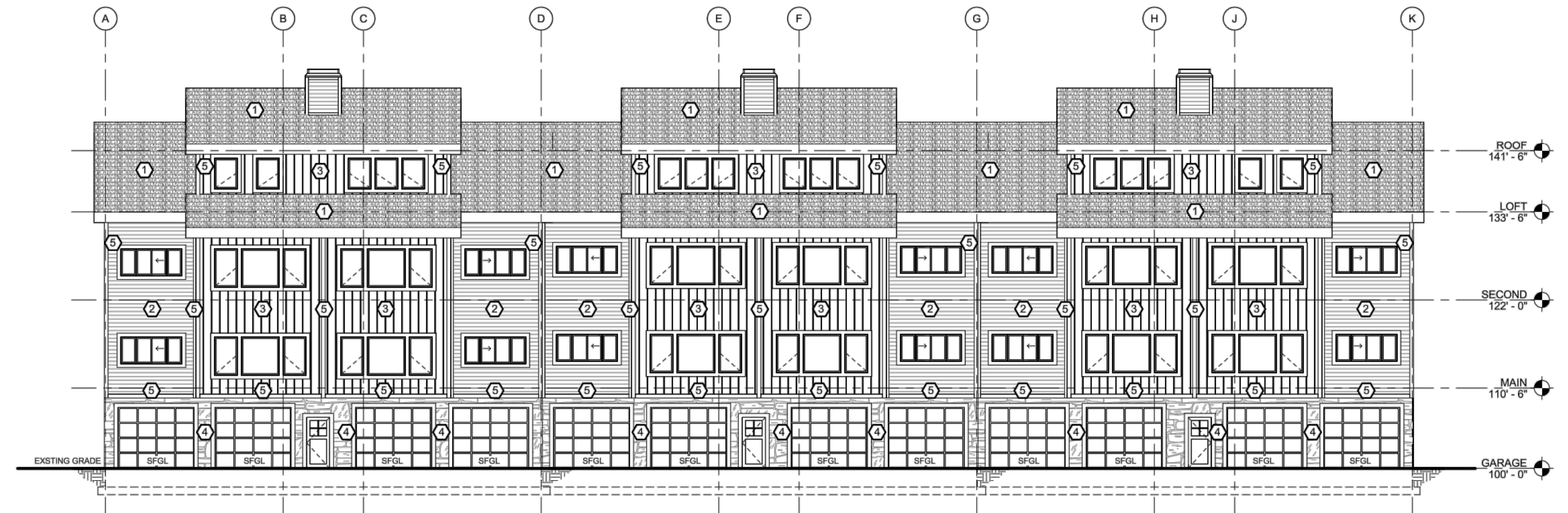
RIGHT ELEVATION



LEFT ELEVATION



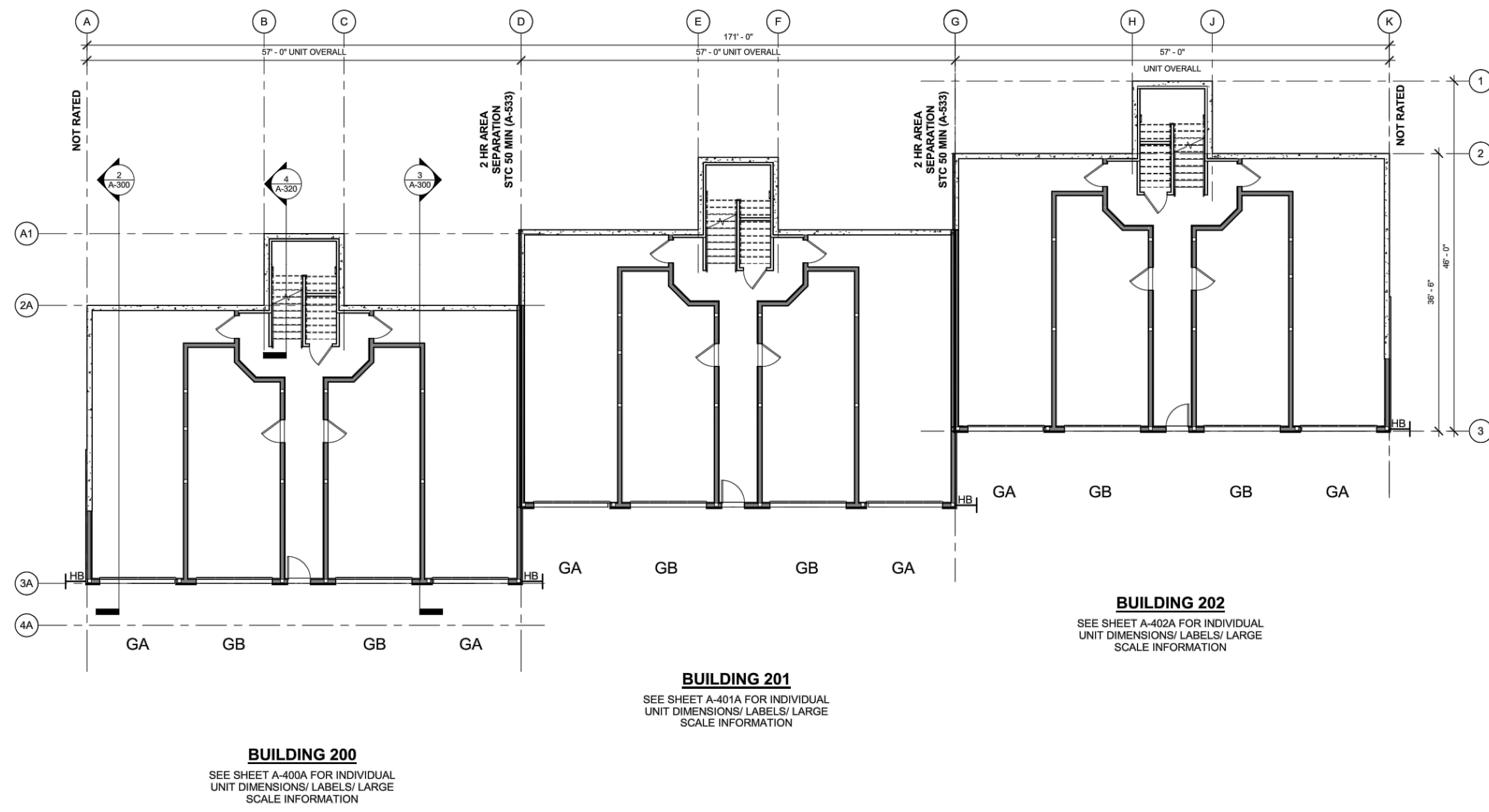
REAR ELEVATION



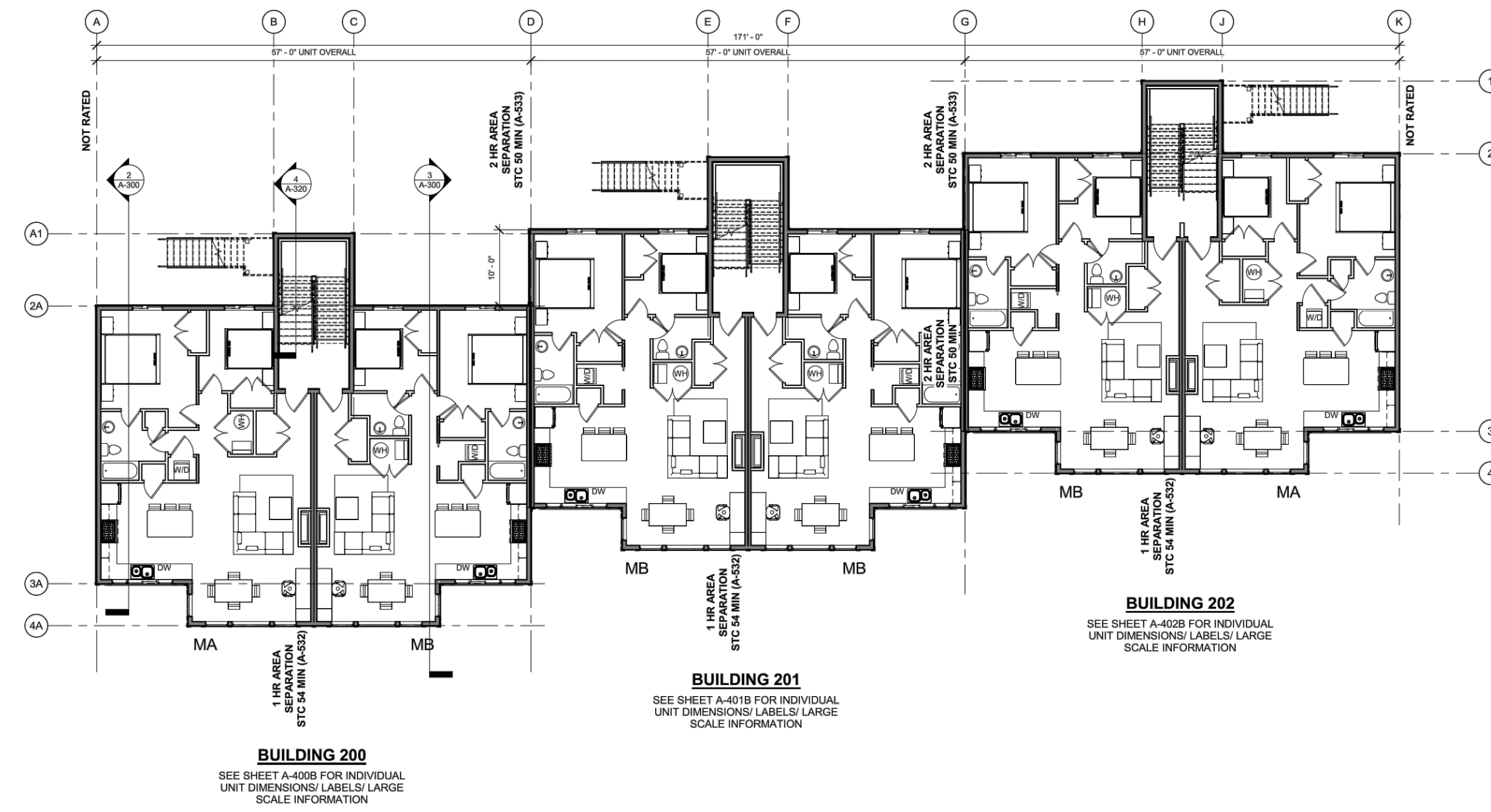
FRONT ELEVATION

DEVELOPER: GUY WILLIAMS gwilliams@fawkesconsultants.com	S2 3	COUNTY RECORDER ENTRY NO. _____ FEE PAID _____ FILED FOR AND RECORDED _____ AT _____ IN BOOK _____ OF OFFICIAL RECORDS, PAGE _____ RECORDED FOR _____ _____ COUNTY RECORDER BY: _____
 LAYTON SURVEYS LLC		

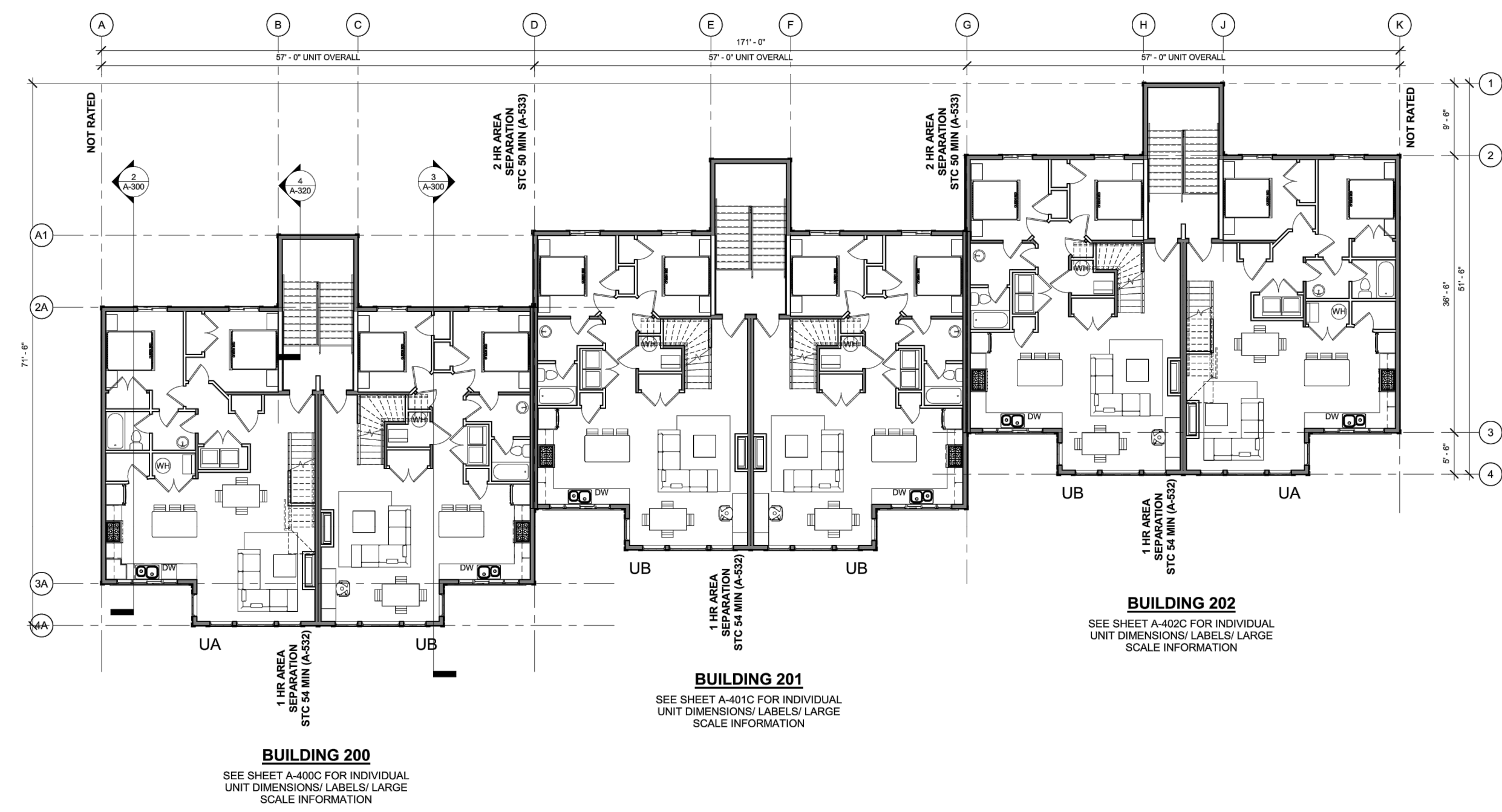
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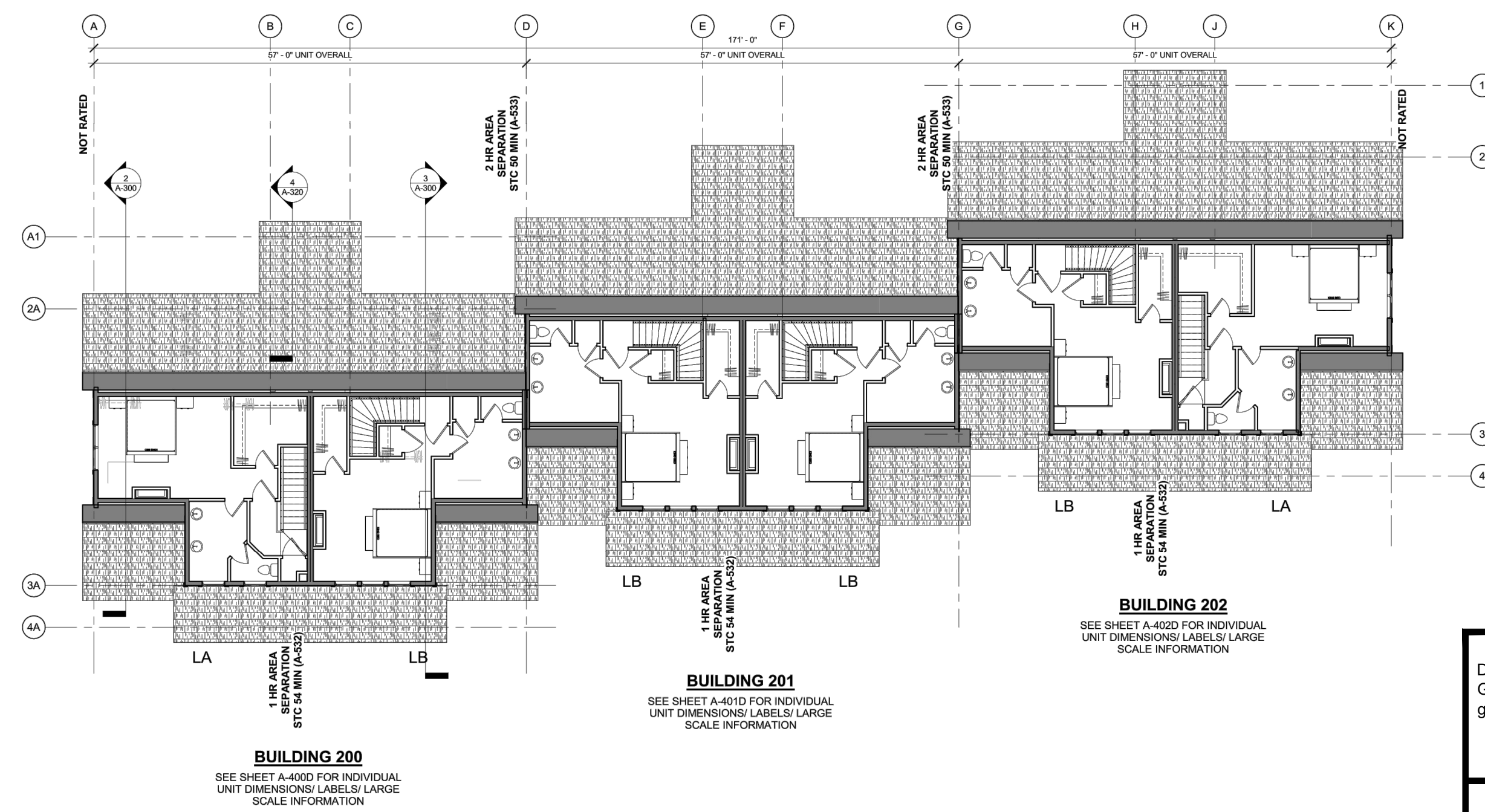
GARAGE LEVEL FLOOR PLAN
 1/8" = 1'-0"



MAIN FLOOR PLAN
 1/8" = 1'-0"



SECOND LEVEL FLOOR PLAN
 1/8" = 1'-0"



LOFT FLOOR PLAN
 1/8" = 1'-0"

DEVELOPER: GUY WILLIAMS gwilliams@fawkesconsultants.com	S3 3	COUNTY RECORDER ENTRY NO. _____ FEE PAID _____ FILED FOR AND RECORDED _____ AT _____ IN BOOK _____ OF OFFICIAL RECORDS, PAGE _____ RECORDED FOR _____ _____ COUNTY RECORDER BY: _____