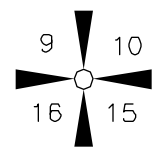


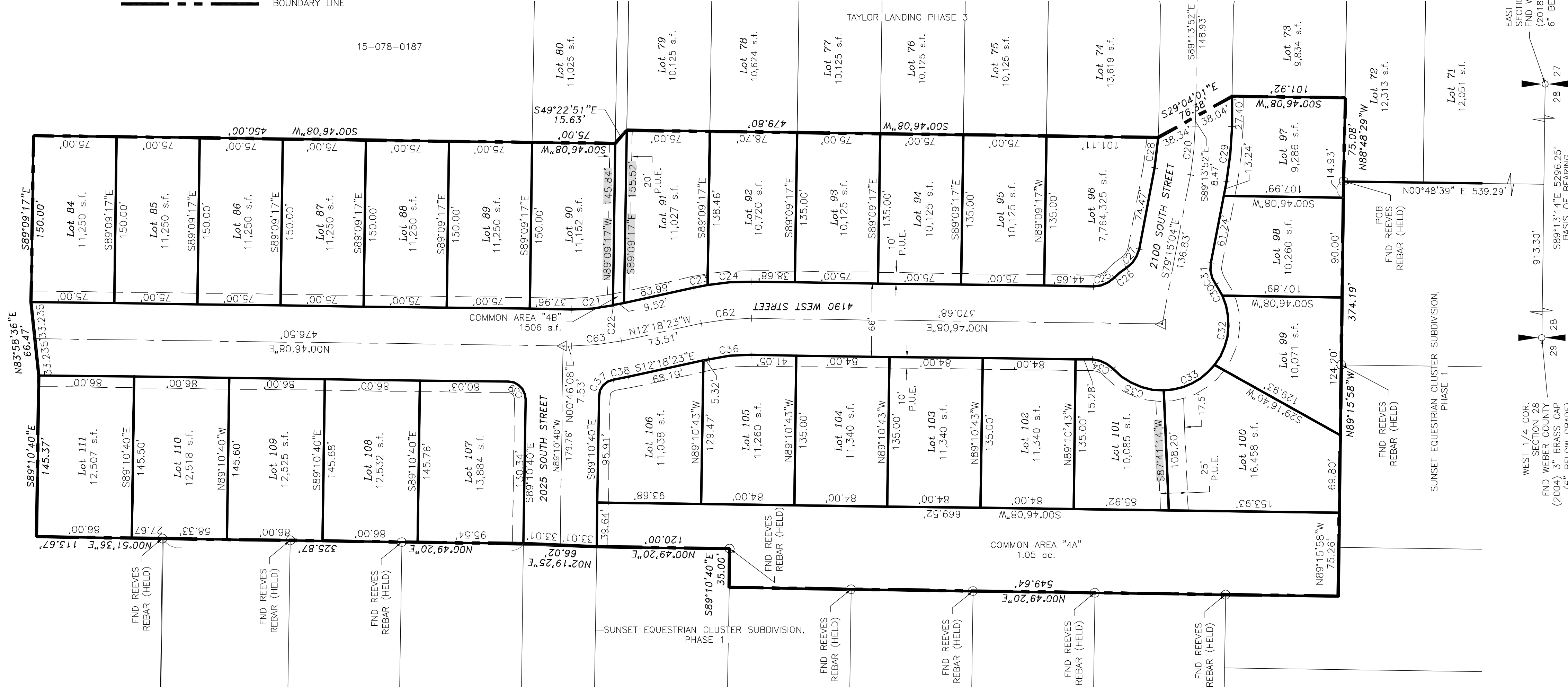
SCALE: 1"=60' (24x36 PLAN SET)



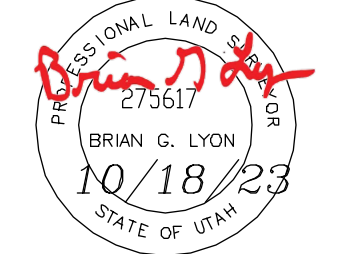
**LEGEND**

- SECTION CORNER
- SET CL MONUMENT
- LOT LINE
- BOUNDARY LINE
- PUBLIC UTILITY EASEMENT (UNLESS NOTED OTHERWISE)
- CENTERLINE
- FOUND REBAR
- FENCE LINE

**TAYLOR LANDING PHASE 4  
A CLUSTER SUBDIVISION  
PART OF THE NORTHWEST QUARTER OF SECTION 28,  
TOWNSHIP 6 NORTH, RANGE 2 WEST,  
SALT LAKE BASELINE AND MERIDIAN  
WEBER COUNTY, UTAH  
FINAL PLAT  
OCTOBER 2023**



**SURVEYOR'S CERTIFICATE**  
I, Brian G. Lyon, a Registered Land Surveyor, hold Certificate No. 275617, in the State of Utah in accordance with Title 58, Chapter 22, Professional Engineers and Land Surveyors Act; and I have completed a survey of the property described on this plat in accordance with Section 17-23-17 and have verified all measurements, and have placed monuments as represented on this plat, and have hereby subdivided said tract into twenty (20) lots, known hereafter as TAYLOR LANDING PHASE 4, A CLUSTER SUBDIVISION, located in Weber County, Utah and has been correctly drawn to the designated scale and is true and correct representation of the herein described lands included in said subdivision, based upon data compiled from records in the Weber County Recorder's Office and from said survey made by me on the ground.



**BOUNDARY DESCRIPTION**  
Part of the Northwest Quarter of Section 28, Township 6 North, Range 2 West of the Salt Lake Base and Meridian described as follows:  
Commencing at the West Quarter Corner of Section 28, Township 6 North, Range 2 West of the Salt Lake Base and Meridian monumented with a Brass Cap; thence S 89°13'14" E 913.30 feet along the south line of the Northwest Quarter of said Section 28; thence N 00°48'39" E 539.29 feet to the POINT OF BEGINNING and running thence along the boundary of Sunset Equestrian Cluster Subdivision, Phase 1 the next six courses:

- 1) thence N 89°15'58" W 374.19 feet;
- 2) thence N 00°49'20" E 549.64 feet;
- 3) thence S 89°10'40" E 35.00 feet;
- 4) thence N 00°49'20" E 120.00 feet;
- 5) thence N 02°19'25" E 66.02 feet;
- 6) thence N 00°49'20" E 325.87 feet;
- thence N 00°51'36" E 113.67 feet;
- thence S 89°10'40" E 145.37 feet;
- thence N 83°58'36" E 66.47 feet;
- thence S 89°09'17" E 150.00 feet;
- thence S 00°46'08" W 450.00 feet to the Northwest Corner of Lot 80, Taylor Landing, Phase 3;
- thence along the boundary of Taylor Landing, Phase 3 the next six courses:
- 1) thence S 00°46'08" W 75.00 feet;
- 2) thence S 49°22'51" E 15.63 feet;
- 3) thence S 00°46'08" W 479.80 feet;
- 4) thence S 29°04'01" E 76.38 feet;
- 5) thence S 00°46'08" W 101.92 feet;
- 6) thence N 88°48'29" W 75.08 feet to the point of beginning, containing 10.563 acres, more or less.

**OWNER'S DEDICATION**

Know all by these presents that we the undersigned owners of the above-described tract of land, having caused the same to be subdivided into lots and streets to hereafter be known as TAYLOR LANDING, PHASE 4, A CLUSTER SUBDIVISION, do hereby dedicate to public use all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares. Grant and dedicate a perpetual right and easement over, upon and under the lands designated hereof as public utility, drainage easements and canal maintenance easement; the same to be used for the installation maintenance and operation of public utility service lines, storm drainage facilities, irrigation canals for the perpetual preservation of water channels in their natural state whichever is applicable as may be authorized by the governing authority, with no buildings or structures being erected within such easements. Dedicate and convey to Weber County a perpetual open space easement on, under, and over all parcels and areas denoted as open space parcels or areas to guarantee to the public that those parcels and areas remain open and undeveloped except for approved open space purposes. Grant and dedicate a perpetual right and easement over, upon and under the lands designated hereof as sewer easements to the Central Weber Sewer Improvement District.

In witness whereof, we have hereunto set our hands this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

Jay Stocking, Manager  
Heritage Land Holdings, LLC

**LIMITED LIABILITY ACKNOWLEDGEMENT**

STATE OF UTAH }  
COUNTY OF \_\_\_\_\_ } ss

On this \_\_\_\_ day of \_\_\_\_\_ A.D. 2023, personally appeared before me, Jay Stocking who being by me duly sworn did say, for himself that he is the Manager of HERITAGE LAND HOLDINGS, a Utah Limited Liability Company, and that the within and foregoing instrument was signed on behalf of said Limited Liability Companies.

MY COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC RESIDING AT \_\_\_\_\_

**COUNTY RECORDER**

State of Utah, County of Weber, recorded and filed at the request of \_\_\_\_\_ Time \_\_\_\_\_ Fee \_\_\_\_\_

Index \_\_\_\_\_  
Filed in: File of plots \_\_\_\_\_ County Recorder

| CURVE | LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|--------|--------|-------------|---------------|--------------|
| C20   | 44.07  | 253.00 | 9°58'47"    | S84°14'28"E   | 44.01        |
| C21   | 37.36  | 167.00 | 12°48'58"   | S05°38'21"E   | 37.28        |
| C22   | 0.76   | 167.00 | 0°15'33"    | S12°10'37"E   | 0.76         |
| C23   | 12.95  | 232.97 | 3°11'06"    | N10°42'51"W   | 12.95        |
| C24   | 40.22  | 233.00 | 9°53'26"    | N04°10'35"W   | 40.17        |
| C25   | 20.84  | 25.50  | 46°49'35"   | S22°38'39"E   | 20.27        |
| C26   | 14.28  | 60.00  | 13°37'58"   | N39°14'28"W   | 14.24        |
| C27   | 20.84  | 25.50  | 46°49'35"   | S55°50'17"E   | 20.27        |
| C28   | 27.71  | 220.00 | 7°13'04"    | S82°51'36"E   | 27.70        |
| C29   | 49.82  | 286.00 | 9°58'47"    | S84°14'28"E   | 49.75        |
| C30   | 11.69  | 60.00  | 11°10'03"   | N59°30'22"E   | 11.68        |
| C31   | 20.84  | 25.50  | 46°49'35"   | S77°20'08"W   | 20.27        |
| C32   | 85.73  | 60.00  | 62°45'51"   | S83°31'44"E   | 82.49        |
| C33   | 53.07  | 60.00  | 50°40'42"   | S26°48'25"E   | 51.36        |
| C34   | 20.84  | 25.50  | 46°49'35"   | N24°10'56"E   | 20.27        |
| C35   | 51.38  | 60.00  | 49°03'47"   | S23°03'50"W   | 49.82        |
| C36   | 38.11  | 167.00 | 13°04'31"   | N05°46'07"W   | 38.03        |
| C37   | 21.77  | 15.50  | 80°28'03"   | N48°56'39"W   | 20.02        |
| C38   | 14.62  | 233.00 | 3°35'46"    | S10°30'30"E   | 14.62        |
| C39   | 24.36  | 15.50  | 90°03'13"   | N45°47'45"E   | 21.93        |
| C62   | 45.64  | 200.00 | 13°04'31"   | N05°46'07"W   | 45.54        |
| C63   | 45.64  | 200.00 | 13°04'31"   | S05°46'07"E   | 45.54        |

**WEBER COUNTY ATTORNEY**  
I have examined the financial guarantee and other documents associated with this subdivision plat and in my opinion they conform with the County Ordinance applicable thereto and now in force and effect.  
Signed this \_\_\_\_ day of \_\_\_\_\_, 2023.  
\_\_\_\_\_  
County Attorney

**WEBER COUNTY SURVEYOR**  
I hereby certify that the Weber County Surveyor's Office has reviewed this plat and all conditions for approval by this office have been satisfied. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who executes this plat from the responsibilities and/or liabilities associated therewith.  
Signed this \_\_\_\_ day of \_\_\_\_\_, 2023.  
\_\_\_\_\_  
Weber County Surveyor  
Record of Survey # \_\_\_\_\_

**WEBER COUNTY PLANNING COMMISSION APPROVAL**  
This is to certify that this subdivision plat was duly approved by the Weber County Planning Commission on the \_\_\_\_ day of \_\_\_\_\_, 2023.  
\_\_\_\_\_  
Chairman, Weber County Planning Commission

**SURVEYOR'S NOTES NARRATIVE**  
1. The purpose of this survey was to subdivide part of parcel 15-078-0185 into 28 lots. The survey was requested by Jay Stocking of Sierra Homes.  
2. The basis of bearing is S 89°13'14" E between the West Quarter Corner and East Quarter Corner of Section 28, Township 6 North, Range 2 West, Salt Lake Base and Meridian.  
3. The south line was established along the boundary Sunset Equestrian Cluster Subdivision, Phase 1 and Taylor Landing, Phase 5. The west line was established along the boundary of Sunset Equestrian Cluster Subdivision, Phase 1. The east line was established along the boundary of Taylor Landing, Phase 3.

**GENERAL NOTES**  
1. All Public Utility Easements shown as dashed lines shall be 10.00 foot wide unless otherwise indicated.  
2. 3" x 3" rebar to be set at all rear property corners. Curb pins to be set at lot line projections along streets. Subdivision boundary and lot corners are set as required by state code and county ordinance.  
3. All development within this subdivision is subject to the requirements of Section 108-16 "Outdoor Lighting" of the Weber County Land Use Code.  
4. Street trees of a species determined by Weber County Policy are required every 50 feet on both sides of the street within the subdivision boundary. In the event infrastructure or a driveway approach makes a tree's placement impossible, that tree shall be located as close to 50-foot spacing as otherwise reasonable possible, provided compliance with the clear view triangle as defined in Section 108-7-7 of Weber County Land Use Code.  
5. This is a high water table area and no basements are allowed unless approved by Geotechnical Engineer and County. Lowest inhabitable floor shall be minimum of one foot above historical ground water level.

**AGRICULTURAL NOTE**  
Agriculture is the preferred use in the agriculture zones. Agricultural operations as specified in the Land Use Code for a particular zone are permitted at any time including the operation of farm machinery and no allowed agricultural use shall be subject to restrictions on the basis that it interferes with activities of future residents of this subdivision.

**WEBER COUNTY ENGINEER**  
I hereby certify that the required public improvement standards and drawings for this subdivision conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements.  
Signed this \_\_\_\_ day of \_\_\_\_\_, 2023.  
\_\_\_\_\_  
Weber County Engineer

**WEBER COUNTY COMMISSION ACCEPTANCE**  
This is to certify that this subdivision plat, the dedication of streets and other public ways and financial guarantee of public improvements associated with this subdivision, thereon are hereby approved and accepted by the Commissioners of Weber County, Utah this \_\_\_\_ day of \_\_\_\_\_, 2023.  
\_\_\_\_\_  
Chairman, Weber County Commission  
Attest: \_\_\_\_\_  
Title: \_\_\_\_\_

PROJECT FILE:  
**TAYLOR LANDING PHASE 4  
A CLUSTER SUBDIVISION**  
PART OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASELINE AND MERIDIAN, WEBER COUNTY, UTAH

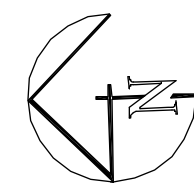
**ALLIANCE CONSULTING ENGINEERS**  
150 EAST 200 NORTH SUITE P  
LOGAN, UTAH 84321  
(435)755-5121  
alliance@alliance-engineers.com

Developer:  
Heritage Land Development  
470 North 2450 West  
Tremonton, Utah 84337

| NO. | REVISIONS / SUBMISSIONS | DATE |
|-----|-------------------------|------|
|     |                         |      |
|     |                         |      |
|     |                         |      |
|     |                         |      |

DRAWN BY: \_\_\_\_\_  
PROJECT NO.: \_\_\_\_\_  
REVIEWED BY: \_\_\_\_\_  
DATE FILED: \_\_\_\_\_

DATE: OCT, 2023  
DRAWING No. 1  
1 of 2



0 40 80 160  
SCALE: 1"=80' (24x36 PLAN SET)

**TAYLOR LANDING PHASE 4  
CLUSTER SUBDIVISION**  
PART OF THE NORTHWEST QUARTER OF SECTION 28,  
TOWNSHIP 6 NORTH, RANGE 2 WEST,  
SALT LAKE BASELINE AND MERIDIAN  
WEBER COUNTY, UTAH  
**FINAL PLAT**

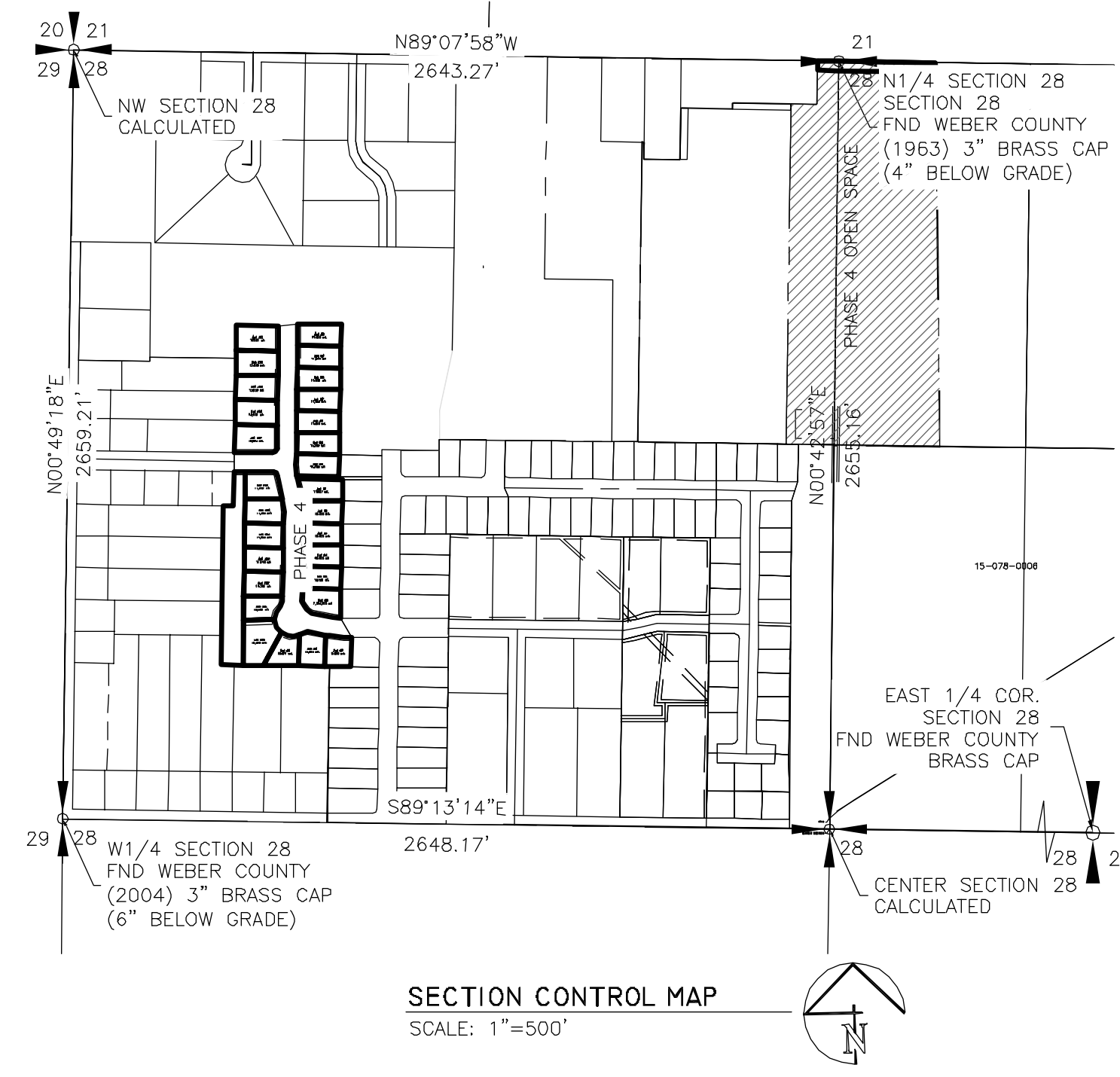
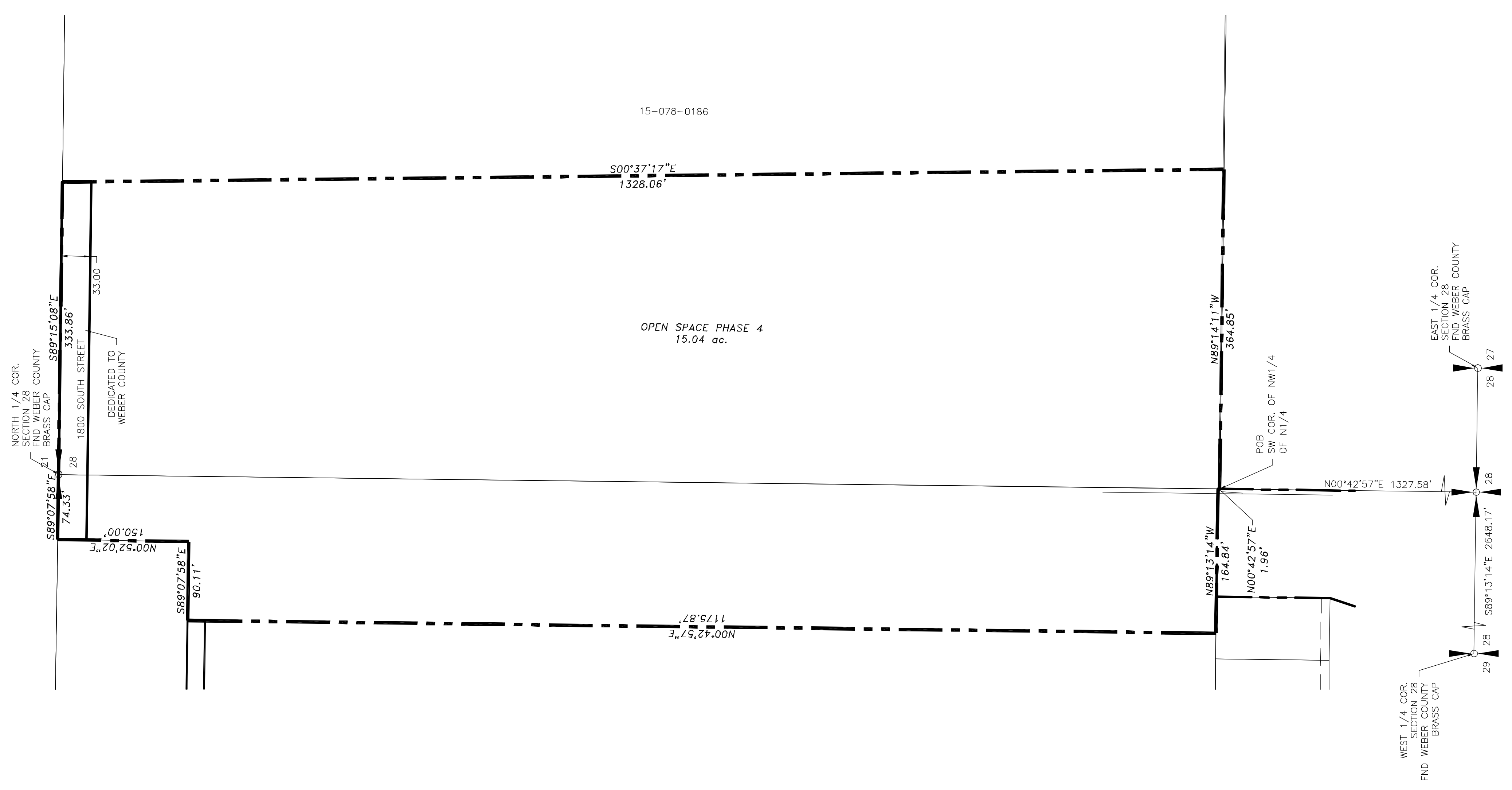
**OPEN SPACE PHASE 4 BOUNDARY DESCRIPTION**

Together with:  
Part of the North Half of Section 28, Township 6 North, Range 2 West of the Salt Lake Base and Meridian described as follows:  
Commencing at the West Quarter Corner of Section 28, Township 6 North, Range 2 West of the Salt Lake Base and Meridian monumented with a Brass Cap; thence S 89°13'14" E 2648.17 feet along the south line of the Northwest Quarter of said Section 28 to the Center Quarter Corner of Section 28; thence N00°42'57"E 1327.58 feet along the west line of the Northeast Quarter of said Section 28 to the Southwest Corner of the Northwest Quarter of said Section 28 to the Southwest Corner of the Northwest Quarter of said Section 28 and the POINT OF BEGINNING and running  
thence N 00°42'57" E 1.96 feet;  
thence N 89°13'14" W 164.84 feet;  
thence N 00°42'57" E 1,175.87 feet;  
thence S 89°07'58" E 90.11 feet;  
thence N 00°52'02" E 150.00 feet to the north line of the Northwest Quarter of said Section 28;  
thence S 89°07'58" E 74.33 feet along said north line to the North Quarter Corner of said Section 28 monumented with a Brass Cap;  
thence S 89°15'08" E 333.86 feet along the north line of the Northeast Quarter of said Section 28;  
thence S 00°37'17" E 1,328.06 feet to the south line of the Northwest Quarter of the of the Northeast Quarter of said Section 28;  
thence N 89°14'11" W 364.85 feet along said south line to the point of beginning, containing 15.353 acres, more or less.

**NOTES:**  
TAYLOR LANDING OVERALL SUBDIVISION  
TOTAL AREA: 109.63 ACRES  
PUBLIC R-O-W: 13.55 ACRES  
NET DEVELOPABLE GROUND: 96.08 ACRES  
NET OPEN SPACE: 55.97 ACRES (58.25%)  
  
PHASE 4  
TOTAL AREA: 10.56 ACRES  
PUBLIC R-O-W: 2.15 ACRES  
NET DEVELOPABLE GROUND: 8.41 ACRES  
NET OPEN SPACE: 16.13 ACRES (65.73%)

ALLIANCE CONSULTING  
ENGINEERS  
150 EAST 200 NORTH SUITE P  
LOGAN, UTAH 84321  
(435)755-5121  
alliancelogan@yahoo.com

Developer:  
Heritage Land Development  
470 North 2450 West  
Tremonton, Utah 84337



**SECTION CONTROL MAP**  
SCALE: 1"=500'

COUNTY RECORDER

State of Utah, County of Weber, recorded and filed at the request of \_\_\_\_\_  
Date \_\_\_\_\_ Time \_\_\_\_\_ Fee \_\_\_\_\_  
Entry \_\_\_\_\_

Index \_\_\_\_\_  
Filed In: File of plats \_\_\_\_\_ County Recorder \_\_\_\_\_

| NO. | REVISIONS/ SUBMISSIONS | DATE |
|-----|------------------------|------|
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REVIEWED: \_\_\_\_\_  
DRAWN: \_\_\_\_\_  
PROJECT NO.: \_\_\_\_\_  
CAD FILE: \_\_\_\_\_

PROJECT TITLE  
**TAYLOR LANDING PHASE 4  
A CLUSTER SUBDIVISION**  
PART OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASELINE AND MERIDIAN WEBER COUNTY, TAYLOR, UTAH  
**FINAL PLAT**

DATE: OCT, 2023  
DRAWING No. **2**  
2 of 2