96-34

POWDER POINT AT POWDER MOUNTAIN

LOCATED IN THE NORTHEAST QUARTER OF SECTION 8, AND NORTHWEST QUARTER OF SECTION 9
TOWNSHIP 7 NORTH, RANGE 2 EAST,
SALT LAKE BASE AND MERIDIAN,
WEBER COUNTY, UTAH
JULY 2023

NORTHEAST CORNER SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST SALT LAKE BASE AND MERIDIAN FOUND GLO 1944, 4" BRASS CAP, GOOD CONDITION 6" ABOVE GROUND DETAIL "B"

BASIS OF BEARINGS
N 89°55'51" W 1381.07'
(N 89°56'05" W 1380.98' RECORD)

FOUND WEBER COUNTY LINE MONUMENT PER WEBER COUNTY SURVEYOR, 4" BRASS CAP 2013, GOOD CONDITION FLUSH IN CONCRETE DETAIL "A"

NORTH QUARTER CORNER SECTION 8, TOWNSHIP 7 NORTH, RANGE 2 EAST SALT LAKE BASE AND MERIDIAN, FOUND 1944 GLO 4" BRASS CAP, GOOD CONDITION 6" ABOVE GROUND DETAIL "C"

S 53°43'38" E 9312.60' (TIE)

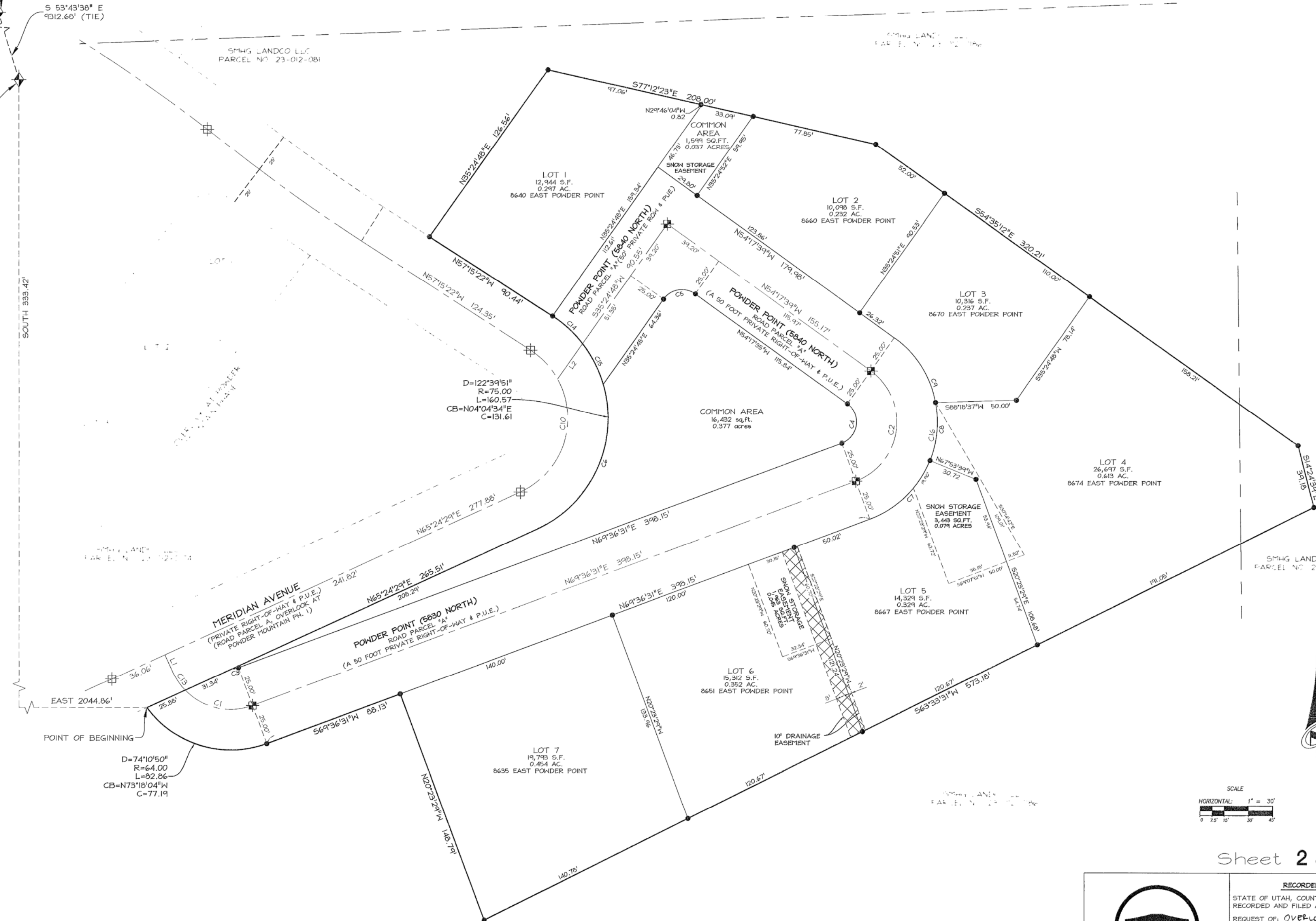
SOUTH 333.42'

EAST 2044.86'

DETAIL "A" — WEBER COUNTY SURVEY MONUMENT, CACHE • WEBER 2013, SURVEYORS OFFICE, UNLAWFUL TO DISTURB

DETAIL "B" — GENERAL LAND OFFICE SURVEY, T8 N, R1 E, R2 E, S36, S31, S1, S6, T7 N, U.S. 1944

DETAIL "C" — GENERAL LAND OFFICE SURVEY, $250 FOR REMOVAL, 1/4, S5, S8, U.S. PENALTY 1944



LEGEND

- BOUNDARY LINE
- SECTION LINE
- ADJOINER DEED LINES
- RIGHT-OF-WAY LINE
- ROAD CENTERLINE
- SECTION CORNER AS NOTED
- SET CL MONUMENT
- FOUND CL MONUMENT
- SET NO.5 X 24" LONG REBAR WITH PLASTIC CAP STAMPED "TALISMAN"
- PUBLIC UTILITY & DRAINAGE EASEMENT
- SNOW STORAGE EASEMENT

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	39.00	45.27	66°30'00"	S77°08'28"E	42.77
C2	39.00	84.03	123°26'24"	N07°53'16"E	68.69
C3	14.00	4.59	18°46'20"	N78°59'42"E	4.57
C4	14.00	30.09	123°07'52"	N08°02'28"E	24.62
C5	14.00	22.06	90°17'37"	S80°33'36"W	19.85
C6	75.00	106.91	81°40'19"	S24°34'20"W	98.08
C7	64.00	53.27	47°41'31"	N45°45'46"E	51.75
C8	64.00	36.77	32°55'06"	N05°27'27"E	36.27
C9	64.00	48.36	43°17'33"	N32°38'52"W	47.22
C10	50.00	107.04	122°39'51"	N04°04'34"E	87.74
C11	50.00	24.56	28°08'45"	S43°10'59"E	24.32
C12	50.00	82.48	94°31'06"	S18°08'56"W	73.44
C13	39.00	13.14	19°17'58"	N34°14'29"W	13.07
C14	75.00	25.31	19°20'01"	N47°35'22"W	25.19
C15	75.00	28.35	21°39'32"	N27°05'35"W	28.18
C16	64.00	138.40	123°54'10"	N07°39'26"E	112.97

LINE TABLE		
LINE	LENGTH	BEARING
L1	12.11	N24°35'31"W
L2	26.71	S35°24'48"W

OVERLOOK POINT LLC
3923 N. WOLF CREEK DR.
EDEN, UT, 84310

Sheet 2 of 2

TALISMAN
CIVIL CONSULTANTS
1588 SOUTH MAIN STREET
SUITE 200
SALT LAKE CITY, UT 84115
801.743.1300

RECORDED #

STATE OF UTAH, COUNTY OF WEBER, RECORDED AND FILED AT THE
REQUEST OF: OVERLOOK POINT
ENTRY NO: 3296615
DATE: 31-AUG-23 TIME: 3:29pm
BOOK: 96 PAGE: 33 & 34
$118.00
FEE $

Leann H. Kilts
WEBER COUNTY RECORDER

96-34