**2475 SOUTH** 

## HUNTE] PLACE **SUBDIVISION** AMENDMENT

AMENDING LOT 6R
LOCATED IN THE SOUTHWEST QUARTER OF SECTION
28, TOWNSHIP 6 NORTH RANGE 2 WEST, S.L.B.&M.,
TAYLOR, WEBER COUNTY, UTAH
OCTOBER 2014

2651.35' (REC.) 4150 WEST N 00°50'13" E 524.93' (MEAS.) N 00°49'57" E 525.00' (REC.) N 00°49′57" E 305.06′ 2522 S. 131.07 **LOT 9** 2550 SOL  $\geq$ 89°09'5 89°10'03" JTH 22 CE SUBDVISION S 00°14'31" W 305.09' 283.89' -ELEC FENCE Œ -STL -10' PUBLIC UTILITY DRAINAGE, & IRRIGATION EASEMENT (TYPICAL) 281.07 POINT OF BEGINNING NORTH 40.00' 12.8' S 00°12'12" W 150.65' -2.0' WIRE

I, STEPHEN J. FACKRELL DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 191517 AS PRESCRIBED UNDER LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW IN ACCORDANCE WITH SECTION 17-23-17 OF THE UTAH STATE CODE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, HEREAFTER TO BE KNOWN AS: HUNTER PLACE SUBDIVISION 1ST AMENDMENT AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT ALL LOTS MEET FRONTAGE WIDTH AND AREA REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCES.

**BOUNDARY DESCRIPTION** 

SURVEYOR'S CERTIFICATE

PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT ON AN EXISTING VINYL FENCE, SAID POINT BEING ON THE NORTH LINE OF 2550 SOUTH STREET, SAID POINT BEING LOCATED SOUTH 89°09'52" EAST 1318.18 FEET ALONG SECTION LINE AND NORTH 40 FEET FROM THE SOUTHWEST CORNER OF SAID QUARTER SECTION, AND RUNNING THENCE NORTH 89°09'52" WEST 283.89 FEET TO THE SOUTHWEST CORNER OF LOT 6R, HUNTER PLACE SUBDIVISION, A PLAT RECORDED AT THE WEBER COUNTY RECORDER'S OFFICE; THENCE NORTH 89°10'03" EAST ALONG SAID SOUTH LINE 281.07 FEET TO THE SOUTHEAST CORNER OF SAID LOT AND A BOUNDARY LINE AGREEMENT RECORDED AS ENTRY #2705721 AT THE WEBER COUNTY RECORDERS OFFICE; THENCE ALONG SAID BOUNDARY LINE AGREEMENT THE FOLLOWING THREE (3) COURSES: 1) SOUTH 00°14'31" WEST 70.02 FEET TO; THENCE SOUTH 00°32'11" WEST 84.42 FEET TO A POINT ON A VINYL FENCE; THENCE SOUTH 00°12'12" WEST ALONG SAID FENCE LINE 150.65 FEET TO SAID NORTH LINE AND THE POINT OF BEGINNING.

CONTAINS: 86,151 SQ. FT. / 1.98 ACRES

BASIS OF BEARING NORTH 00°28'37" EAST 2651.29' (MEAS.) (UTAH STATE PLANE NORTH GRID)

NOTES:

1. DUE TO THE TOPOGRAPHY AND THE LOCATION OF THIS SUBDIVISION, ALL OWNERS WILL ACCEPT RESPONSIBILITY FOR ANY STORM WATER RUNOFF FROM THE ROAD ADJACENT TO THIS PROPERTY UNTIL CURB & GUTTER IS INSTALLED.

2. LOT 9 - HOUSE MUST FACE 4150 WEST THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_, 20\_\_\_\_. WEBER COUNTY PLANNING COMMISSION APPROVAL WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT. SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_.

0

PUBLIC UTILITY & DRAINAGE EASEMENT

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY COMMISSION ON THE \_\_\_\_\_\_, 20\_\_\_\_.

WEBER COUNTY COMMISSION APPROVAL

CHAIRMAN, WEBER COUNTY COMMISSION

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

SIGNATURE

SIGNATURE

SECTION CORNER

\_EGEND

LOT LINE

CENTER / SECTION LINE
STREET RIGHT-OF-WAY LINE

EASEMENT LINE

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_.

WEBER COUNTY SURVEYOR

Engineering & Land Surveying, Inc.
2720 North 350 West, Suite #108 Phone: (801) 773-1910 WEBER COUNTY ENGINEER

HUNTER

PLACE

SUBDIVISION

1ST

AMENDMENT

NOTARY PUBLIC RESIDING IN DAVIS COUNTY

AMENDING LOT 6R LOCATED IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 6 NORTH RANGE 2 WEST, S.L.B.&M., TAYLOR, WEBER COUNTY, UTAH

ON THE

DAY OF

A.D., 20

PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY

THEREIN MENTIONED.

MY COMMISSION EXPIRES:

OWNER'S DEDICATION,

PUBLIC, IN AND FOR SAID COUNTY OF DAVIS IN SAID STATE OF UTAH, THE SIGNER ( ) OF THE ABOVE

IN NUMBER, WHO DULY ACKNOWLEDGED TO ME

SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES

AARON PATTILLO, LOT 8 OWNER

ACKNOWLEDGMENT

WE, THE UNDERSIGNED OWNER(S) OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AS SHOWN ON THIS PLAT, AND NAME SAID TRACE HUNTER PLACE SUBDIVISION AMENDED, AND DO HEREBY GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREOF AS PUBLIC UTILITY, DRAINAGE AND IRRIGATION EASEMENT, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

OWNER'S DEDICATION

STEPHEN J. FACKRELL LICENSE NO. 191517

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_\_, 20\_\_\_\_\_.

ENITRY NO	WEBER COUNTY RECOI

	Ť		ŻD	ÄID	Z T	
     	OFFICIAL RECORDS PAGE	 	AND RECORDED THIS		NTRY NO.	
ı	Z Z	∠; w;	RDEI	<u>'</u> =		
	ECC	N BOOK	D	ED		
	ORDS	$\begin{bmatrix} 1 \\ 1 \end{bmatrix}$	SIT	FILED FOR RECORD		
	PAG		۵  	REC		
	ĬΉ			ORD	   	
		_	-			

WEBER COUNTY RECORDER

DEPUTY RECORDER