

Land Use Permit

Weber County Planning Commission

2380 Washington Blvd. STE 240

Ogden, UT 84401

Phone: (801) 399-8791 FAX: (801) 399-8862

webercountyutah.gov/planning

, UT

Permit Number: LUP351-2023

Permit Type: Structure Permit Date: 10/17/2023

Applicant Owner

Name: Randy Hunter Name: Shawna Lee

Business: Business:

Address: Address: 3465 N Hwy 39

Huntsville, UT 84317

Phone: 801-735-7888 **Phone:** 801-773-3348

Parcel

Parcel: 230130010

Zoning: F-40 Area: 5017.79Sq Ft: Lot(s): Subdivision:

Address: 3465 N HWY 39 HUNTSVILLE, UT 84317 **T - R - S - QS**: 7N - 3E - 08 -

Proposal

Proposed Structure: Screen Shed Building Footprint: 120

Proposed Structure Height: 8 Max Structure Height in Zone: 25

of Dwelling Units: 0 # of Accessory Bldgs:

Off Street Parking Reqd: *Is Structure > 1,000 Sq. Ft? Yes

*If True Need Certif. Statement

Permit Checklist

Access Type: Private Alternative Access File #

Greater than 4218 ft above sea level? Yes Wetlands/Flood Zone? No

Additional Setback Regd. ? No Meet Zone Area Frontage? Yes

> 200 ft from paved Road? No Hillside Review Reqd? No

Culinary Water District: Waste Water System:

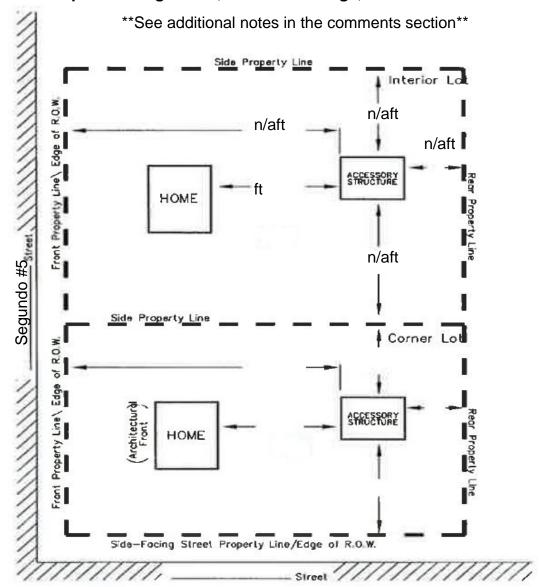
Comments

This permit was issued after the Sourdough Wilderness Ranch approved of this 120 sq. ft. screen shed placed within the Segundo #5 site.



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Structure Setback Graphic: Storage Shed, Detached Garage, Etc.



MINIMUM YARD SETBACKS Storage Shed, Detached Garage, Etc.

NOTICE FOR APPLICANT (Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occpation must be approved by Weber County Health Department prior to installation.

| Felix Lleverino | 10/17/2023 |
|--|---|
| Planning Dept. Signature of Approval | Date |
| I hereby certify that I have read and exand know the same to be true and correct and ordinances governing this land use we specified herein or not. I make this statem | . All provisions of laws ill be complied with whether |
| Contractor/Owner Signature of Approval | Date |