DEVELOPER:

STEWARD DEVELOPMENT SKY HAZLEHURST 1708 EAST 5550 SOUTH SOUTH OGDEN, UT. 74405

(801) 837-2020

ANSELMI ACRES SUBDIVISION PHASE 2

PART OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY WEBER COUNTY, UTAH JUNE, 2023

BASIS OF BEARINGS

A LINE BEARING SOUTH 89°12'03" EAST BETWEEN SAID WEST QUARTER CORNER AND EAST QUARTER OF SAID SECTION 21 WAS USED AS THE BASIS OF BEARINGS FOR

NARRATIVE

THE PURPOSE OF THIS PLAT IS TO DIVIDE THE BELOW DESCRIBED PROPERTY INTO LOTS AND STREETS AS SHOWN. ALL BOUNDARY CORNERS AND REAR LOT CORNERS WERE SET WITH A 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES". THE BOUNDARY WAS ESTABLISHED BY INFORMATION OF RECORD AND FOUND EVIDENCE OF OCCUPATION ON THE GROUND. THE NORTH LINE OF THE SUBJECT PROPERTY WAS ESTABLISHED BY QUARTER SECTION LINE, THE EAST LINE OF THE PROPERTY WAS ESTABLISHED BY LINES OF ALIQUOT SUBDIVISION OF THE QUARTER SECTION. AND THE SOUTH AND WEST LINES WERE ESTABLISHED BY SUBDIVISION AND DEEDS OF RECORD. THE 33 FOOT WIDE HALF WIDTH FOR 1400 SOUTH STREET WAS ESTABLISHED BY INFORMATION FROM DAYBREAK SUBDIVISION. WHICH, PER PLAT, WAS ESTABLISHED BY THE WEBER COUNTY SURVEYORS OFFICE.

BOUNDARY DESCRIPTION

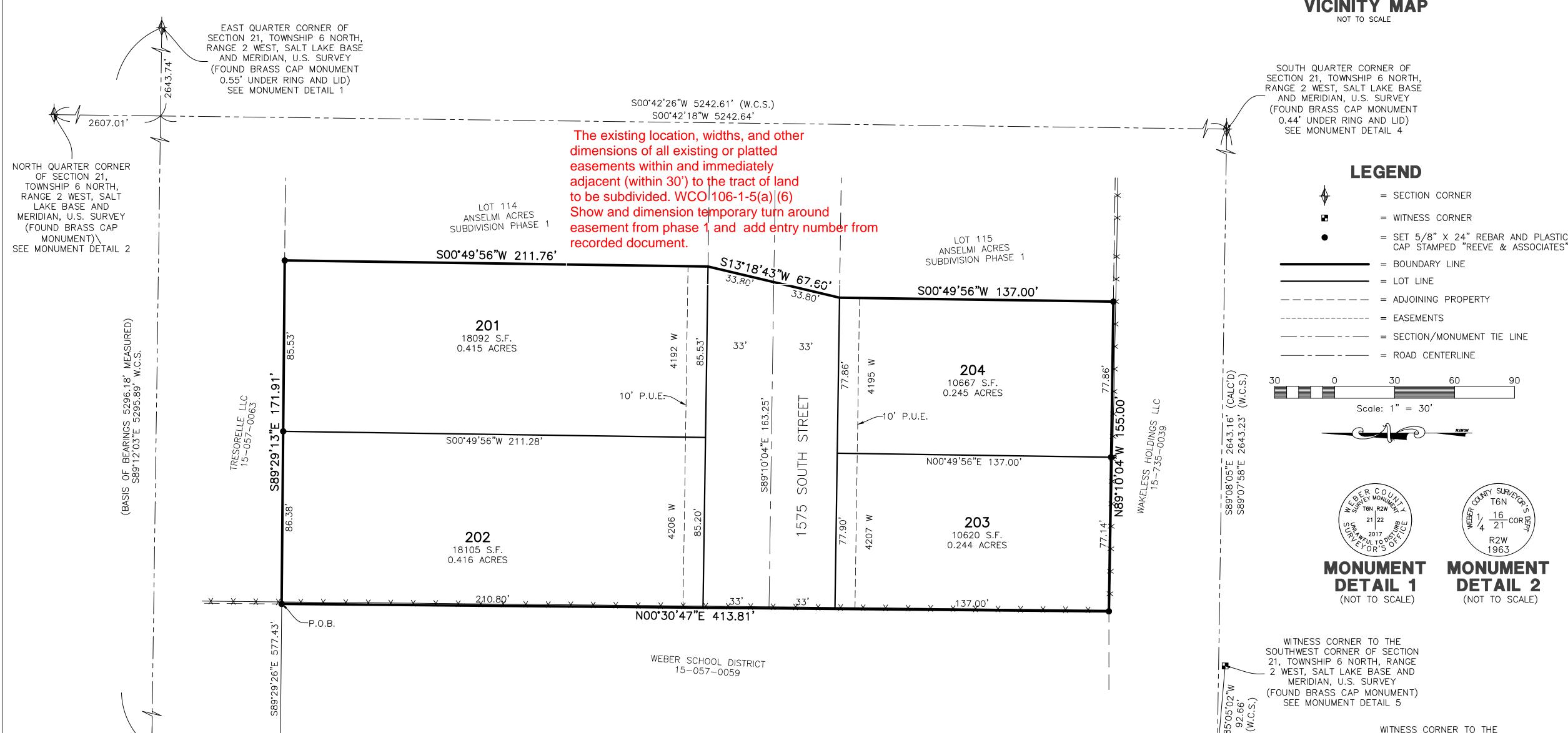
PART OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT BEING 905.75 FEET SOUTH 00°30'34" WEST AND 577.43 FEET SOUTH 89'29'26" EAST FROM THE WEST QUARTER CORNER OF SAID SECTION 21; THENCE SOUTH 89°29'13" EAST 171.91 FEET TO THE WEST LINE OF LOT 114 OF ANSELMI ACRES SUBDIVISION PHASE 1; THENCE SOUTH 00°49'56" WEST 211.76 FEET ALONG SAID WEST LINE: THENCE SOUTH 13°18'43" WEST 67.60 FEET TO THE WEST LINE OF LOT 115 OF ANSELMI ACRES SUBDIVISION PHASE 1; THENCE SOUTH 00°49'56" WEST 137.00 FEET ALONG SAID WEST LINE; THENCE NORTH 89°10'04" WEST 155.00 FEET; THENCE NORTH 00°30'47" EAST 413.81 FEET TO THE POINT OF

CONTAINING 68.258 SQUARE FEET OR 1.567 ACRES.



VICINITY MAP



OWNERS DEDICATION AND CERTIFICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT **Anselmi acres subdivision phase 2**, and do hereby dedicate to public use all those parts or portions of said tract of land designated as STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES AND ALSO TO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY AND STORM DRAIN EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS AND ALSO DEDICATE THE INTERIM DETENTION BASIN TO THE DEVELOPER TO BE OWNED AND MAINTAINED BY THE SAME.

SURVEYOR'S CERTIFICATE

DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND

BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT

FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE

REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY

SIGNED THIS _____, DAY OF _____, 20___.

9239283

UTAH LICENSE NUMBER

THAT THIS PLAT OF ANSELMI ACRES SUBDIVISION PHASE 2 IN WEBER COUNTY, UTAH, HAS

REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND

CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED

JASON T. FELT, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY

SIGNED THIS _____, 20____, 20____. Check ownership TRESORELLE LLC NAME/TITLE

	EDGMENT
VICTORAN IN	TAIL TAIL TAIL IT A IL

STATE OF UTAH COUNTY OF _____

ON THE _____ DAY OF _____ BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, ______ _ BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE

__ OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

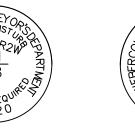
COMMISSION EXPIRES

NOTARY PUBLIC

DETAIL 2 (NOT TO SCALE)



(NOT TO SCALE) (NOT TO SCALE)



DETAIL 5 (NOT TO SCALE)



(NOT TO SCALE)

N. ANDERSON

Project Info.

ANSELMI ACRES SUBD. 5160 S 1500 W, RIVERDALE, UTAH 84405 TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve.co

PHASE 2 Number: 7152-19 Scale: 1"=30' Checked:_

WEBER COUNTY PLANNING COMMISSION APPROVAL

WEST QUARTER CORNER OF

SECTION 21, TOWNSHIP 6 NORTH

RANGE 2 WEST, SALT LAKE BASE

AND MERIDIAN, U.S. SURVEY

(FOUND BRASS CAP MONUMENT) SEE MONUMENT DETAIL 3

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SIGNED THIS _____, 20__.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

WEBER COUNTY ENGINEER

APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH. SIGNED THIS _____, DAY OF _____, CHAIRMAN, WEBER COUNTY COMMISSION

FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS

S00°30'34"W 2632.62' (CALC'D)

S00°30'47"W 2632.67' (W.C.S.)

WEBER COUNTY COMMISSION ACCEPTANCE WEBER COUNTY SURVEYOR

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH

Record Of Survey #

SIGNED THIS _____, 20____, WEBER COUNTY SURVEYOR

SOUTHWEST CORNER OF SECTION 21,

TOWNSHIP 6 NORTH, RANGE 2 WEST, -

SALT LAKE BASE AND MERIDIAN, U.S.

SURVEY (CALC'D NOT FOUND)

WEBER COUNTY ATTORNEY

N00°47'26"E 110.25'

HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND

SIGNED THIS _____, DAY OF _____, 20__.

WEBER COUNTY ATTORNEY

SOUTHWEST CORNER OF SECTION

21. TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND

MERIDIAN, U.S. SURVEY

(FOUND BRASS CAP MONUMENT)

SEE MONUMENT DETAIL 6

WEBER-MORGAN HEALTH DEPARTMENT

HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES. AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.

SIGNED THIS _____, DAY OF _____, 20__.

DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT

Weber County Recorder Entry No._____ Fee Paid ____ Filed For Record

And Recorded, _____ At _____ In Book _____ Of The Official Records, Page Recorded For:

Weber County Recorder

Deputy.

Reeve & Associates, Inc. - Solutions You Can Build Or

TITLE