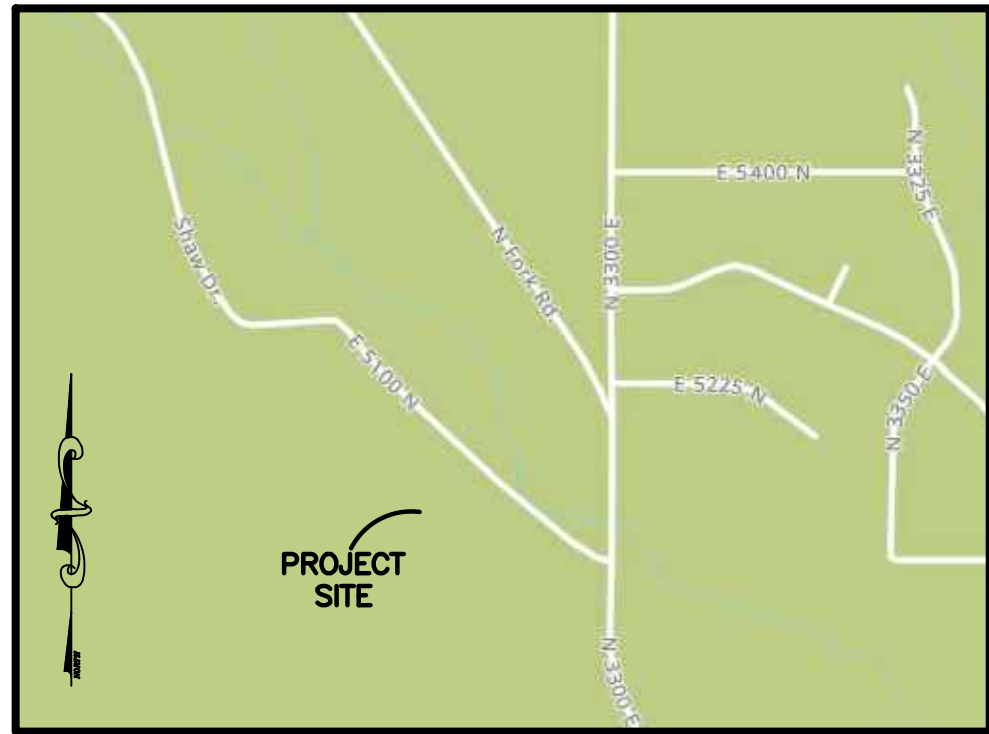


HADLOCK SUBDIVISION - 2ND AMENDMENT AMENDING PARCEL 'A'

PART OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 7 NORTH, RANGE 1 EAST, S.L.B.&M., U.S. SURVEY
WEBER COUNTY, UTAH
DECEMBER, 2023



VICINITY MAP
NO SCALE

NOTES

1. DUE TO THE TOPOGRAPHY AND THE LOCATION OF THIS SUBDIVISION ALL OWNERS WILL ACCEPT RESPONSIBILITY FOR ANY STORM WATER RUNOFF FROM THE ROAD ADJACENT TO THIS PROPERTY UNTIL CURB AND GUTTER IS INSTALLED.
2. "AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURAL ZONES. AGRICULTURAL OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURAL USE SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION." (AMD. ORD. #3-82, JANUARY 26, 1982; ORD., #2002-3, MARCH 05, 2002).

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE EAST QUARTER CORNER AND THE SOUTHEAST OF SECTION 7, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. SHOWN HEREON AS N00°45'13"E.

NARRATIVE

THE PURPOSE OF THIS PLAT IS TO DIVIDE THE BELOW DESCRIBED PROPERTY INTO LOTS AS SHOWN. ALL BOUNDARY AND REAR LOT CORNERS WERE SET WITH A 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES". ALL FRONT LOT CORNERS WERE SET WITH A LEAD PLUG IN THE TOP BACK OF CURB AT THE EXTENSION OF THE SIDE LOT LINES.

BOUNDARY DESCRIPTION

ALL OF PARCEL 'A' OF THE HADLOCK SUBDIVISION - 1ST AMENDMENT, AMENDING LOTS 1 AND 2. ALSO DESCRIBED AS FOLLOWS:

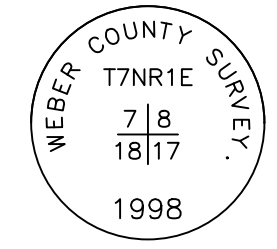
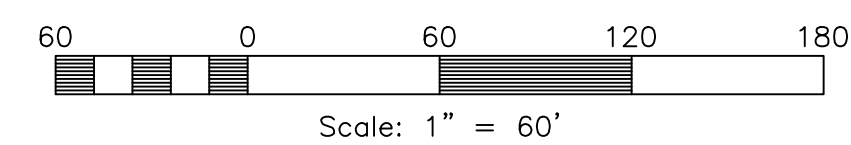
PART OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF SHAW DRIVE (1500 NORTH STREET) AND THE NORTHWEST CORNER OF LOT 101 OF THE HADLOCK SUBDIVISION - 1ST AMENDMENT, SAID POINT BEING 454.44 FEET NORTH 00°45'13" EAST AND 719.15 FEET NORTH 89°14'47" WEST FROM THE SOUTHEAST CORNER OF SAID SECTION 7 (SAID SOUTHEAST CORNER BEING SOUTH 00°45'13" WEST 2650.42 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION 7); THENCE SOUTH 40°07'58" WEST 718.23 FEET ALONG THE WESTERLY LINE OF LOT 101 OF SAID HADLOCK SUBDIVISION; THENCE SOUTH 85°51'11" WEST 418.57 FEET ALONG THE SOUTH LINE OF SAID HADLOCK SUBDIVISION TO THE EASTERLY LINE OF PARCEL 'C' OF SAID HADLOCK SUBDIVISION; THENCE NORTH 40°07'58" EAST ALONG SAID EASTERLY LINE OF PARCEL 'C' AND LOT 102 OF SAID HADLOCK SUBDIVISION, 1026.08 FEET TO NORTH EAST CORNER OF LOT 102 OF SAID HADLOCK SUBDIVISION AND THE SOUTHERLY RIGHT OF WAY LINE OF SHAW DRIVE (1500 NORTH STREET); THENCE SOUTH 46°53'02" EAST ALONG SAID SOUTHERLY LINE, 300.08 FEET TO THE POINT OF BEGINNING.

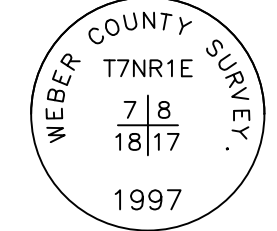
CONTAINING 261,360 SQUARE FEET OR 6.000 ACRES.

LEGEND

- ◆ = SECTION CORNER
- = SET 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES"
- = FOUND REBAR & CAP MARKED "SILVERPEAK ENG"
- = BOUNDARY LINE
- - - = LOT LINE
- - - - - = ADJOINING PROPERTY
- - - - - = EASEMENTS
- - - - - = SECTION TIE LINE
- - - - - = ROAD CENTERLINE
- x x x x = EXISTING FENCELINE
- ▭ = EXISTING BUILDING
- ▨ = DEDICATED FOR PUBLIC RIGHT OF WAY



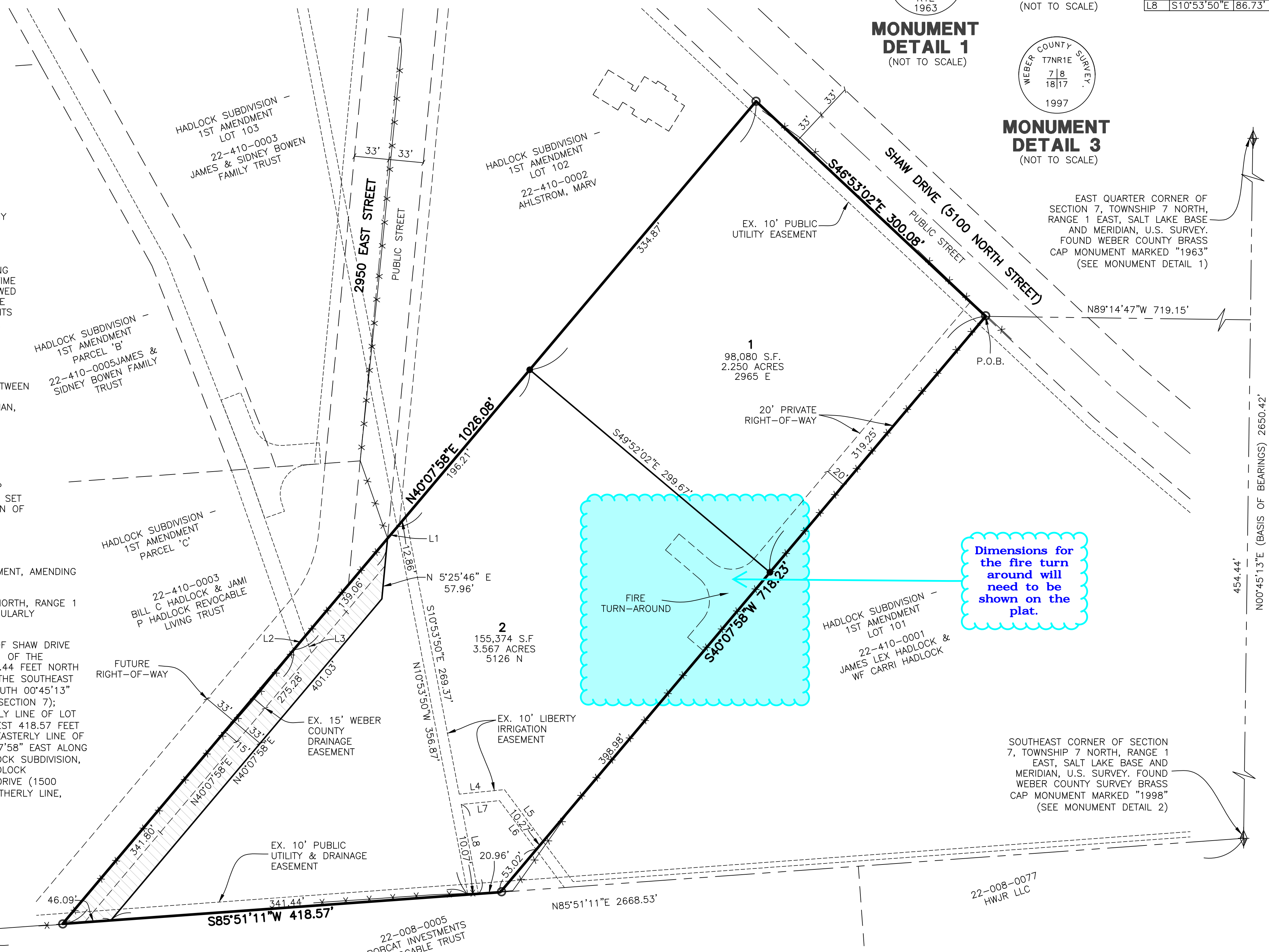
MONUMENT
DETAIL 2
(NOT TO SCALE)



MONUMENT
DETAIL 3
(NOT TO SCALE)

LINE TABLE

#	BEARING	DISTANCE
L1	S40°7'58"W	14.10'
L2	S40°7'58"W	17.46'
L3	S01°37'58"E	17.46'
L4	N84°18'04"E	43.32'
L5	S36°43'58"E	61.67'
L6	N36°43'58"W	58.35'
L7	S84°18'04"W	36.76'
L8	S10°53'50"E	86.73'



Dimensions for the fire turn-around will need to be shown on the plat.

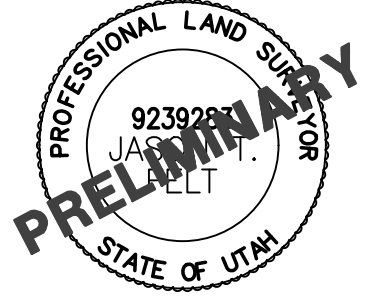
NOT APPROVED
BY THE WEBER COUNTY SURVEYOR'S OFFICE

SURVEYOR'S CERTIFICATE

I, JASON T. FELL, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF HADLOCK SUBDIVISION - 2ND AMENDMENT IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND; I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS _____ DAY OF _____, 20____

9239283
UTAH LICENSE NUMBER



OWNERS DEDICATION AND CERTIFICATION

WE THE UNDERSIGNED OWNER(S) OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT HADLOCK SUBDIVISION - 2ND AMENDMENT, AND DO HEREBY DEDICATE AND GRANT A 20 FOOT WIDE PRIVATE RIGHT OF WAY ACROSS LOT 1, TO THE OWNERS OF LOTS 1 AND 2 FOR THE PURPOSE OF INGRESS AND EGRESS TO LOT 2, AND DO ALSO DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES AND ALSO TO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE EASEMENTS AND CANAL MAINTENANCE EASEMENT, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICH IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

SIGNED THIS _____ DAY OF _____, 20____

THOMAS BUTLER - MANAGER
YOUR CAUSE CAMPAIGNS, LLC

ACKNOWLEDGMENT

STATE OF UTAH)
COUNTY OF _____) S.S.
ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ (AND) _____ BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE _____ AND _____ OF SAID LLC AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID LLC FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES _____ NOTARY PUBLIC

Project Info.
 Surveyor: J. FELL
 Designer: E. ROCHE
 Begin Date: 08-24-23
 Name: HADLOCK SUBDIVISION 2ND AMENDMENT
 Number: 8228-01
 Revision: 1ST: 11-7-23
 Scale: 1"=60'
 Checked: _____

WEBER COUNTY PLANNING COMMISSION APPROVAL
 THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION.
 SIGNED THIS _____ DAY OF _____, 20____

 CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY ENGINEER
 I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

 WEBER COUNTY ENGINEER

WEBER COUNTY COMMISSION ACCEPTANCE
 THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH.
 SIGNED THIS _____ DAY OF _____, 20____

 CHAIRMAN, WEBER COUNTY COMMISSION

ATTEST _____ TITLE _____

WEBER COUNTY SURVEYOR
 I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.
 SIGNED THIS _____ DAY OF _____, 20____

RECORD OF SURVEY #7280

 WEBER COUNTY SURVEYOR

WEBER COUNTY ATTORNEY
 I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.
 SIGNED THIS _____ DAY OF _____, 20____

 WEBER COUNTY ATTORNEY

Weber County Recorder
 Entry No. _____ Fee Paid _____
 _____ Filed For Record
 And Recorded, _____
 At _____ in Book _____
 Of The Official Records, Page _____
 Recorded For: _____

 Weber County Recorder
 _____ Deputy.