



Land Use Permit

Weber County Planning Commission

2380 Washington Blvd. STE 240
Ogden, UT 84401
Phone: 801-399-8374 FAX: 801-399-8862
webercountyutah.gov/planning

Permit Number: LUP24-2024

Permit Type: Structure
Permit Date: 02/06/2024

Applicant

Name: Casey Quinn
Business:
Address: 1090 N 5900 E
Eden, UT 84310
Phone: 801-791-7736

Owner

Name: Casey Quinn
Business: Evergreen Ranch LC
Address: 1090 N 5900 E
Eden, UT 84310
Phone: 801-791-7736

Parcel

Parcel: 200020020
Zoning: AV-3 **Area:** 6.74 **Sq Ft:**
Address: 1172 N 5900 E EDEN, UT 84310

Lot(s): **Subdivision:**
T - R - S - QS: 6N - 1E - 02 - SW

Proposal

Proposed Structure: Ag Structure
Proposed Structure Height: 35
of Dwelling Units: 0
Off Street Parking Req'd: 0

Building Footprint: 15300
Max Structure Height in Zone: 35
of Accessory Bldgs: 0
***Is Structure > 1,000 Sq. Ft?** Yes
***If True Need Certif. Statement**

Permit Checklist

Access Type: Front Lot Line
Greater than 4218 ft above sea level? Yes
Additional Setback Req'd. ? No
> 200 ft from paved Road? Yes
Culinary Water District: N/A

Alternative Access File #
Wetlands/Flood Zone? No
Meet Zone Area Frontage? Yes
Hillside Review Req'd? No
Waste Water System: N/A

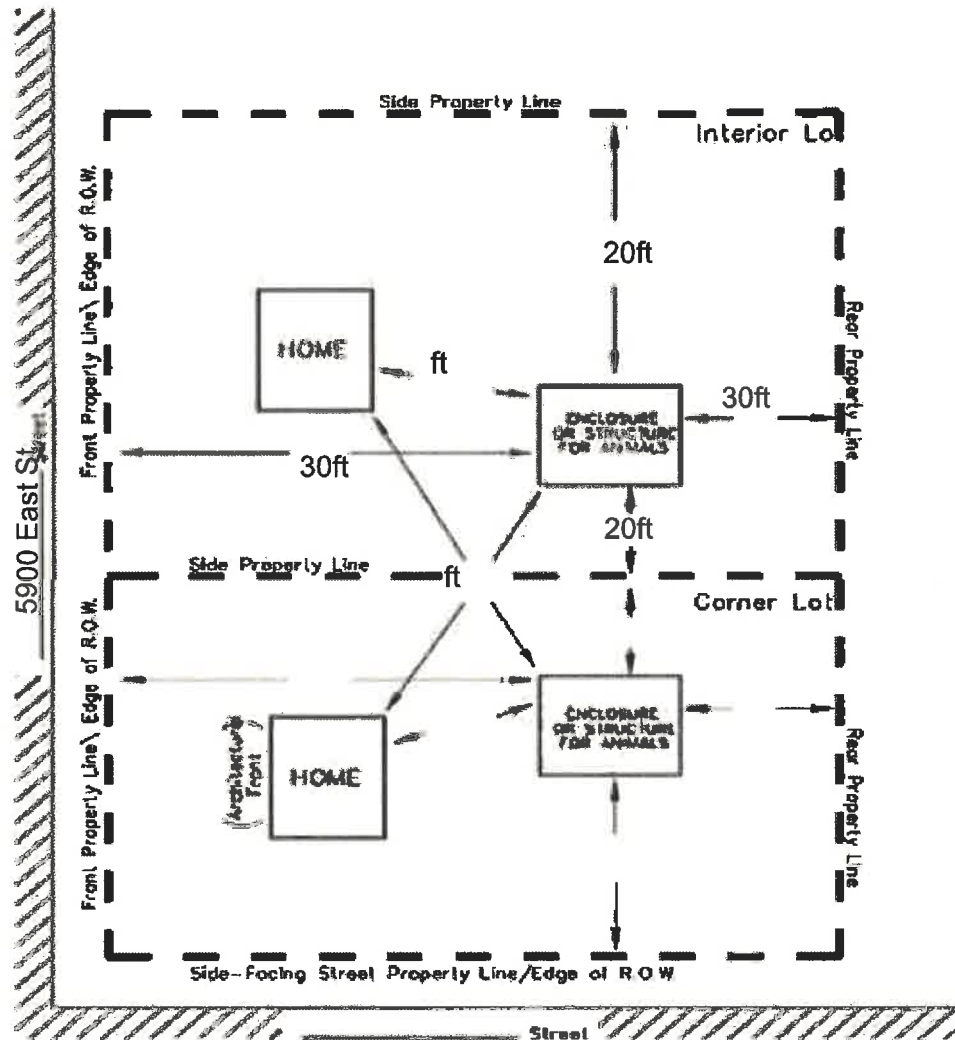
Comments

This is for an ag-exempt structure. Setbacks listed are for a main building in the S-1 zone: front/rear - 30', side - 20'. Proposed height is 35'. Max height allowed in this zone for a main building is 35'. This proposed building is not considered a habitable structure. Any use outside of those associated with agriculture shall not be permitted. Any type of commercial uses (i.e. paid lessons, rentals, etc..) may require additional permits and/or a business license.



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Structure Setback Graphic: Barn, Corral, or Stable



MINIMUM YARD SETBACKS Barn, Corral, or Stable

NOTICE FOR APPLICANT (Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occupation must be approved by Weber County Health Department prior to installation.

Tammy Aydelotte

02/06/2024

Planning Dept. Signature of Approval

Date

I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this land use will be complied with whether specified herein or not. I make this statement under penalty of perjury.



Contractor/Owner Signature of Approval

Date

2/9/24