



# Land Use Permit

## Weber County Planning Commission

2380 Washington Blvd. STE 240

Ogden, UT 84401

Phone: (801) 399-8791 FAX: (801) 399-8862

[webercountyutah.gov/planning](http://webercountyutah.gov/planning)

**Permit Number: LUP182-2023**

Permit Type: Structure

Permit Date: 07/17/2023

### Applicant

**Name:** Richard Ashby  
**Business:**  
**Address:** 8516 E 100 S  
Huntsville, UT 84317  
**Phone:** 801-901-8862

### Owner

**Name:** Same as applicant  
**Business:**  
**Address:** , UT  
**Phone:**

### Parcel

**Parcel:** 210740002

**Zoning:** AV-3 **Area:** 2.97 **Sq Ft:**

**Lot(s):** 2

**Subdivision:** Johnson Acres

**Address:** 8516 E HWY 39 HUNTSVILLE, UT 84317

**T - R - S - QS:** 6N - 2E - 17 -

### Proposal

**Proposed Structure:** Portable Sign for Busin

**Building Footprint:**

**Proposed Structure Height:** 3

**Max Structure Height in Zone:**

**# of Dwelling Units:**

**# of Accessory Bldgs:**

**# Off Street Parking Reqd:**

**\*Is Structure > 1,000 Sq. Ft?** N/A

**\*If True Need Certif. Statement**

### Permit Checklist

**Access Type:**

**Alternative Access File #**

**Greater than 4218 ft above sea level?** N/A

**Wetlands/Flood Zone?** N/A

**Additional Setback Reqd. ?** N/A

**Meet Zone Area Frontage?** N/A

**> 200 ft from paved Road?** N/A

**Hillside Review Reqd?** N/A

**Culinary Water District:**

**Waste Water System:**

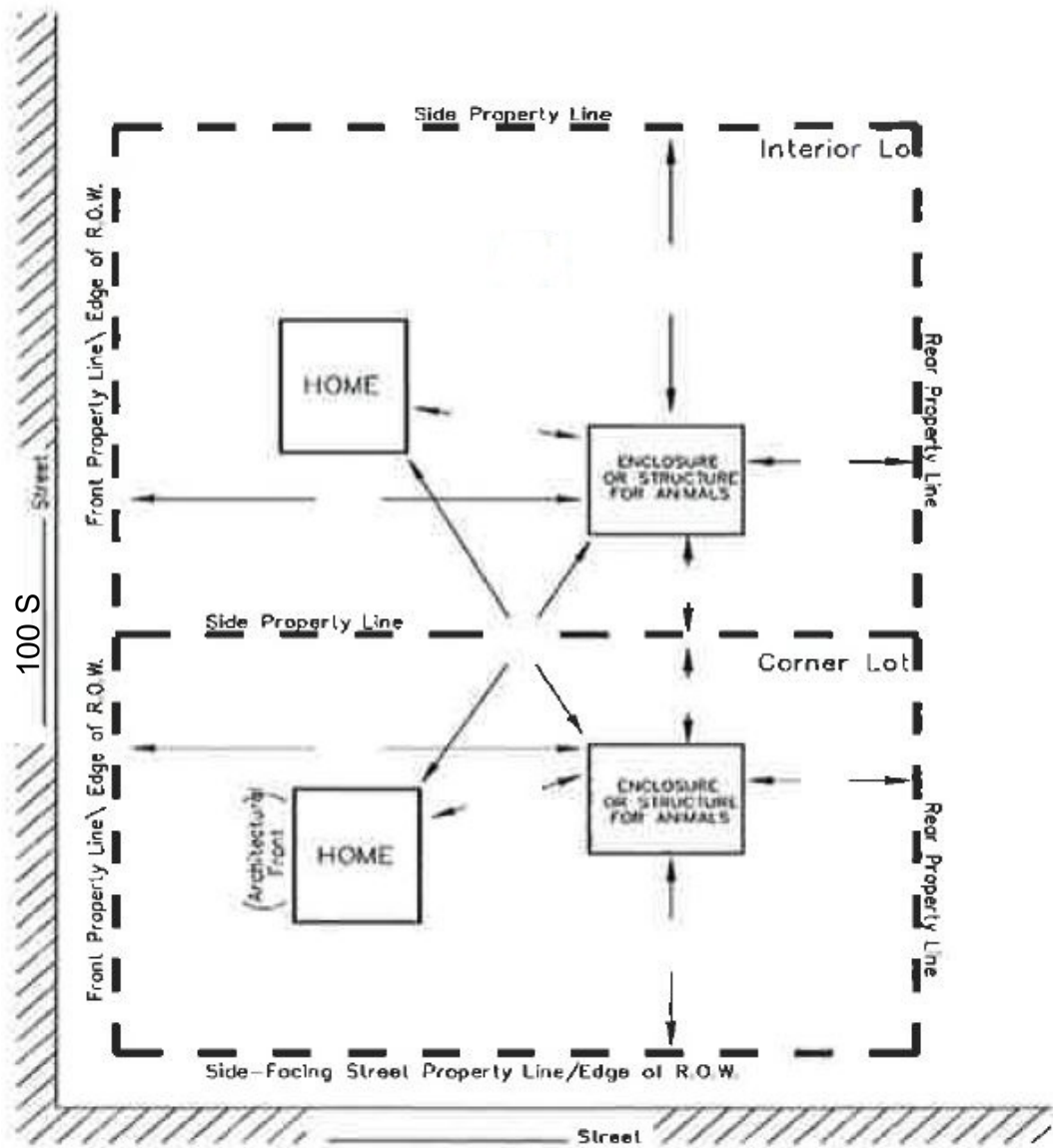
### Comments

Must comply with section 110-2-9 (b)( 9) Portable sign.

[https://weber.municipalcodeonline.com/book?type=ordinances#name=Title\\_110\\_Signs](https://weber.municipalcodeonline.com/book?type=ordinances#name=Title_110_Signs)

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## Structure Setback Graphic: Barn, Corral, or Stable



## MINIMUM YARD SETBACKS Barn, Corral, or Stable

### NOTICE FOR APPLICANT (Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occupation must be approved by Weber County Health Department prior to installation.

**Marta Borchert**

**07/17/2023**

\_\_\_\_\_  
Planning Dept. Signature of Approval

\_\_\_\_\_  
Date

I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this land use will be complied with whether specified herein or not. I make this statement under penalty of perjury.

\_\_\_\_\_  
Contractor/Owner Signature of Approval

\_\_\_\_\_  
Date