

# Weber County Hillside Review Application

Application submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed	Fees (Office Use)	Receipt Number (Office Use)	File Number (Office Use)
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## Property Owner Contact Information

Name of Property Owner(s) <i>Matthew S. &amp; Laura M. Rasmussen</i>		Mailing Address of Property Owner(s) <i>2975 Melanie Lane Ogden, UT 84403</i>	
Phone <i>801-668-4197</i>	Fax		
Email Address <i>mrasma@msa.com</i>		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail	

## Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s) <i>&lt;OWNER&gt;</i>		Mailing Address of Authorized Person	
Phone	Fax		
Email Address		Preferred Method of Written Correspondence <input type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail	

## Property Information

Project Name <i>Rasmussen Home</i>	Current Zoning
Approximate Address <i>6472 S. Bybee, Ogden, UT Dauphin'-Savoy-Piedmont Lot #2</i>	Land Serial Number(s) <i>071000038</i>
Subdivision Name / Lot Number(s) <i>D-S-P Lot #2</i>	

Project Narrative  
*Submitted in conjunction with 5 SWPPP and  
Septic System design*

*Location of Single Family Home. Acreage is 6.5+. Intended structure footprint is approximately 75'x75'. It will be located in a natural random depression within Uintah Highland foothills. Although topography exceeds 25% it is only about 26-28% average grade. Prior nearby projects were completed within same or higher percentage grades. Size of lot is suitable for aesthetic distribution of excess soil. It is not anticipated that any retaining walls in excess of 4' height will be necessary. Geotech report confirms suitable and stable soils.*

**Property Owner Affidavit**

I (We), Martha & Laura M. Rasmussen, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge.

Martha Rasmussen  
(Property Owner)

[Signature]  
(Property Owner)

Subscribed and sworn to me this 8th day of May, 20 14.



Julie Simpson  
(Notary)

**Authorized Representative Affidavit**

I (We), \_\_\_\_\_, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), \_\_\_\_\_, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.

\_\_\_\_\_  
(Property Owner)

\_\_\_\_\_  
(Property Owner)

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_, personally appeared before me \_\_\_\_\_, the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.

\_\_\_\_\_  
(Notary)

Reply to Purpose and Intent of Hillside Development Standards.

Matthew S. & Laura M. Rasmussen

Dauphine'-Savoy-Piedmont Subdivision, Lot #2, Single Family Dwelling

Tax ID# 071000038

(1) Grading will be minimized with foundation walls "averaged in", where easterly high sloped walls will be ideally positioned to approximate existing slope contour, westerly walls will be placed such that excavation to native compacted soils will be at least 36" in depth. Excess excavation will then be backfilled, surrounding foundation walls and building up soils on westerly side. Finish grade will slope at least 5% away from foundation.

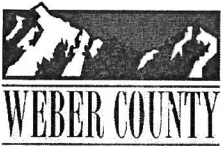
(2) Heavy scrub oak and natural vegetation found on the property will be preserved outside building footprint with small allowance for working space on the perimeter. 40-60 Oak, conifer, maple, beech species of tree have been selected for a mixture of dense shallow root system, deep taproot system, and combinations of both. In combination with native existing vegetation and light ornamental and turf landscaping, this solution should keep slopes highly stable and absorb most precipitation.

(3) Access road already exists upon property and has for approximately thirty years. No scarring of hillside is intended. Construction of road may widen the space by 5-10', but no retention walls in excess of 4' are contemplated. All excavation occurs within a natural light depression in the land contour and oak tree growth will camouflage the activity. It will not be visible from roadways or neighboring homes.

(4) Defensible area has already been cut on southwesterly and northern perimeter. Approximately 20' wide firebreak has been established. Dead and dying vegetation has been removed and overly dense growth has been thinned. A balance shall be struck in creating a wildfire defensible space and plantings which will further stabilize hillside and mitigate precipitation from heavy storms.

(5) Geologic and geotechnical report included. Design and siting have been reviewed by geotechnical firm and approved. Structural calculations are robust and carefully consider the wind, seismic, soil, and storm impacts imposed upon the structure.

(6) Aesthetically the project, due to its topography and the light density of homes and traffic, will conceal raw soil from view.



WEBER COUNTY CMS RECEIPTING SYSTEM

OFFICIAL RECEIPT

\*\*\* REPRINT \*\*\*

Date: 08-MAY-2014

Receipt Nbr: 3009

ID# 20344

Employee / Department: ANGELA - 4181 - PLANNING

Monies Received From: MATT RASMUSSEN

Template: PUBLIC WORKS

Description: HILL SIDE DEVELOPMENT REVIEW

The following amount of money has been received and allocated to the various accounts listed below:

Total Currency	\$	225.00
Total Coin	\$	.00
Total Debit/Credit Card	\$	.00
Pre-deposit	\$	.00
Total Checks	\$	.00
Grand Total	\$	225.00

Account Number	Account Name	Comments	Total
2014-08-4241-3220-0000-000	PLAN REVIEW FEE		225.00
TOTAL \$			225.00

Check Amounts

Total Checks: Total Check Amounts: \$ .00

\*\*\* SAVE THIS RECEIPT FOR YOUR RECORDS \*\*\*