



# Land Use Permit

## Weber County Planning Commission

2380 Washington Blvd. STE 240  
Ogden, UT 84401  
Phone: (801) 399-8791 FAX: (801) 399-8862  
webercountyutah.gov/planning

**Permit Number: LUP188-2023**

Permit Type: Structure  
Permit Date: 07/18/2023

### Applicant

**Name:** Caden Probert  
**Business:**  
**Address:**  
, UT  
**Phone:** 801-675-1646

### Owner

**Name:** Sourdough Wilderness Ranch  
**Business:**  
**Address:** 2732 UT-39 Scenic  
Huntsville, UT 84317  
**Phone:**

### Parcel

**Parcel:** 230130010  
**Zoning:** F-40 **Area:** 5017.79Sq Ft **Lot(s):** **Subdivision:**  
**Address:** 3465 N HWY 39 HUNTSVILLE, UT 84317 **T - R - S - QS:** 7N - 3E - 08 -

### Proposal

<b>Proposed Structure:</b> Shed	<b>Building Footprint:</b> 100
<b>Proposed Structure Height:</b> 10	<b>Max Structure Height in Zone:</b> 25
<b># of Dwelling Units:</b>	<b># of Accessory Bldgs:</b> 1
<b># Off Street Parking Reqd:</b> 0	<b>*Is Structure &gt; 1,000 Sq. Ft?</b> N/A
	<b>*If True Need Certif. Statement</b>

### Permit Checklist

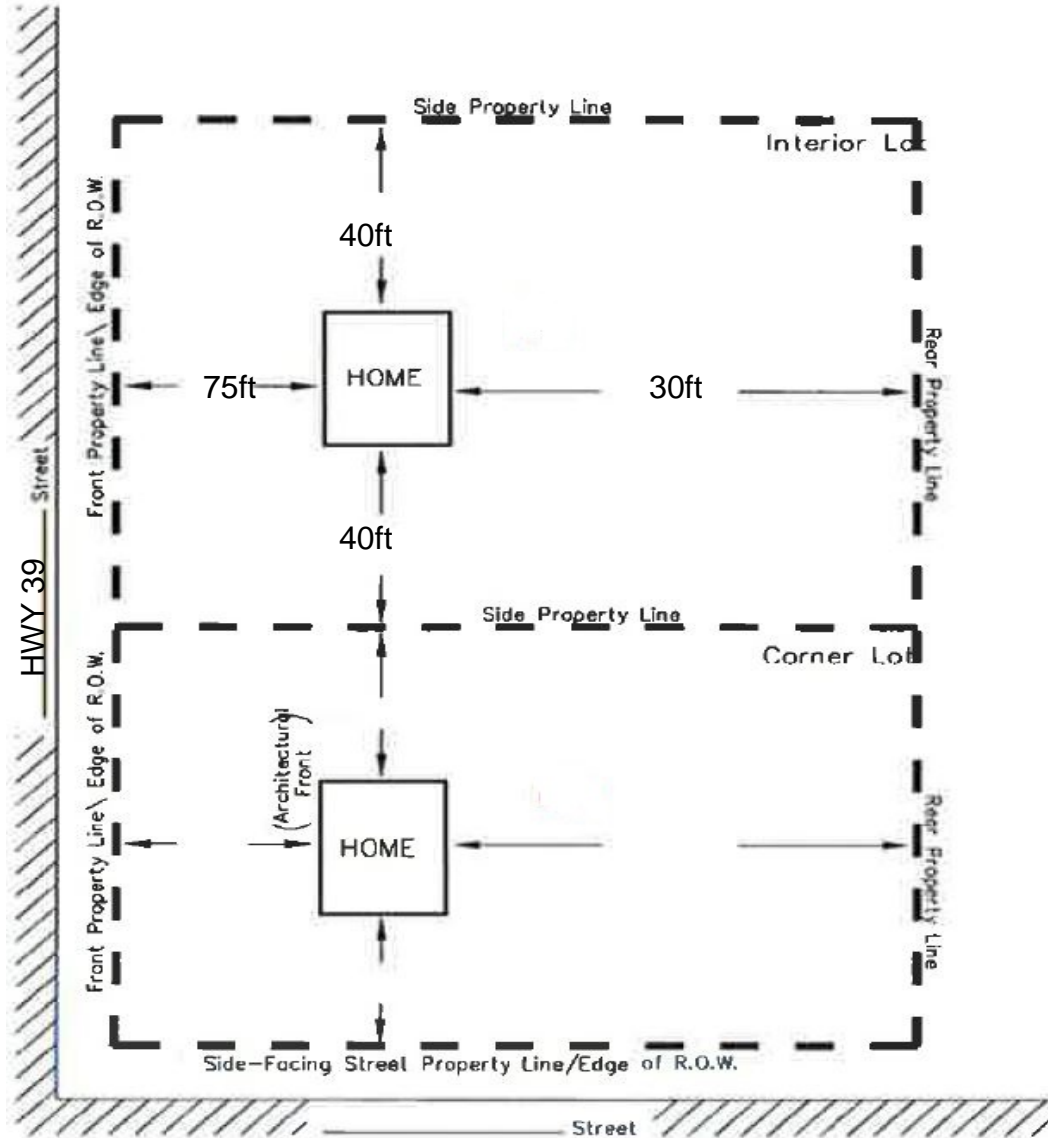
<b>Access Type:</b> Front lot line	<b>Alternative Access File #</b>
<b>Greater than 4218 ft above sea level?</b> N/A	<b>Wetlands/Flood Zone?</b> N/A
<b>Additional Setback Reqd. ?</b> N/A	<b>Meet Zone Area Frontage?</b> N/A
<b>&gt; 200 ft from paved Road?</b> N/A	<b>Hillside Review Reqd?</b> N/A
<b>Culinary Water District:</b>	<b>Waste Water System:</b>

### Comments

Any outdoor lighting must comply with section 108-16 Outdoor Lighting Code of the Land use code. Any outdoor lighting must be shielded or recessed so that no light source is visible from off the property line.

# Land Use Permit

## Structure Setback Graphic: New Dwelling, Addition, Etc.



### MINIMUM YARD SETBACKS New Dwelling, Addition, Etc.

#### NOTICE FOR APPLICANT (Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occupation must be approved by Weber County Health Department prior to installation.

**Marta Borchert**

**07/18/2023**

Planning Dept. Signature of Approval

Date

I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this land use will be complied with whether specified herein or not. I make this statement under penalty of perjury.

*Caden Probert*

**07/18/2023**

Contractor/Owner Signature of Approval

Date