

	c u			
	lubbard, do hereby certit		ional Land Surveyor in the	
Engineers and P	Professional Land Surveyc	ors Licensing Act. I also	le 58, Chapter 22, of the certify that this amended correctly drawn to the des	d plat of River
is a true and co based on data o	orrect representation of compiled from records ii	the following description n the Weber County Red	n of lands included in sa corder's Office, and of a	id subdivision, survey made on
the ground in a		17–23–17. Monuments day of	have been set as depicted	d on this Drawing.
	Signed mis	aay or	, 2023.	
62	242920			
License			Andy Hubbard	_
	0	WNER'S DEDIC		
subdivide the s Amendment, an over, upon and used for the m whichever is ap	undersigned owners o ame into lots as show ad also do grant and under the lands desi paintenance and opera- pplicable as may be a	of the hereon describ vn on this plat, and dedicate to Weber Co ignated hereon as pu tion of public utility uthorized by the gove	bed tract of land, hereb name said tract River f punty a perpetual right ublic utility easements, t service line and storm erning authority, with no	Ranch Second and easement the same to be drainage facilities, o buildings or
C C	day of	,	be authorized by Weber	county
	$\mathcal{C}$	JOHN T RHEES LIV	INC TRUST	
		JOINN I NHLLS LIV.	110 11031	
		Owner		
	A	OKNOW! FROM		
State of Utah		CKNOWLEDGME	///	
County of	} <i>ss</i>			
The fore 2023 by	egoing instrument was	acknowledged before 	e me this day	of0f
Residing At:		A Note	ary Public commissioned	d in Utah
commission	Number: Expires:			
			Print Name	
		NARRATIV	F	
			-	
The purpos John T. Rhees.	se of this plat is to	o amend lot 1 of i	River Ranch as was i	requested by Mr.
			'32 E between the W nd the tower on Mou	
River Ranch pla	it was used to retra rners were monume	ace the parcel show	wn.	-
	BC	NUNDARY DESC	RIPTION	
All of	Lot 1 Piwar Panah	baing a part of th	e Northwest Quarter d	of Soction 21
			and Meridian, U.S. St	
•	•		of said Subdivision; tion line and 30.79 t	, .
<i>00°17'13"</i> M	Vest from the North	west Corner of said	d Section; and runnin	ng to a point of
distance of	47.69 feet (Central	Angle equals 49°4	) feet radius curve to 0'47" and Long Chor	rd bears South
			re; Southwesterly along f 26.01 feet (Central	•
	v		' West 25.21 feet); th the arc of a 1025.00	
curve to the	e left a distance of	94.74 feet (Centro	al Angle equals 5°17'.	45" and Long
			nence South 84°42'15 the arc of a 200.00	
		•	ral Angle equals 68°0 thence South 16°37'0.	•
feet; to a p	point of curvature; S	Southwesterly along	the arc of a 75.00	feet radius curve
-			gle equals 48°58'55" North 12°00'09" East 3	-
		· . ·	f a 187.00 feet radiu als 72°13'35" and Lo	
North 24°06	5'38" West 220.43 fe	eet); to a point of	a reverse curvature;	Northwesterly
(Central Ang	gle equals 92°20'40'	" and Long Chord	he right a distance o bears North 14°03'06	5" West 269.81
			ence North 57°28'22" South 00°13'40" East 4	
point of cu	rvature; Southeaster	ly along the arc of	f a 70.60 feet radius als 43°25'38" and Lo	s curve to the
South 61°10	0'29" West 52.24 fe	et); thence South 3	39°27'40" East 147.05	feet; thence
South 17°03 Contains 18		et; thence South 3	71.93 feet to the poi	int of beginning.
Jonianis IO				
	WEBER COUN	ITY COMMISSIC	ON ACCEPTANCE	
veyor's		ertify that this subc		
for	financial guarante	eets and other pub ee of public improv	vements associated	WEBER COUNTY RECORDER
eyor does cuted			ereby approved and Weber County, Utah	ENTRY NOFEE P

Chairman, Weber County Commission

this \_\_\_\_\_ day of \_\_\_\_\_

Title

Attest:\_

WEBER COUNTY RECORDER

RECORDED\_\_

RECORDS, PAGE\_\_\_\_

<u>,</u> 2023.

95N007

DEPUTY

\_\_\_ IN BOOK\_\_\_\_\_

\_FILED FOR RECORD AND

\_\_\_ OF\_\_OFFICIAL

RECORDED