웃 HH NORTHEAST QUARTER QF SECTION TOWNSHIP NSHIP 6 NORTH, RANC WEBER COUNTY, UTAH R COUNTY, UMAY, 2014 RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY

LEGEND

SIGNED THIS

DAY OF

20_

CHAD A. ANDERSON, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 7-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF SHANE DOUGLASS SUBDIVISION IN VEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A RUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER SERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF VEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE WEBER COUNTY.

SURVEYOR'S CERTIFICATE

SECTION CORNER

BASIS 9 **BEARINGS**

PART

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE NORTH QUARTER CORNER AND THE NORTHEAST OF SECTION 16, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. SHOWN HEREON AS S89°26'19"E.

NARRATIVE

RIGHT OF WAY IS BASED ON THE CENTERLINE OF TITLE BEARING HAVE BEEN ROTATED TO MATCH BASIS OF BEARING LOT CORNERS WERE SET WITH A 5/8" X 2 STAMPED "REEVE & ASSOCIATES". EXISTING ROAD I SUBDIVISION AS 24" REBAR AND

THE OWNER OF THE SUBJECT PARCEL INFORMED US THAT THE EASTERLY FENCE LINE IS NOT IN THE RIGHT LOCATION AND THE ADJOINING LAND OWNER IS AWARE OF THE INCORRECT FENCE LINE LOCATION. FOUND 1988 WEBER COUNTY
BRASS CAP IN GOOD CONDITION

AT THE NORTHEAST CORNER OF
SECTION 16, TOWNSHIP 6 NORTH,
RANGE 2 WEST, SALT LAKE BASE
AND MERIDIAN, U.S. SURVEY.

PART OF LOT 3 OF THE NORTHEAST QUARTER OF SECTION 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, BEGINNING AT A POINT 52.00 FEET S89°26'19"E ALONG THE LINE AND 1021.21 FEET S03°07'19"E FROM THE NORTH QUE CORNER OF SAID SECTION; AND RUNNING THENCE N84°03'1 FEET; THENCE S12°30'45"E 264.97 FEET TO A POINT ON A 1921.81—FOOT RADIUS CURVE TO THE RIGHT, SAID POINT A ON THE CENTERLINE OF THE EXISTING ASPHALT ON 400 SCOTHENCE ALONG SAID CURVE AND SAID CENTERLINE 232.64 BEARS S74°01'40"W 232.50 FEET); THENCE NO3°07'19"W 300 THE POINT OF BEGINNING. **BOUNDARY DESCRIPTION** ON 16, TOWNSIP AN, U.S. SURVEY; THE SECTION QUARTER)3'10"E 183.67 ALSO BEING SOUTH STREET; A FEET (CHORD 304.07 FEET TO

CONTAINING 59181 SQ FT OR 1.359 ACRES

CURVE **TABLE**

z s S

DEVELOPER:

SHANE DOUGLAS 918 NORTH 5200 PLAIN CITY, UTAH 8

-044-0010 TAHNA H. I

Reeve & Associates, Inc. - Solutions You Can Build O

2592.81

XX 15-

(BASIS OF BEARINGS, STATE PLANE GRID BEARING PER WEBER COUNTY)

S89°26'19"E 2644.81' (RECORD) 2644.68' (MEASURED)

OUND

7 ₽ □

26.514 ACRES

CL OF EXISTING 400 SOUTH

15-044-0012
EMAINDER PARCEL
APPROVED FOR DEVELOPMENT)

15-044-0019 KENNETH L & DEBRA WHITE

DUANE L. WAGSTAFF REVOCABLE TRUST

P.U.E. EXISTING FENCELINE SECTION TIE LINE LOT LINE BOUNDARY LINE
CENTERLINE OF EXISTING SET 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES" FOUND REBAR AND CAP EASEMENTS TEST PIT LOCATION ADJOINING PROPERTY DEDICATION UTILITY EASEMENT ROAD

50

7736336 UTAH LICENSE NUMBER

CHAD A. ANDERSON

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO A ONE LOT SUBDIVISION AND STREET AS SHOWN ON THE PLAT AND NAME SAID TRACT SHANE DOUGLASS SUBDIVISION, AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES AND ALSO TO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE EASEMENTS AND CANAL MAINTENANCE EASEMENT, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

OWNERS DEDICATION AND CERTIFICATION

15-044-0009 DUANE L. WAGSTAFF REVOCABLE TRUST

VICINIT 1 MAP

SIGNED THIS

DAY OF

20

ACKNOWLEDGMENT

CLEO R.

WAGSTAFF

REVOCABLE

TRUST

TRUST

ON THE ____ BEFORE ME, ON THE ______ DAY OF ______, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____, 20____, (AND)
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____, (AND)
SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME ______ SIGNED FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED. \exists

Reeve & Associates, Inc. - Solutions You Can Build Or

VIRGINIA B. 15-044-0009 HIPWELL REVOCABLE TRUST

COMMISSION EXPIRES

PUBLIC

ACKNOWLEDGMENT

STATE OF COUNTY O ON THE ______ DAY OF ______, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, ______ (AND)

BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE ______ AND ______ OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED. л^г UTAH OF)SS.

Project Info.
Surveyor: Designer: N. ANDERSON KUNZ

lnc. Name:
SHANE DOUGLASS
SUBDIVISION
Number: 6357-01 1"=40'

S:

Associates,

920 CHAMBER S (801) 621-3100

STREET, SUITE 14, OGDEN, FAX: (801) 621-2666 w

15-047-0020 HODSON

REX B. & SHARON HANCOCK

COMMISSION APPROVAL

-52.00'

FOUND 1988 WEBER COUNTY
BRASS CAP IN GOOD CONDITION

- AT THE NORTH QUARTER CORNER
OF SECTION 16, TOWNSHIP 6
NORTH, RANGE 2 WEST, SALT
LAKE BASE AND MERIDIAN, U.S.
SURVEY.

8

P.O.B. — 2.50' NORTH OF FENCELINE

N84°03'10"E 183.67

15-047-0002 ARGUERITE E. HIPWELL TRUSTEES

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SIGNED THIS _____ DAY OF _____, 20__.

WEBER COUNTY

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

ENGINEER WEBER

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH.

SIGNED THIS ______ DAY OF ______, COUNTY COMMISSION ACCEPTANCE

WEBER COMMISSION

WEBER COUNTY SURVEYOR

REBY CERTIFY TH CE HAS REVIEWED RECTNESS, SECTION LINES AND MON CES. THE APPROPERTY.

SURVEYOR

WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.

SIGNED THIS _____ DAY OF

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON—SITE WASTEWATER DISPOSAL SYSTEMS.

SIGNED THIS _____ DAY OF _____, 20___. WEBER-MORGAN HEALTH DEPARTMENT

DEPARTMENT

Recorded Entry And Recorded, _____ At ____ In Book ____ Of The Official Records, Page Weber County Recorder

Intry No._____ Fee Pair Filed For

County Recorder