

Nordic Mountain Water, Inc.
4794 East 2600 North
P. O. Box 897
Eden, Utah 84310
(801) 745-2605
nmwi@digis.net
October 10, 2022

Reference: 2957 NORDIC VALLEY DR, WEBER COUNTY, UTAH
STEVE & KAREN SUNDAY

Weber County Tax ID# 22-022-0195

To Whom It May Concern:

We certify the above referenced property has a culinary water share with Nordic Mountain Water, Inc. guaranteeing the right to connect to the NMWI water system. All labor and materials required to physically connect this property to NMWI water line is the ^{responsibility} responsibility of the property owner. NMWI is an approved culinary water company in good standing within Weber County, State of Utah

Bill D. Green by EAK
Bill D Green
President of the Board of Directors
Nordic Mountain Water, Inc.



Weber County Parcel Search

2380 Washington Blvd Ogden, Utah

Weber County Home - Parcel Search - Interactive Maps

Print this page

Current Taxes	Ownership Info	Tax History	Property Characteristics	Delinquent Taxes
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<--Back to Search
<--Back to Search Results

Today's Date: 10/07/2022

Parcel # 22-022-0195

Ownership Info

Owner	SUNDAY, STEVE ALAN & WF KAREN LYNNE SUNDAY
Property Address	
Mailing Address	2957 NORDIC VALLEY DR LIBERTY UT 843109526
Tax Unit	36

[View in Geo-Gizmo](#)

Plat Map

22-022 View PDF
Updated: August 22 2022

Dash Pages

- 22-022-1 View PDF
- 22-022-2 View PDF
- 22-022-3 View PDF
- 22-022-4 View PDF

Prior Year Plats

Plats as of Dec 31st of each year

2017 - 22-022 View PDF

2017 Dash Pages

- 22-022-1 View PDF
- 22-022-2 View PDF
- 22-022-3 View PDF
- 22-022-4 View PDF

2016 - 22-022 View PDF

2016 Dash Pages

- 22-022-1 View PDF
- 22-022-2 View PDF
- 22-022-3 View PDF
- 22-022-4 View PDF

2015 - 22-022 View PDF





2015 Dash Pages

- 22-022-1 View PDF
- 22-022-2 View PDF
- 22-022-3 View PDF
- 22-022-4 View PDF

2014 - 22-022 View PDF

2014 Dash Pages

2957 NV Dr.

- 22-022-1  View PDF
- 22-022-2  View PDF
- 22-022-3  View PDF
- 22-022-4  View PDF

Dedication Plat

- Rowley Sub
34-025(TIF)
- Nordic View Sub
34-025(TIF)
31-074(TIF)
- R. And A. Estates Sub
34-025(TIF)
31-074(TIF)
34-035(TIF)
- Nordic View Subdivision #02
34-025(TIF)
31-074(TIF)
34-035(TIF)
32-002(TIF)
- Eagles View Sub
34-025(TIF)
31-074(TIF)
34-035(TIF)
32-002(TIF)
29-033(TIF)
- Hoffmann Sub
34-025(TIF)
31-074(TIF)
34-035(TIF)
32-002(TIF)
29-033(TIF)
35-086(TIF)

Current References

Entry #	Book	Page	Recorded Date
3252974			31-AUG-22
		Kind of Instrument WARRANTY DEED JT	

Prior Parcel Numbers

220220055 (Dead)

Legal Description

** For Tax Purposes Only **

PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT WHICH IS NORTH 0D55' WEST 2473.42 FEET WEST 203.24 FEET, SOUTH 34D07' WEST 217.50 FEET, SOUTH 2D40' WEST 309.78 FEET, SOUTH 19D50'30" WEST 289.24 FEET, SOUTH 49D04' WEST 45.00 FEET AND NORTH 52D27'13" WEST 630.00 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 28 (SAID POINT BEING ON THE SOUTH LINE OF LIMA PROPERTY AND AT THE MOSTEASTERLY CORNER OF SIMPSON PROPERTY); RUNNING THENCE SOUTH 45D12'40" WEST 70.00 FEET AND SOUTH 35D25'25" WEST 9.40 FEET ALONG AN EXISTING ROAD, THENCE SOUTH 57D27'13" EAST 150.00 FEET; THENCE SOUTH 35D25'25" WEST 290.60 FEET; THENCE SOUTH 52D27'13" EAST 466.89 FEET TO THE WEST LINE OF AN EXISTING DEDICATED ROAD; THENCE NORTH 19D02' EAST 82.19 FEET ALONG SAID WEST LINE; THENCE NORTHEASTERLY ALONG THE ARC OF A 405.77 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 91.22 FEET TO THE WESTLINE OF LOT 1, HOFFMANN SUBDIVISION, THENCE NORTH 52D27'13" WEST 223.19 FEET, THENCE NORTH 37D32'47" EAST 189.14 FEET, THENCE NORTH 52D27'13" WEST 349.25 FEET TO THE POINT OF BEGINNING. LESS & EXCEPTING: PARCEL OF LAND LYING AND SITUATE IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN. COMPROMISING 3.00 ACRES, A 0.25 ACRE PORTION OF THAT PARTICULAR PARCEL OF LAND DESCRIBED IN THE CERTAIN WARRANTY DEED RECORDED MARCH 23, 2016 AS ENTRY 2784273 IN THE OFFICE OF THE WEBER COUNTY RECORDER AND A 2.75 ACRE PORTION OF THAT PARTICULAR PARCEL OF LAND DESCRIBED IN THAT CERTAIN WARRANTY DEED RECORDED MARCH 23, 2016 AS

ENTRY2784274 IN SAID RECORDERS OFFICE. BASIS OF BEARING FOR SUBJECT PARCEL BEING NORTH 00D05'34" EAST 5321.97 FEET MEASURED BETWEEN THE WEBER COUNTY BRASS CAP MONUMENTS MARKING THE SOUTH AND NORTH QUARTER CORNERS OF SAID SECTION 28. SUBJECT PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN THENCE NORTH 00D05'34" EAST 1576.78 FEET COINCIDENT WITH THE EASTLINE OF THE SOUTHWEST QUARTER OF SAID SECTION 28; THENCE NORTH 89D54'26" WEST 647.11 FEET TO THE SOUTHEAST CORNER OF LOT 1, HOFFMAN SUBDIVISION RECORD AS ENTRY 1230127, IN BOOK 35 AT PAGE 86 OF THE WEBER COUNTY RECORDS AND A NUMBER FIVE REBAR AND CAP STAMPED PLS 356548 AND THE TRUE POINT OF BEGINNING; THENCE THE FOLLOWING TWO (2) COURSES COINCIDENT WITH THE WESTERLY RIGHT OF WAY OF NORDIC VALLEY DRIVE (4300 EAST STREET), 1) SOUTHERLY 90.51 FEET ALONG THE ARC OF A 405.77 FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS SOUTH 57D10'39" EAST) THROUGH A CENTRAL ANGLE OF 12D46'47" TO A POINT OF TANGENCY; 2) SOUTH 20D02'34" WEST 95.98 FEET TO A NUMBER FIVE REBAR AND CAP STAMPED PLS 356548; THENCE NORTH 51D26'39" WEST 420.70 FEET TO A NUMBER FIVE REBAR AND CAP STAMPED PLS 356548; THENCE NORTH 36D25'59" EAST 217.95 FEET TO A NUMBER FIVE REBAR AND CAP STAMPED PLS 356548; THENCE NORTH 51D26'39" WEST 200.00 FEET TO A NUMBER FIVE REBAR AND CAP STAMPED PLS 356548; THENCE NORTH 36D25'59" EAST 82.05 FEET TO A NUMBER FIVE REBAR AND CAP STAMPED PLS 356548; THENCE NORTH 46D13'14" EAST 70.00 FEET TO A NUMBER FIVE REBAR AND CAP STAMPED PLS 356548; THENCE SOUTH 51D26'39" EAST 349.77 FEET TO THE NORTHWEST CORNER OF SAID LOT 1, HOFFMAN SUBDIVISION AND A NUMBER FIVE REBAR AND CAP STAMPED PLS 356548; THENCE THE FOLLOWING (2) COURSES COINCIDENT WITH THE PERIMETER OF SAID LOT 1, 1) SOUTH 38D33'21" WEST 189.85 FEET (NORTH 37D32'47" EAST 189.14 FEET PER PLAT) TO A NUMBER FIVE REBAR AND CAP STAMPED PLS 356548; 2) SOUTH 51D26'39" EAST 223.26 FEET (NORTH 52D27'13" WEST 223.19 FEET PER PLAT) TO THE POINT OF BEGINNING. LESS & EXCEPTING: PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT WHICH IS NORTH 0D55' WEST 2476.43 FEET WEST 203.24 FEET SOUTH 34D07' WEST 217.50 FEET, SOUTH 2D40' WEST 309.78 FEET, SOUTH 19D50'30" WEST 289.24 FEET, SOUTH 49D04' WEST 45.00 FEET NORTH 52D27'13" WEST 630.00 FEET, SOUTH 45D12'40" WEST 70.0 FEET, AND SOUTH 35D25'25" WEST 9.40 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 28; RUNNING THENCE SOUTH 35D25'25" WEST 290.60 FEET; THENCE SOUTH 52D27'13" EAST 150.00 FEET; THENCE NORTH 35D25'25" EAST 290.60 FEET; THENCE NORTH 52D27'13" WEST 150.00 FEET TO THE POINT OF BEGINNING. (E#3252473) [NOTE: BECAUSE THE DESCRIPTION OF RECORD DID NOT CONTAIN AN AREA FOR THIS PARCEL THE AREA FOR THIS PARCEL WAS CALCULATED BY THE RECORDERS OFFICE FOR TAX PURPOSES.]

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