

# Weber County Subdivision Application

All subdivisions submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed	Fees (Office Use)	Receipt Number (Office Use)	File Number (Office Use)
----------------------------	-------------------	-----------------------------	--------------------------

## Subdivision and Property Information

Subdivision Name <i>Sheep Creek Cluster, Phase 1 Lots 15-16 Amended</i>		Number of Lots
Approximate Address <i>4400 N. 4150 E. Eden UT 84310</i>		Land Serial Number(s) <i>22-165-0001</i>
Current Zoning	Total Acreage <i>0.39</i>	<i>22-166-0010</i>
Culinary Water Provider <i>Liberty Pipeline</i>	Secondary Water Provider	Wastewater Treatment <i>Powder Mill Water &amp; Sewer</i>

## Property Owner Contact Information

Name of Property Owner(s) <i>David J. Pepe</i>		Mailing Address of Property Owner(s) <i>PO Box 690</i>	
Phone <i>226-9442</i>	Fax <i>801-226-2813</i>	<i>Eden, UT 84310</i>	
Email Address <i>djpepe@q.com</i>		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail	

## Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s) <i>Stan Berniche / Peterson Builders Inc</i>		Mailing Address of Authorized Person <i>P.O. Box 60</i>	
Phone <i>801-648-4501</i>	Fax	<i>Eden, UT 84310</i>	
Email Address <i>Stan@petersonbuilders.com</i>		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail	

## Surveyor/Engineer Contact Information

Name or Company of Surveyor/Engineer <i>Landmark Surveying</i>		Mailing Address of Surveyor/Engineer	
Phone <i>801-931-4075</i>	Fax		
Email Address <i>landmarktk@aol.com</i>		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail	

## Property Owner Affidavit

I (We), \_\_\_\_\_, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge.

\_\_\_\_\_  
(Property Owner)

\_\_\_\_\_  
(Property Owner)

Subscribed and sworn to me this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

\_\_\_\_\_  
(Notary)

**Authorized Representative Affidavit**

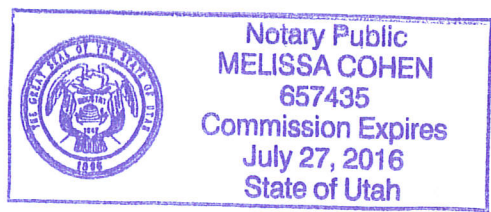
I (We) Kirk Vaughan & Gloria Vaughan the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s) Stanley Berniche, PBE to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.

Kirk Vaughan  
(Property Owner)

Gloria Vaughan  
(Property Owner)

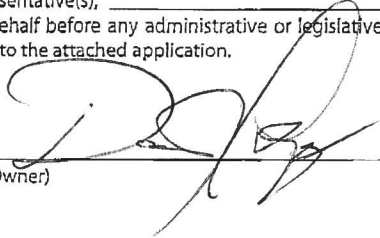
Dated this 21st day of February, 2014, personally appeared before me Kirk Vaughan & Gloria Vaughan the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.

Melissa Cohen  
(Notary)



**Authorized Representative Affidavit**

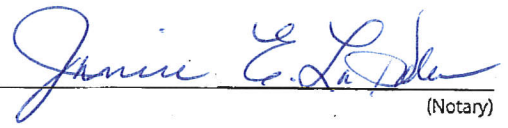
I (We), DAVID J. Pepe, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), \_\_\_\_\_ to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.



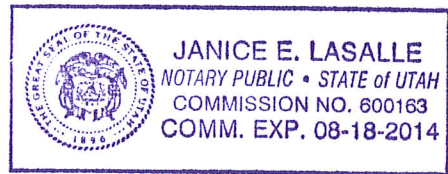
\_\_\_\_\_  
(Property Owner)

\_\_\_\_\_  
(Property Owner)

Dated this 5<sup>th</sup> day of February, 20 14, personally appeared before me DAVID J. Pepe, the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.



(Notary)



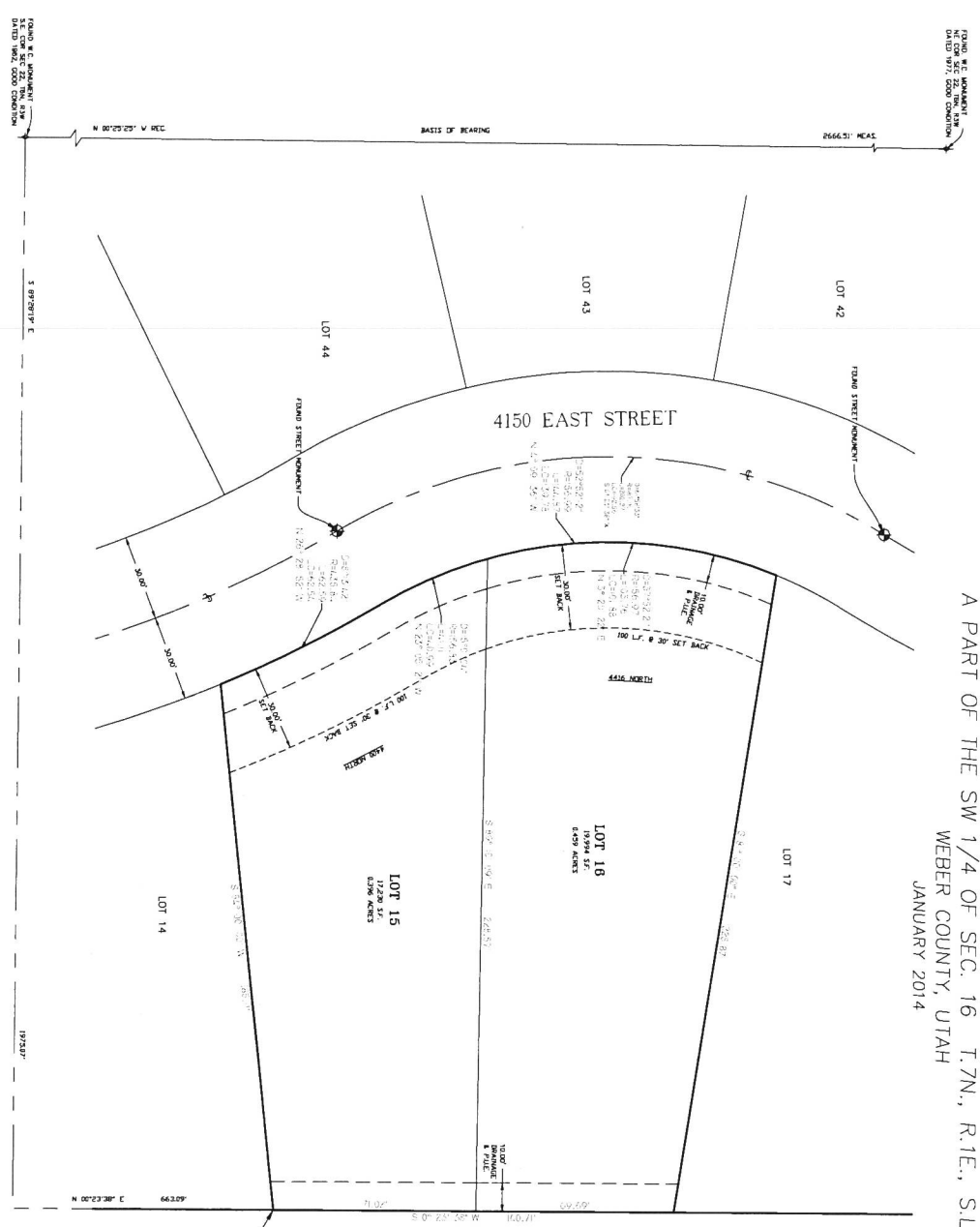
# SHEEP CREEK CLUSTER SUBDIVISION PHASE-1

## LOT 15 & 16 AMENDED

### A PART OF THE SW 1/4 OF SEC. 16 T.7N., R.1E., S.L.B.&M.

#### WEBER COUNTY, UTAH

JANUARY 2014



FOUND W.C. MONUMENT  
DATED 1973, GOOD CONDITION

WEBER-MORRAN HEALTH DEPARTMENT  
I HEREBY CERTIFY THAT THE ABOVE PROPOSED LOTS AND THE CHANGES TO THE SUBDIVISION HAVE BEEN REVIEWED AND FOUND TO BE IN ACCORDANCE WITH THE HEALTH DEPARTMENT'S REGULATIONS AND STANDARDS FOR WATER SUPPLY SYSTEMS.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2014.  
SIGNATURE: \_\_\_\_\_

WEBER COUNTY PLANNING COMMISSION APPROVAL  
THIS IS TO CERTIFY THAT THE SUBDIVISION COMMISSION HAS REVIEWED THE PROPOSED LOTS AND FOUND THEM TO BE IN ACCORDANCE WITH THE PLANNING COMMISSION'S REGULATIONS AND STANDARDS.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2014.  
SIGNATURE: \_\_\_\_\_

WEBER COUNTY ENGINEER  
I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENTS HAVE BEEN REVIEWED AND FOUND TO BE IN ACCORDANCE WITH THE ENGINEER'S REGULATIONS AND STANDARDS FOR PUBLIC IMPROVEMENTS.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2014.  
SIGNATURE: \_\_\_\_\_

WEBER COUNTY SURVEYOR  
I HEREBY CERTIFY THAT THE ABOVE PROPOSED LOTS AND THE CHANGES TO THE SUBDIVISION HAVE BEEN REVIEWED AND FOUND TO BE IN ACCORDANCE WITH THE SURVEYOR'S REGULATIONS AND STANDARDS.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2014.  
SIGNATURE: \_\_\_\_\_

WEBER COUNTY ATTORNEY  
I HAVE EXAMINED THE FINANCIAL STATEMENT AND OTHER DOCUMENTS SUBMITTED IN SUPPORT OF THIS APPLICATION AND I AM OF THE OPINION THAT THE INFORMATION CONTAINED THEREIN IS TRUE AND CORRECT.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2014.  
SIGNATURE: \_\_\_\_\_

WEBER COUNTY COMMISSION ACCEPTANCE  
THIS IS TO CERTIFY THAT THE ABOVE PROPOSED LOTS AND THE CHANGES TO THE SUBDIVISION HAVE BEEN REVIEWED AND FOUND TO BE IN ACCORDANCE WITH THE COMMISSION'S REGULATIONS AND STANDARDS.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2014.  
SIGNATURE: \_\_\_\_\_

TRICORPORATE TRUST COMMITTEE  
I HEREBY CERTIFY THAT THE ABOVE PROPOSED LOTS AND THE CHANGES TO THE SUBDIVISION HAVE BEEN REVIEWED AND FOUND TO BE IN ACCORDANCE WITH THE TRICORPORATE TRUST COMMITTEE'S REGULATIONS AND STANDARDS.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2014.  
SIGNATURE: \_\_\_\_\_

PLANS & RECORDS TO BE FILED WITH THE COUNTY CLERK'S OFFICE FOR RECORDATION AND TO BE MAINTAINED IN THE PUBLIC RECORDS OF THE COUNTY CLERK'S OFFICE. THE PLANS & RECORDS TO BE FILED WITH THE COUNTY CLERK'S OFFICE SHALL BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE PLANNING AND SURVEYING ACTS.

1.00 I, DANIEL M. WEBER, COUNTY CLERK, DO HEREBY CERTIFY THAT THIS PLAN IS A TRUE AND CORRECT COPY OF THE ORIGINAL PLAN AS SUBMITTED TO THE COUNTY CLERK'S OFFICE AND THAT THE SAME HAS BEEN FILED IN THE PUBLIC RECORDS OF THE COUNTY CLERK'S OFFICE.

DANIEL M. WEBER  
COUNTY CLERK

STATE OF UTAH  
I, \_\_\_\_\_, COUNTY CLERK, DO HEREBY CERTIFY THAT THIS PLAN IS A TRUE AND CORRECT COPY OF THE ORIGINAL PLAN AS SUBMITTED TO THE COUNTY CLERK'S OFFICE AND THAT THE SAME HAS BEEN FILED IN THE PUBLIC RECORDS OF THE COUNTY CLERK'S OFFICE.

STATE OF UTAH  
COUNTY CLERK

BRANDON B. HARRISON  
I HEREBY CERTIFY THAT THE ABOVE PROPOSED LOTS AND THE CHANGES TO THE SUBDIVISION HAVE BEEN REVIEWED AND FOUND TO BE IN ACCORDANCE WITH THE BRANDON B. HARRISON'S REGULATIONS AND STANDARDS.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2014.  
SIGNATURE: \_\_\_\_\_

BRANDON B. HARRISON  
COUNTY CLERK

NARRATIVE  
THE PURPOSE OF THIS SURVEY IS TO AMEND LOT 15 AND 16 OF THE SHEEP CREEK CLUSTER SUBDIVISION PHASE-1 TO MAKE THE AREA OF LOT 15 TO BE APPROXIMATELY 0.29 ACRES AND THE AREA OF LOT 16 TO BE APPROXIMATELY 0.29 ACRES.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2014.  
SIGNATURE: \_\_\_\_\_

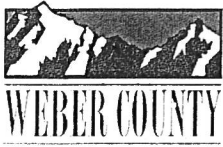
DEVELOPER  
4924 E. 2600 N.  
SALT LAKE CITY, UT 84110  
PHONE: 313-252-2520



LANDMARK SURVEYING INC.  
444 S. 2000 W. SUITE 400  
SALT LAKE CITY, UT 84119  
PHONE: 313-252-2520  
FAX: 313-252-2520

CLIENT: PETERSON BUILDERS	LOCATION: 4150 EAST ST.	DATE: 01-28-2014
SURVEYED: JANUARY 2014	REVISIONS:	CHECKED BY: SWS
DESIGNED BY: SWS	DATE: 01-28-2014	FILE: 2408
WEBER COUNTY RECORDER	FILED FOR RECORD & RETURNED	AT _____ IN BOOK _____
BY _____	DATE: _____	PAGE _____





WEBER COUNTY CMS RECEIPTING SYSTEM  
OFFICIAL RECEIPT

\*\*\* REPRINT \*\*\*

Date: 30-MAY-2014

Receipt Nbr: 3059

ID# 20871

Employee / Department: ANGELA - 4181 - PLANNING  
Monies Received From: STANLEY BERNICHE  
Template: PUBLIC WORKS  
Description: SUBDIVISION

The following amount of money has been received and allocated to the various accounts listed below:

Total Currency	\$	_____	.00
Total Coin	\$	_____	.00
Total Debit/Credit Card	\$	_____	600.00
Pre-deposit	\$	_____	.00
Total Checks	\$	_____	.00
Grand Total	\$	=====	600.00

Account Number	Account Name	Comments	Total
2014-08-4181-3419-0564-000	SUBDIVISION FEES - PLANNING		600.00
TOTAL \$			600.00

Check Amounts

Total Checks: Total Check Amounts: \$ .00

\*\*\* SAVE THIS RECEIPT FOR YOUR RECORDS \*\*\*