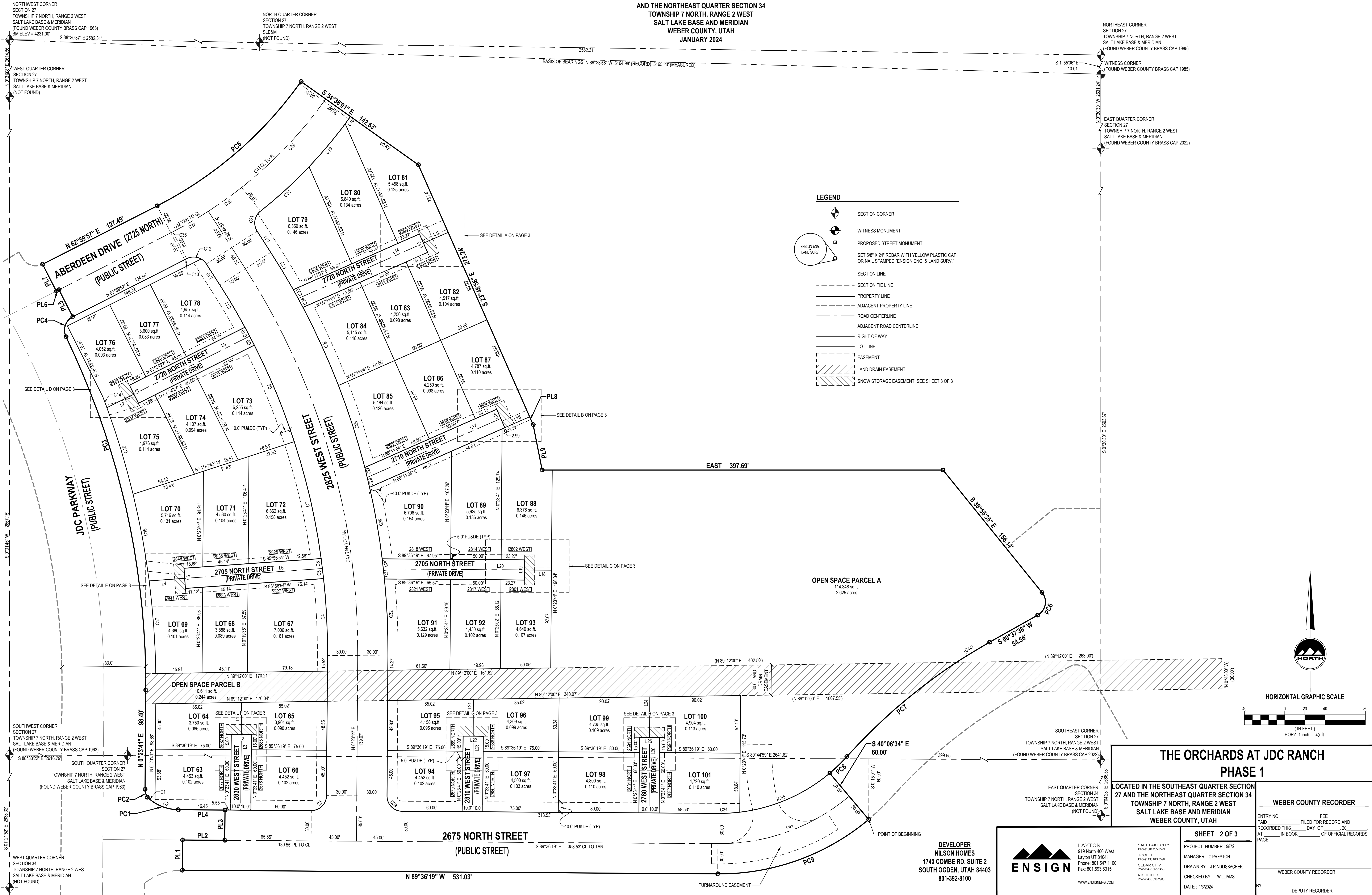


THE ORCHARDS AT JDC RANCH PHASE 1

LOCATED IN THE SOUTHEAST QUARTER SECTION 27
AND THE NORTHEAST QUARTER SECTION 34
TOWNSHIP 7 NORTH, RANGE 2 WEST
SALT LAKE BASE AND MERIDIAN
WEBER COUNTY, UTAH
JANUARY 2024



LEGEND

- SECTION CORNER
- WITNESS MONUMENT
- PROPOSED STREET MONUMENT
- SET 5/8" X 24" REBAR WITH YELLOW PLASTIC CAP, OR NAIL STAMPED "ENSGN ENG. & LAND SURV."
- SECTION LINE
- SECTION TIE LINE
- PROPERTY LINE
- ADJACENT PROPERTY LINE
- ROAD CENTERLINE
- ADJACENT ROAD CENTERLINE
- RIGHT OF WAY
- LOT LINE
- EASEMENT
- LAND DRAIN EASEMENT
- SNOW STORAGE EASEMENT - SEE SHEET 3 OF 3

HORIZONTAL GRAPHIC SCALE
1" = 40'
0 20 40 80
(IN FEET)

THE ORCHARDS AT JDC RANCH PHASE 1

LOCATED IN THE SOUTHEAST QUARTER SECTION 27 AND THE NORTHEAST QUARTER SECTION 34
TOWNSHIP 7 NORTH, RANGE 2 WEST
SALT LAKE BASE AND MERIDIAN
WEBER COUNTY, UTAH

WEBER COUNTY RECORDER	
ENTRY NO. _____	FEE _____
PAID _____	FILED FOR RECORD AND
RECORDED THIS _____ DAY OF _____ 20____	
AT _____	OF OFFICIAL RECORDS
PAGE _____	IN BOOK _____
WEBER COUNTY RECORDER	
BY _____ DEPUTY RECORDER	

SHEET 2 OF 3

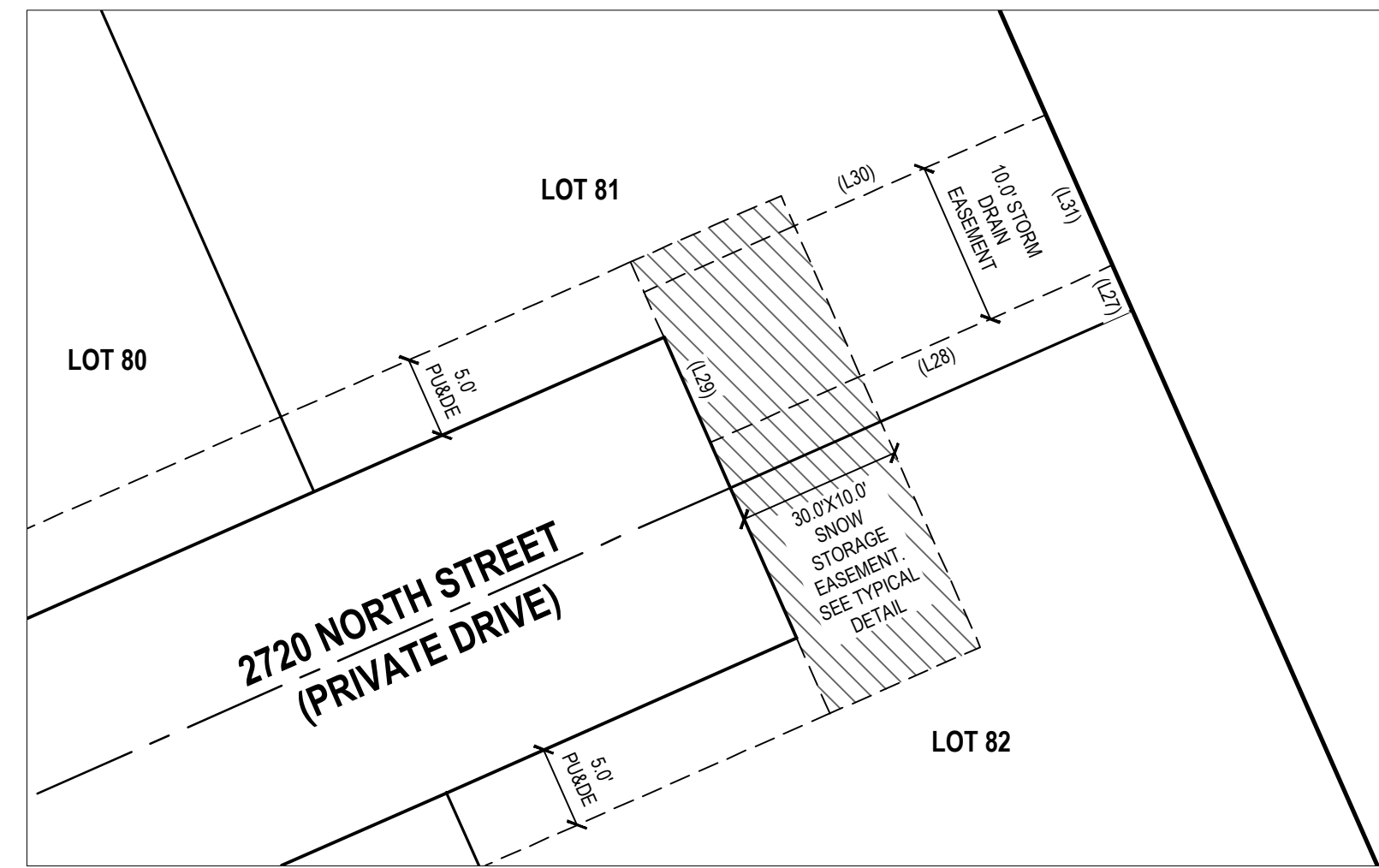
PROJECT NUMBER: 9872
MANAGER: C PRESTON
DRAWN BY: J RINDUSACHER
CHECKED BY: T WILLIAMS
DATE: 1/2/2024

DEVELOPER
NILSON HOMES
1740 COMBE RD, SUITE 2
SOUTH OGDEN, UTAH 84403
801-392-8100

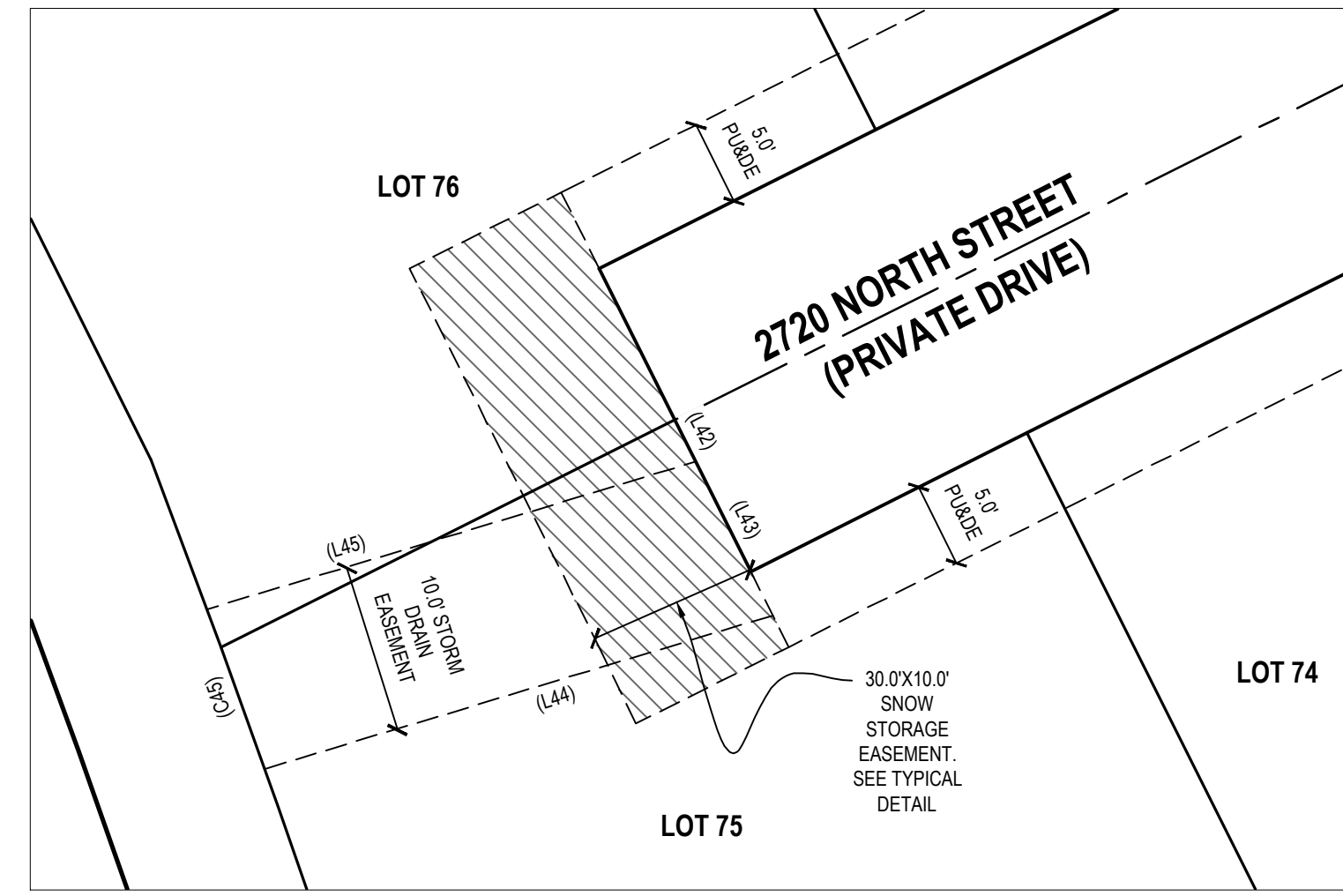
ENSGN
LAYTON
915 North 400 West
Layton UT 84041
Phone: 801.547.1100
Fax: 801.593.6315
CEDAR CITY
Phone: 63.965.1453
RICHFIELD
Phone: 63.965.2983
WWW.ENSGNENG.COM

THE ORCHARDS AT JDC RANCH PHASE 1

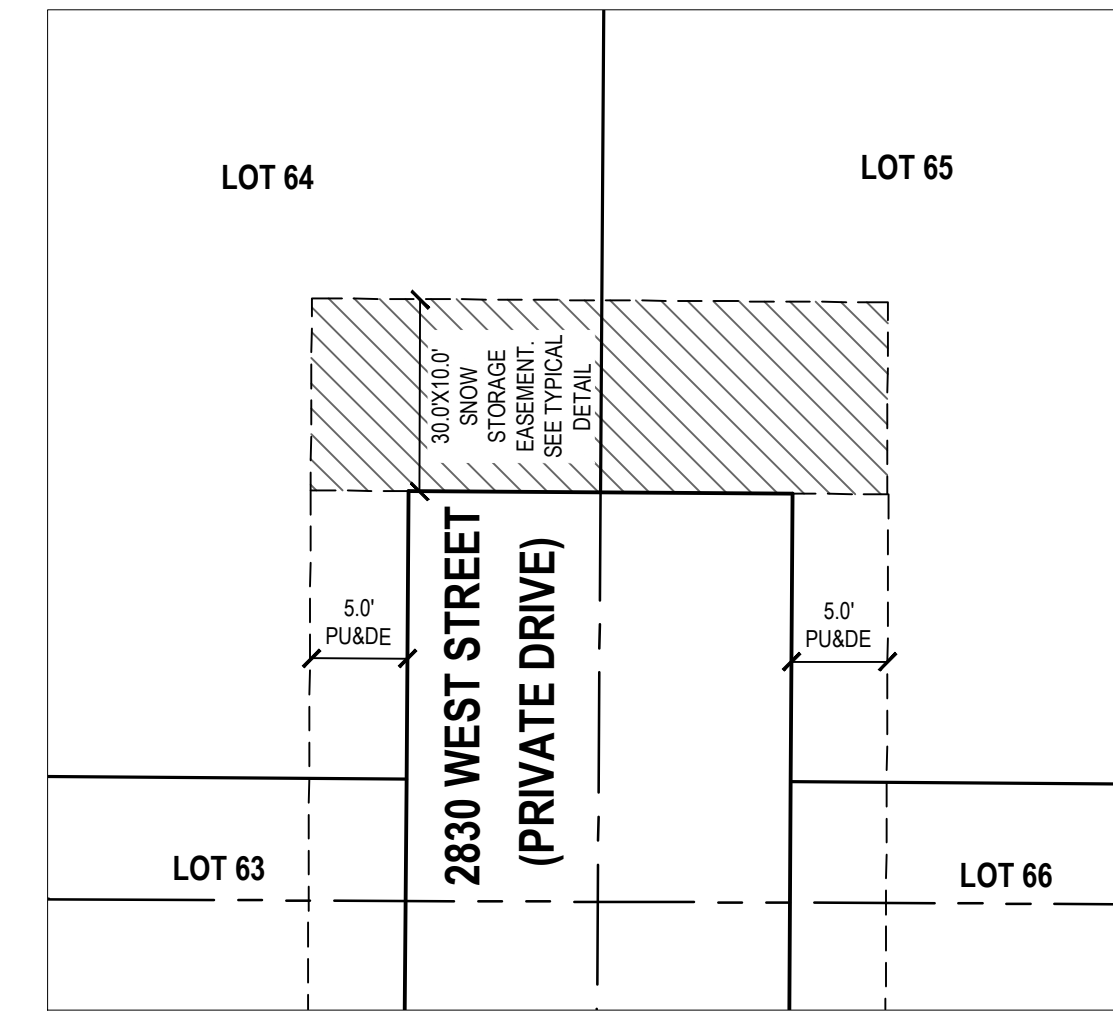
LOCATED IN THE SOUTHEAST QUARTER SECTION 27
AND THE NORTHEAST QUARTER SECTION 34
TOWNSHIP 7 NORTH, RANGE 2 WEST
SALT LAKE BASE AND MERIDIAN
WEBER COUNTY, UTAH
JANUARY 2024



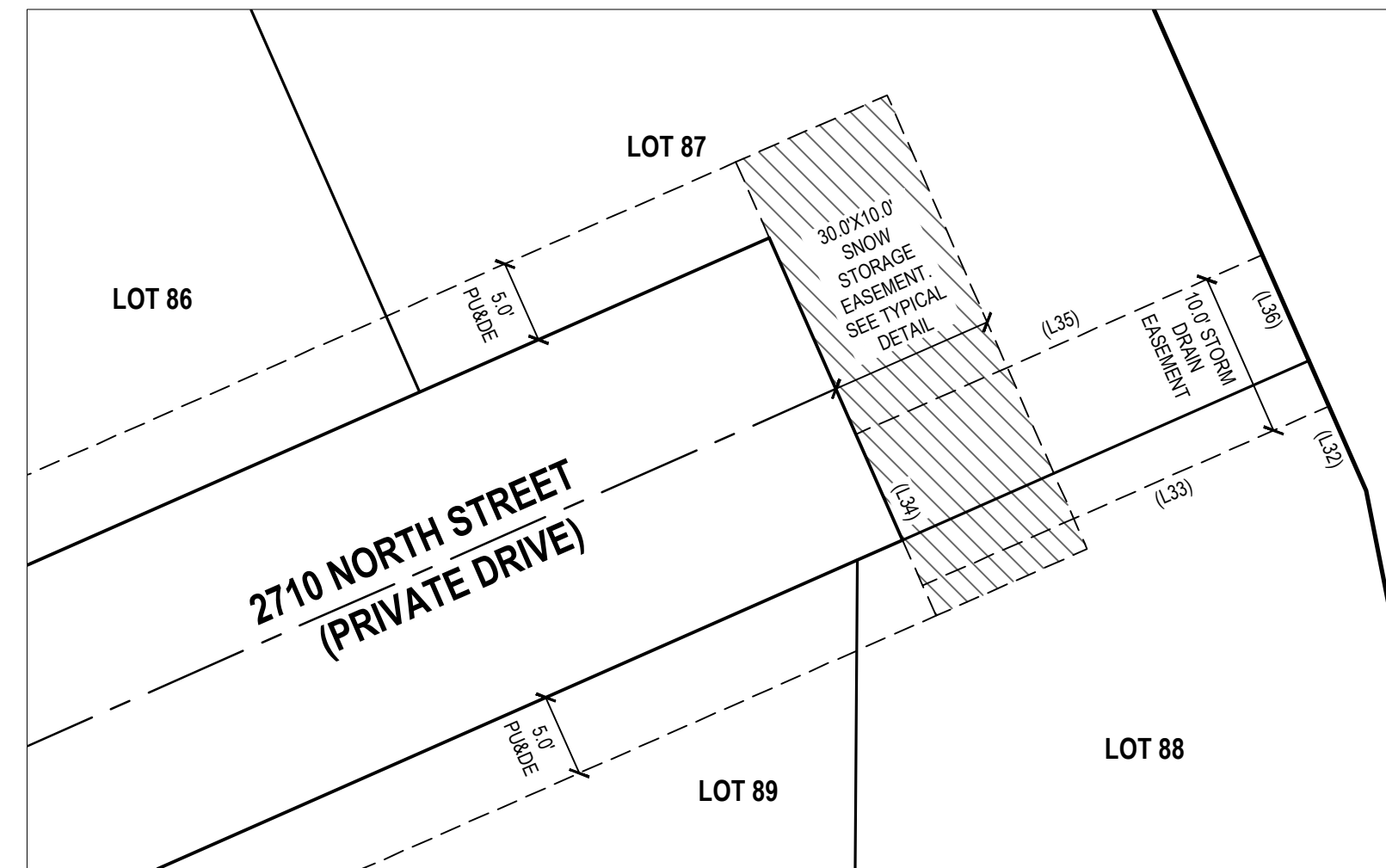
DETAIL A



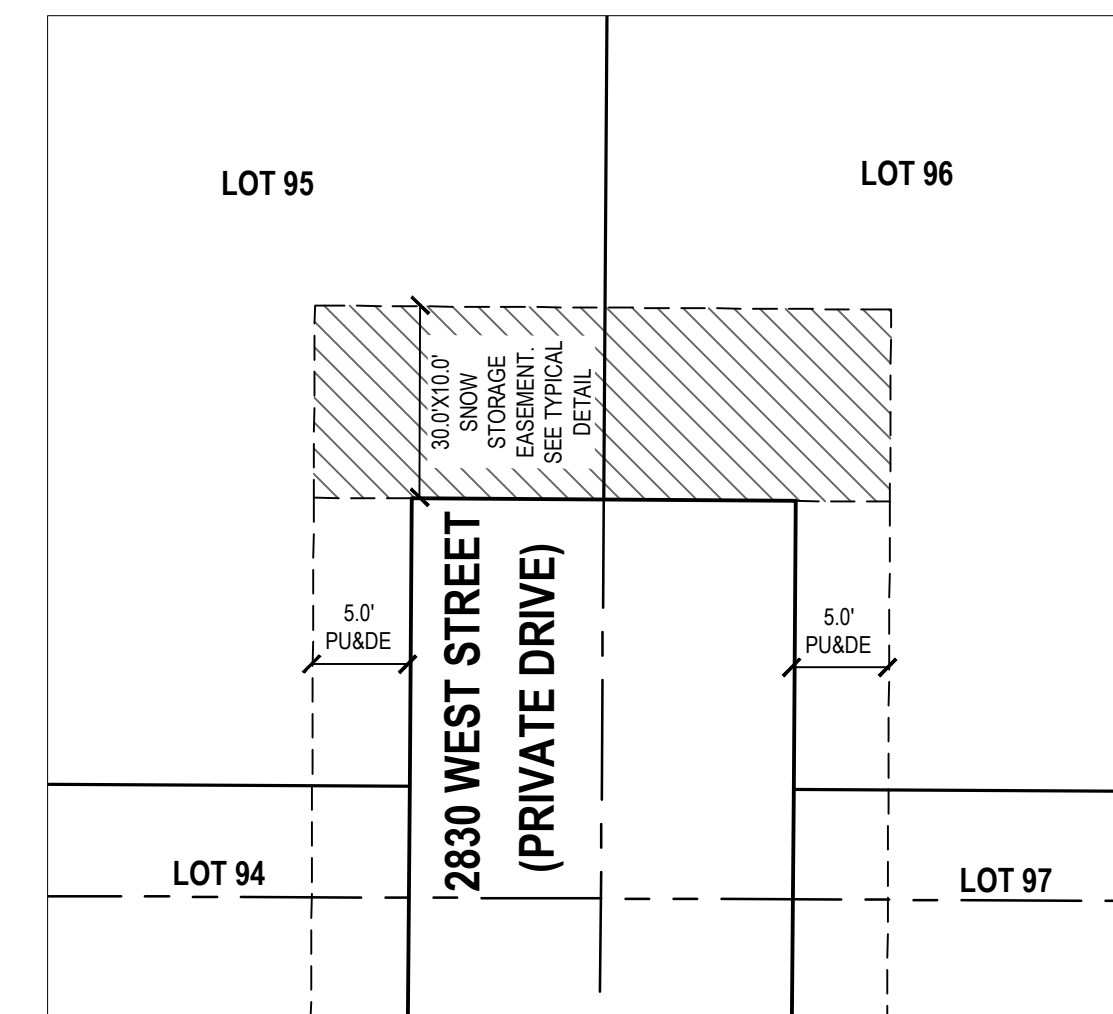
DETAIL D



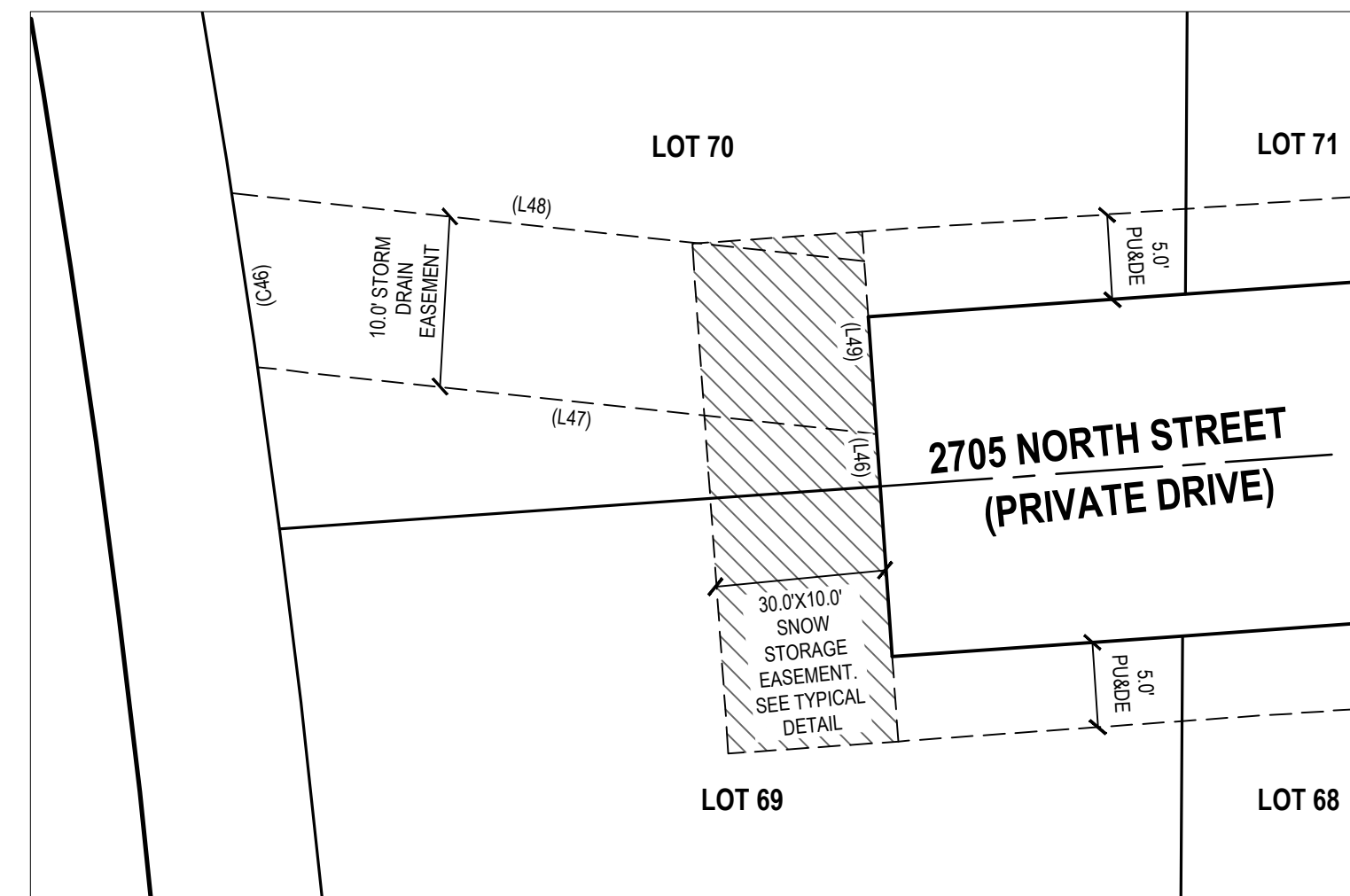
DETAIL F



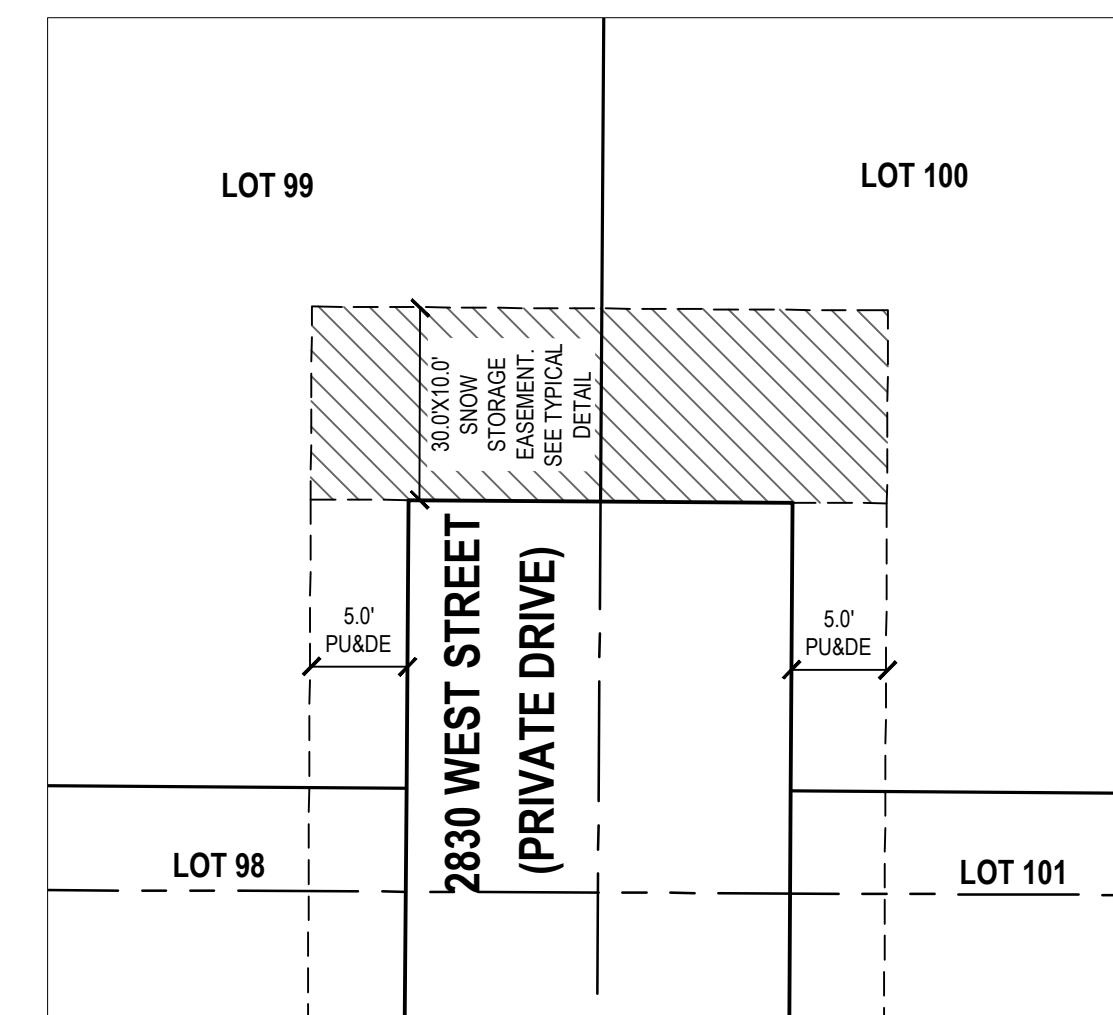
DETAIL B



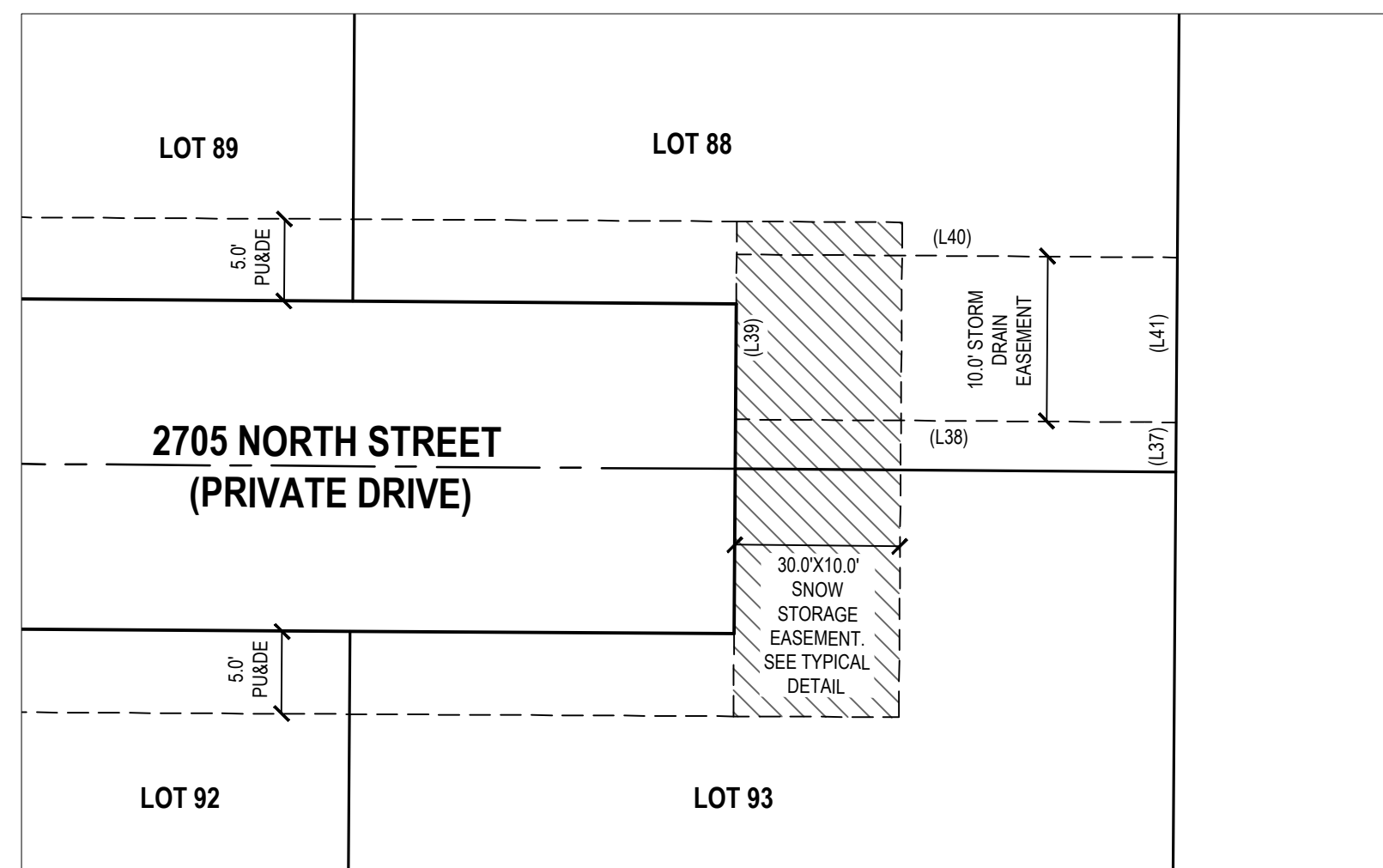
DETAIL G



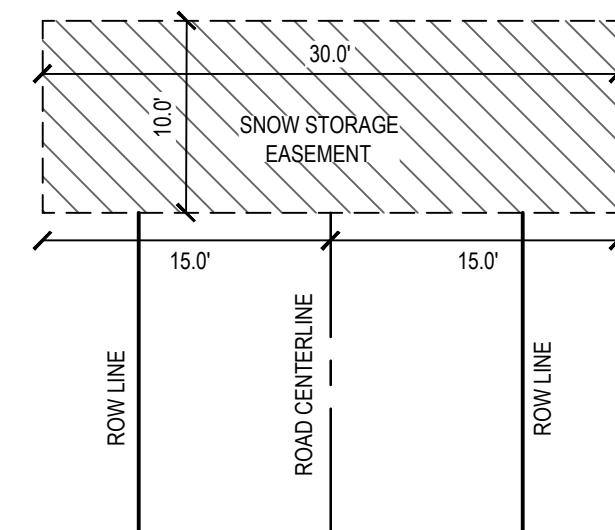
DETAIL E



DETAIL H

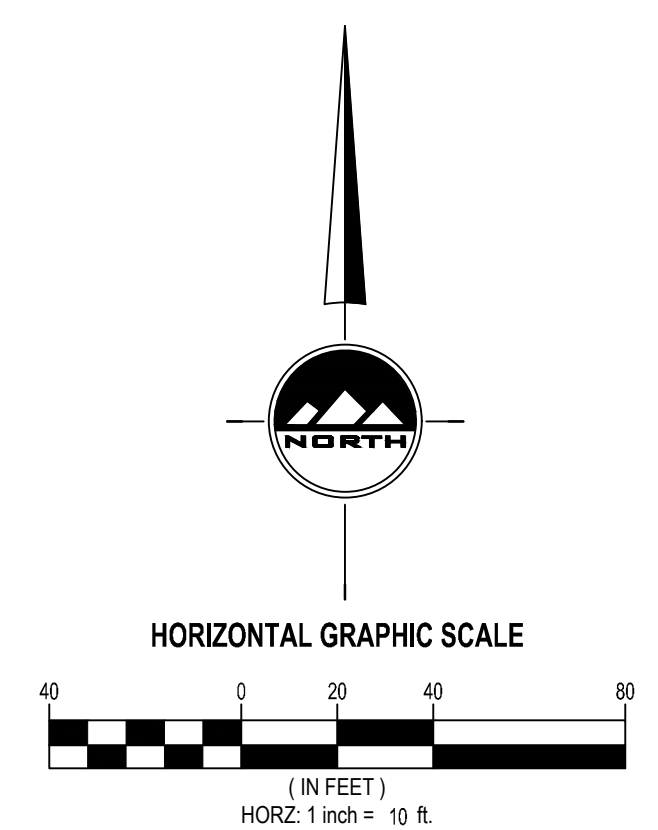


DETAIL C



SNOW STORAGE EASEMENT TYPICAL DETAIL

SCALE: NONE



THE ORCHARDS AT JDC RANCH PHASE 1

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TOWNSHIP 7 NORTH, RANGE 2 WEST
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WEBER COUNTY RECORDER

ENTRY NO. _____ FEE _____
PAID _____ FILED FOR RECORD AND
RECORDED THIS _____ DAY OF _____ 20____
AT _____ PAGE _____ OF OFFICIAL RECORDS

SHEET 3 OF 3

PROJECT NUMBER : 9872
MANAGER : C PRESTON
DRAWN BY : J.RINDLISBACHER
CHECKED BY : T.WILLIAMS
DATE : 1/3/2024

WEBER COUNTY RECORDER
BY _____ DEPUTY RECORDER

DEVELOPER
NILSON HOMES
1740 COMBE RD, SUITE 2
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801-392-8100



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