

9 3HT NORTHEAST QUARTER 9 3S CTION 16 TOWNSHIP WEBER R COUNTY, UMAY, 2014 6 NORTH, UTAH RANGE SALT BASE AND MERIDIAN, U.S. SURVEY

I, CHAD A. ANDERSON, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF SHANE DOUGLAS SUBDIVISION IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SURVEYOR'S CERTIFICATE

SIGNED

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ART

SIS 9 **BEARINGS**

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE NORTH QUARTER CORNER AND THE NORTHEAST CORNER OF SECTION 16, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. SHOWN HEREON AS S89°26'19"E.

NARRATIVE

THE PURPOSE OF THIS PLAT IS TO CREATE A ONE LOT SUBDIVISION AS SHOWN. ALL LOT CORNERS WERE SET WITH A 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES". BEARING HAVE BEEN ROTATED 00°33'41" CLOCKWISE TO MATCH OF BEARING.

THE OWNER OF THE SUBJECT PARCEL INFORMED US THAT THE EASTERLY FENCE LINE IS NOT IN THE RIGHT LOCATION AND THE ADJOINING LAND OWNER IS AWARE OF THE INCORRECT FENCE LINE LOCATION. WESTERLY FENCE LINE DOES NOT MATCH BOUNDARY AS SHOWN HEREON.

RIGHT OF WAY IS BASED ON THE CENTERLINE OF FOUND 1988 WEBER COUNTY
BRASS CAP IN GOOD CONDITION

AT THE NORTHEAST CORNER OF
SECTION 16, TOWNSHIP 6 NORTH,
RANGE 2 WEST, SALT LAKE BASE
AND MERIDIAN, U.S. SURVEY. **EXISTING**

BOUNDARY **DESCRIPTIC**

PART OF LOT 3 OF THE NORTHEAST QUARTER OF SECTION 16 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, LEGINNING AT A POINT 52.00 FEET S89°26'19"E ALONG THE LINE AND 1021.21 FEET S03°07'19"E FROM THE NORTH QUARTER: THENCE S12°30'45"E 264.97 FEET TO A POINT ON A 1921.81—FOOT RADIUS CURVE TO THE RIGHT, SAID POINT ALSON THE CENTERLINE OF THE EXISTING ASPHALT ON 400 SOUTHENCE ALONG SAID CURVE AND SAID CENTERLINE 232.64 FIBEARS S74°01'40"W 232.50 FEET); THENCE NO3°07'19"W 304 THE POINT OF BEGINNING. T ALSO BEING
SOUTH STREET;
64 FEET (CHORD
304.07 FEET TO UARTER 10"E 18 183.67

SOILS REPORT

CONTAINING 59181 SQ FT OR 1.359 ACRES

EXPLORATION PIT 2: (UTM ZONE 12T NAD 83. 0 -17" CLAY LOAM, GRANULAR (WEAK 17-24" LOAM, WEAKLY GRANULAR 24-40" SILTY LOAM, WEAK BLOCKY 40-48" SILTY LOAM, MASSIVE

410176E 4568215N) CLAY LOAM)

URVE 1D LENGTH 232.50' 227.06' **ABL** 116.46,

DEVELOPER:

SHANE DOUGLAS 918 NORTH 5200 PLAIN CITY, UTAH 8

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-044-0010 TAHNA H. I

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2592.81

XX 15-

-044-0029 D. NELSON

(BASIS OF BEARINGS, STATE PLANE GRID BEARING PER WEBER COUNTY)
S89°26'19"E 2644.81' (RECORD) 2644.68' (MEASURED)

FOUND

REBAR

REMAINDER PARCEL

15-044-0019 KENNETH L & DEBRA WHITE

DEVELOPMENT)

- OF

DUANE L. WAGSTAFF REVOCABLE TRUST

-52.00'

15-047-0002 WARGUERITE E. HIPWELL

TRUSTEES

NOTE:

LOCATION

TYLER

DUE TO THE OF THIS SUB ACCEPT RESP WATER RUNOI TO THIS PRO IS INSTALLED.

2.5

P.O.B. (50' NORTH OF FENCELINE

FENCELINE 2.75'
SOUTH OF
PROPERTY LINE

N84°03'10"E 183.67

TEST PI

FOUND 1988 WEBER COUNTY
BRASS CAP IN GOOD CONDITION

AT THE NORTH QUARTER CORNER
OF SECTION 16, TOWNSHIP 6
NORTH, RANGE 2 WEST, SALT
LAKE BASE AND MERIDIAN, U.S.
SURVEY.

P.U.E. ROAD PUBLIC DEDICATION UTILITY

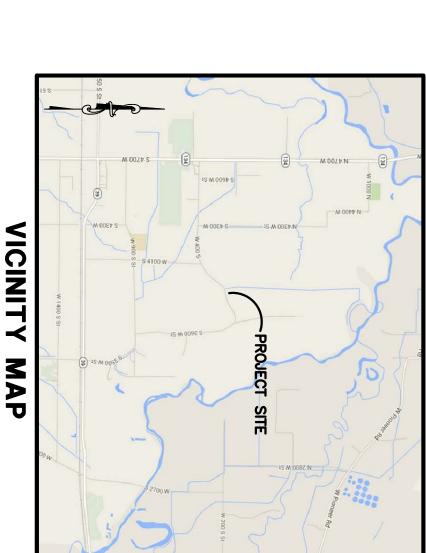
TEST PIT FOUND REBAR AND SET 5/8" X 24" REBAR CAP STAMPED "REEVE & SECTION CORNER LOCATION

LOT LINE CENTERLINE OF EXISTING BOUNDARY LINE

ADJOINING PROPERTY

SECTION EXISTING FENCELINE EASEMENTS EASEMENT

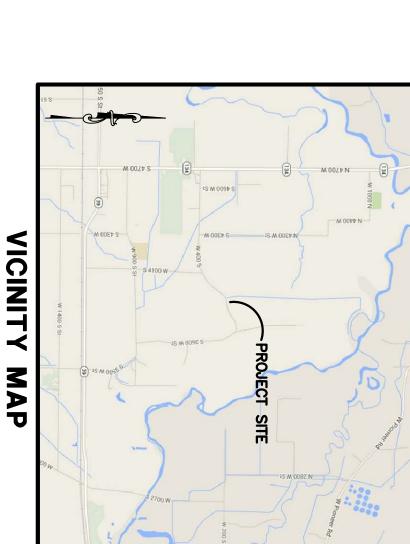
EGEND



7736336 UTAH LICENSE NUMBER

CHAD

ANDERSON



WEBER COUNTY ENGINEER

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SIGNED THIS _____ DAY OF _____, 20__. WEBER COUNTY PLANNING COMMISSION APPROVAL

WEBER

COUNTY

PLANNING

COMMISSION

COUNTY

ENGINEER

WEBER

COUNTY

COMMISSION

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

CHAIRMAN,

WEBER COUNTY COMMISSION ACCEPTANCE

IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE ATION OF STREETS AND OTHER PUBLIC WAYS AND CIAL GUARANTEE OF PUBLIC IMPROVEMENTS CIATED WITH THIS SUBDIVISION, THEREON ARE HERE OVED AND ACCEPTED BY THE COMMISSIONERS OF R COUNTY, UTAH.

D THIS ______ DAY OF ______.

COUNTY SURVEYOR

ATTORNEY

WEBER-MORGAN

HEALTH DEPARTMENT

WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS ______, 20_____.

WEBER COUNTY GUARANTEE AND OTHER
HIS SUBDIVISION PLAT, AND
WITH THE COUNTY
AND NOW IN FORCE AND ATTORNEY 20

SIGNED

SIHT

DAY

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20.

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO A ONE LOT SUBDIVISION AND STREET AS SHOWN ON THE PLAT AND NAME SAID TRACT SHANE DOUGLAS SUBDIVISION, AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES AND ALSO TO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE EASEMENTS AND CANAL MAINTENANCE EASEMENT, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

VIRGINIA B. 15-044-0009
HIPWELL REVOCABLE TRUST CLEO 찟 WAGSTAFF REVOCABLE

WAGSTAFF

REVOCABLE

TRUST

TRUST

DUANE

15-044-0009 WAGSTAFF REVOCABLE

ON THE ____ BEFORE ME, STATE OF COUNTY O ON THE ______ DAY OF ______, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, ______ (AND)

_____ SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME ______ SIGNED FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED. OF , ⊐

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ACKNOWLEDGMENT

COMMISSION EXPIRES PUBLIC

NOTARY

ACKNOWLEDGMENT

ON THE ____ BEFORE ME,

STATE OF COUNTY O

F UTAH

)SS.

SIGNED THE ABOVE IN BEHALF OF SAID 품 DAY OF _______, 20_____, PERSONALLY APPEARED UNDERSIGNED NOTARY PUBLIC, ________(AND)

BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE AND _______OF SAID CORPORATION AND THAT THEY OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND CORPORATION FOR THE PURPOSES THEREIN MENTIONED. AND

NOTARY PUBLIC

COMMISSION EXPIRES

Project Info.
Surveyor:

Designer: N. ANDERSON KUNZ

REX B. & SHARON HANCOCK

lnc. Begin Date: 05-21-14 SHANE DOUGLAS
SUBDIVISION
mber: 6357-01

Weber County Recorder 1"=40'

And Recorded, _____ At _____ In Book n Book _____ I Records, Page Fee Paid Record

Recorded

WEBER-MORGAN HEALTH DEPARTMENT

EL:

Associates, l
920 CHAMBER STREET, SUITE 14, OCDEN, UTAH 84
EL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON—SITE WASTEWATER DISPOSAL SYSTEMS.

SIGNED THIS ______ DAY OF ______, 20___.

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