

Land Use Permit

Weber County Planning Commission

2380 Washington Blvd. STE 240 Ogden, UT 84401 Phone: (801) 399-8791 FAX: (801) 399-8862 webercountyutah.gov/planning

Permit Number: LUP304-2020

Permit Type: Structure Permit Date: 09/03/2020

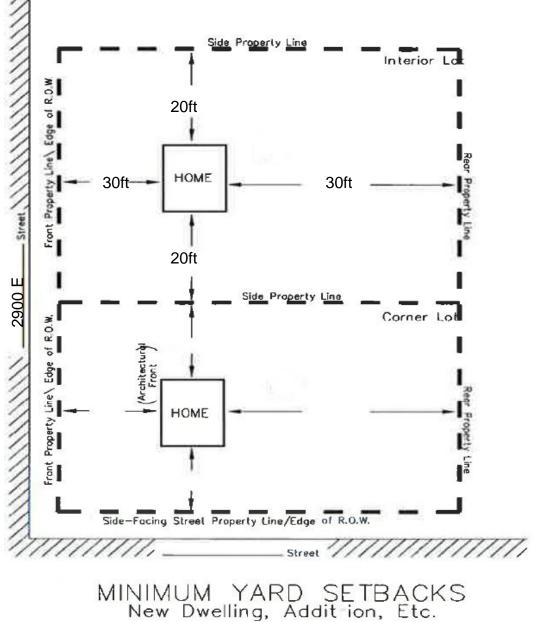
Applicant	Owner
Name: CHARLES OSMAN Business: Address: 4337 N 2900 E Eden, UT 84310 Eden, UT 84355	Name: Same as applicant Business: Address: , UT Phone:
Parcel	
Parcel: 220080074 Zoning: FV-3 Area: 7.372 Sq Ft: Address: , UT Proposal	Lot(s): 1 Subdivision: Osman Home Subdivision T - R - S - QS: 7N - 1E - 18 -
Proposed Structure: SFD	Building Footprint: 2760
Proposed Structure Height: 26	Max Structure Height in Zone: 35
# of Dwelling Units: 1	# of Accessory Bldgs: 0
# Off Street Parking Reqd: 2	*Is Structure > 1,000 Sq. Ft? N/A
	*If True Need Certif. Statement
Permit Checklist	
Access Type: Across front lot line	Alternative Access File # N/A
Greater than 4218 ft above sea level?N/A	Wetlands/Flood Zone? N/A
Additional Setback Reqd. ? N/A	Meet Zone Area Frontage? N/A
> 200 ft from paved Road? N/A	Hillside Review Reqd? N/A N/A
Culinary Water District: Liberty Water	Waste Water System: Septic

Comments

This Land Use Permit has been amended from a Primary Agricultural Structure use to a Single-Family Residential Dwelling use. The setback requirements for a single-family residence in the FV-3 zone are as follows: Front & amp; Rear = 30', Sides = 20'. This property is located in a geologic hazards area and is subject to the recommendations contained in the Geologic Hazards Evaluation, prepared by Western Geologic, dated June 25, 2020 (project No. 5426, on file at the Weber County Planning Division offices). This structure is also subject to LUC Sec. 108-16 for all outdoor lighting. An outdoor lighting plan has been submitted and approved as part of the Land Use Permit re-issuance. Any future changes to any outdoor lighting on this structure must first be approved though the Weber County Planning Division.



Structure Setback Graphic: New Dwelling, Addition, Etc.



NOTICE FOR APPLICANT (Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occpation must be approved by Weber County Health Department prior to installation.

Scott Perkes

09/03/2020

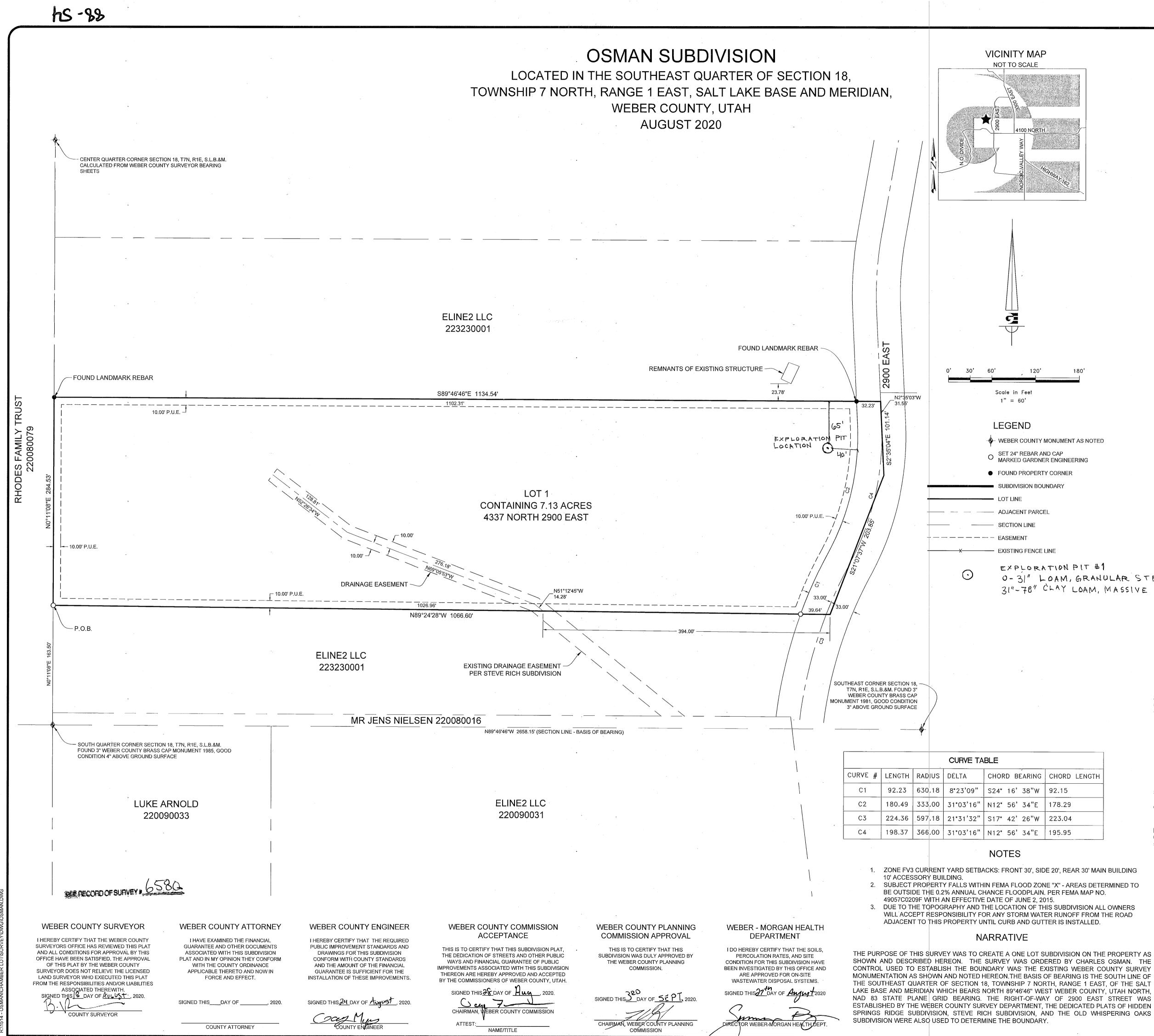
Planning Dept. Signature of Approval

I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this land use will be complied with whether specified herein or not. I make this statement under penalty of perjury.

Contractor/Owner Signature of Approval

Date

Date



BOUNDARY DESCRIPTION

A PART OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 7 NORTH, RANGE 1 EAST, OF THE SALT

LAKE BASE AND MERIDIAN. BEGINNING AT THE NORTHWEST CORNER OF THE STEVE RICH SUBDIVISION BEING LOCATED NORTH 00°11'08" EAST 163.50 FEET ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER; RUNNING THENCE NORTH 00°11'08" EAST 284.53 FEET ALONG SAID WEST LINE TO THE SOUTHWEST CORNER OF THE HIDDEN SPRINGS RIDGE SUBDIVISION: THENCE ALONG THE SOUTH LINE OF SAID HIDDEN SPRINGS RIDGE SUBDIVISION SOUTH 89°46'46" EAST 1134.54 FEET; THENCE SOUTH 02°35'04" EAST 101.14 FEET; THENCE SOUTH 21°07'37" WEST 203.85 FEET TO THE NORTHEAST CORNER OF SAID STEVE RICH SUBDIVISION: THENCE ALONG THE NORTH LINE OF SAID STEVE RICH SUBDIVISION NORTH 89°24'28" WEST 1066.60 FEET TO THE POINT OF BEGINNING. CONTAINING 7.374 ACRES.

SURVEYOR'S CERTIFICATE

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT: I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY AS SHOWN AND DESCRIBED ON THIS PLAT, AND HAVE SUBDIVIDED SAID PROPERTY INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS, HEREAF) BE KNOWN AS OSMAN SUBDIVISION IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS THA THE REFERENCE MONUMENTS SHOWN HEREON ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; THAT ALL LOTS MEET THE REQUIREMENTS OF THE LAND USE CODE: AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.

SIGNED THIS 1854 DAY OF AUCOS

OWNER'S DEDICATION

I THE UNDERSIGNED OWNER OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS, PARCELS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT:

OSMAN SUBDIVISION

AND HEREBY DEDICATE. GRANT AND CONVEY TO WEBER COUNTY, UTAH ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO GRANT AND DEDICATE A PERPETUAL EASEMENT OVER. UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, IRRIGATION, AND DRAINAGE EASEMENTS. THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES EXISTING IRRIGATION LINES: AND STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY WEBER COUNTY, UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

BY: JENAE OSMA

0-31" LOAM, GRANULAR STRUCTURE 31"-78" CLAY LOAM, MASSIVE STRUCTURE

official seal.

705242 EXP. 3/18/23

STAMP

ACKNOWLEDGEMENT

STATE OF UTAH COUNTY OF WEBER 2020, before me <u>Hnn</u> On this 3 day of Sept. J. MORDY A Notary Public, personally appeared CHARLES G. OSMAN, Proved on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed to this instrument, and acknowledged (he/she/they) executed the same. Witness my hand and

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