

Weber County Stormwater Construction Activity Permit

Application submittals will be accepted by appointment only. (801) 399-8374. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

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|-------------------------------------|-----------------------------------|---|---|--|
| Date Submitted <i>04/30/2014</i> | Fees (Office Use) <i>_____</i> | Receipt Number (Office Use) <i>_____</i> | Priority Site (Office Use) <input type="radio"/> Yes <input checked="" type="radio"/> No | Permit Number (Office Use) <i>2014-30</i> |
|-------------------------------------|-----------------------------------|---|---|--|

| Property Owner/Authorized Representative Contact Information | Project Information |
|---|--|
| Name of Property Owner(s)/Authorized Representative(s) <i>ANDREW ADAMS</i> | Project Name <i>ADAMS POLE BARN - HOUSE ADDITION</i> |
| Phone <i>801-628-9448</i> | Project Address <i>2876 SHAW DR LIBERTY, UTAH</i> |
| Email Address <i>andrew@wtwmd.org</i> | |
| Mailing Address of Property Owner(s)/Authorized Representative(s) <i>2876 SHAW DR LIBERTY, UTAH, 84310</i> | Estimated Project Length (mo) Previous Permit No. (if applicable) |
| | Estimated Start Date Actual Start Date |

Submittal Checklist

The application shall include a Storm Water Pollution Prevention Plan which meets the criteria set forth in Section 33-3-4 of the county ordinances.

The applicant shall file the application on or before the following dates:

Subdivision: The date that the applicant submits the preliminary subdivision development plat application.

Site Plan: The date that the applicant submits a site plan application or amended site plan.

Building Permit: The date that the applicant submits a building permit application if the applicant proposes to construct a building on an existing lot or parcel.

Land Use Permit: The date that the applicant submits a land use permit application.

Other: At least two (2) weeks before the developer intends to perform any type of work not listed above that would require a Storm Water Construction Activity Permit pursuant to this Chapter.

Failure to acquire a required Storm Water Construction Activity Permit is grounds for tabling a related subdivision application, site plan application, conditional use permit application, or building permit application. It is unlawful to commence work (move dirt) on a development site before obtaining a required Storm Water Construction Activity Permit.

Note: A pre-construction meeting is required before performing any on-site earth work, unless waived by the county engineer.

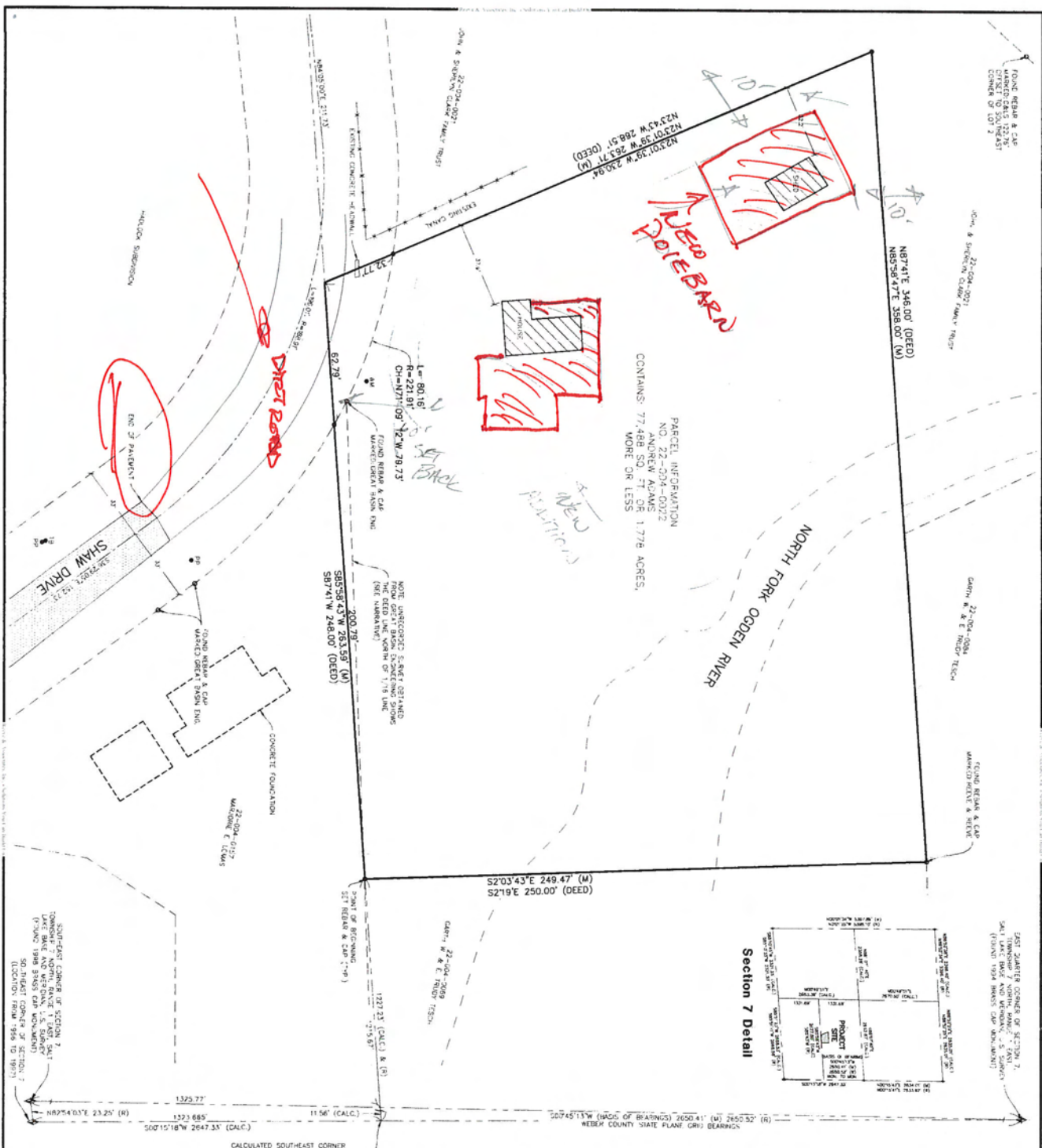
Applicant Narrative

Please explain your request. *BUILD POLE BARN AND ADDITION TO HOME, LOCATION IS ON A DIRT ROAD, ALL STORM WATER WILL BE ON PROPERTY AND NATURALLY CONTROLLED DRAINAGE.*

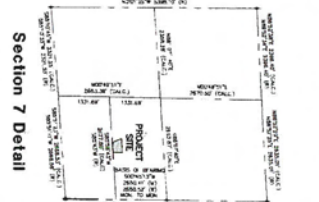
Authorization

By signing below the Owner / Representative authorizes the county to enter the property to perform inspections.

| | |
|---|---------------------------|
| Owner or Authorized Representative Signature <i>Andrew Adams</i> | Date <i>04/30/2014</i> |
| Signature of Approval <i>[Signature]</i> | Date <i>4/5-1-14</i> |



EAST QUARTER CORNER OF SECTION 7, TOWNSHIP 7 NORTH, RANGE 1 EAST, COUNTY OF WEBER, STATE OF UTAH (PLANT 1988 3585 CAP AND ADJACENT)



Surveyor's Certificate

JERRY FLETCHER, OF HEREBY CERTIFY THAT I AM A REGISTERED SURVEYOR IN THE STATE OF UTAH AND HAVE CONDUCTED THIS SURVEY IN ACCORDANCE WITH THE UTAH SURVEYING ACT, AND THAT I HAVE SUPERVISED A SUFFICIENT NUMBER OF ASSISTANTS AND THAT SAID ASSISTANTS AS REPRESENTED ON THIS PLAT.

MADE THIS _____ DAY OF _____, 20____.

UTAH LICENSE NUMBER: JERRY FLETCHER

Parcel Description

UNDEVELOPED 1.778 ACRES OF LAND, MORE OR LESS, BEING THE NORTH QUARTER CORNER OF SECTION 7, TOWNSHIP 7 NORTH, RANGE 1 EAST, COUNTY OF WEBER, STATE OF UTAH (PLANT 1988 3585 CAP AND ADJACENT) AS SHOWN ON THE PLAT.

Basis of Bearings

THE BASIS OF THE BEARINGS AND DISTANCES ON THIS PLAT IS THE EAST QUARTER CORNER AND THE SOUTHWEST CORNER OF SECTION 7, TOWNSHIP 7 NORTH, RANGE 1 EAST, COUNTY OF WEBER, STATE OF UTAH (PLANT 1988 3585 CAP AND ADJACENT).

Narrative

THE APPROXIMATE LOCATION OF THE BARN AND DRIFT ROAD ON THE PLAT IS SHOWN BY RED LINES AND DIMENSIONS. THE BARN IS APPROXIMATELY 100 FEET BY 100 FEET. THE DRIFT ROAD IS APPROXIMATELY 10 FEET WIDE. THE PLAT IS A SURVEY OF THE NORTH QUARTER CORNER OF SECTION 7, TOWNSHIP 7 NORTH, RANGE 1 EAST, COUNTY OF WEBER, STATE OF UTAH (PLANT 1988 3585 CAP AND ADJACENT).

Reference Plats

NORTH FORK OGDEN RIVER, RECORDED IN BOOK 51, AT PAGE 86, ON JUNE 13, 1988, BY JERRY FLETCHER, SURVEYOR. THE PLAT IS A SURVEY OF THE NORTH QUARTER CORNER OF SECTION 7, TOWNSHIP 7 NORTH, RANGE 1 EAST, COUNTY OF WEBER, STATE OF UTAH (PLANT 1988 3585 CAP AND ADJACENT).

Legend

- SECTION CORNER
- FOUND BARN AND GAP
- SECTION 7 BOUNDARY AND PLATLINE
- SECTION 7 BOUNDARY AND PLATLINE
- POWER POLE
- UTIL-ONE BOX
- WATER WHEEL
- SECTION LINE
- CLIPPING PARCEL LINE
- ESCAPE LINE
- UNDEVELOPED FOOT OR WIDE

| <p>Project Info.</p> <p>Client: ANDREW ADAMS PROPERTY</p> <p>Surveyor: JERRY FLETCHER</p> <p>Date: MAY 27, 2022</p> <p>Scale: 1" = 20'</p> <p>Number: 2184-01</p> | <p>Record of Survey</p> <p>LIBERTY, WEBER COUNTY, UTAH</p> <p>ANDREW ADAMS PROPERTY</p> | <p>REVISIONS</p> <table border="1"> <tr> <th>DATE</th> <th>DESCRIPTION</th> </tr> <tr> <td> </td> <td> </td> </tr> </table> | DATE | DESCRIPTION | | | |
|--|---|---|------|-------------|--|--|--|
| DATE | DESCRIPTION | | | | | | |
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Basic SWPP Plan Answers

1. Disturbed Area Pole Barn 3072 SFT Home Addition 1200 SFT = 4272 SFT
2. Site Condition Control Buy Owner/Contractor: Drew Adams
3. All Work Will be performed on site and Well away from main road
4. All Excavated material to be used on site for back fill and sloping away from structures
5. Wash out for concrete will be on property and used as road base for gravel drive
6. Porta-Johns will be installed if determined to be needed
7. Normal existing road base drive way currently in place
8. Site is on a dirt road, accesses to lot is road base, no asphalt
9. No
10. Rain water is currently allowed to go back into the ground property is as natural
11. See Attached Drawing