

# Weber County General Plan or Text Amendment Application

Application submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted  
7/7/2023

Received By (Office Use)

Added to Map (Office Use)

## Property Owner Contact Information

Name of Property Owner(s)  
Daniel Stephens (Representative)

Mailing Address of Property Owner(s)

1357 N 2000 W, Farr West UT 84404

Phone  
801-675-8809

Fax

Email Address  
daniel@theblackpinegroup.com

Preferred Method of Written Correspondence

Email  Fax  Mail

## Ordinance Proposal

Ordinance to be Amended  
104-21-3

Describing the amendment and/or proposed changes to the ordinance:

We are requesting that the use of "Critical Infrastructure Facility" (Data Center, Data Warehousing, Data Processing, etc.) be explicitly stated as a permitted use in the Land Use Table for the Manufacturing and Technology (M-T) zone. This use is in conformance with the purpose of the M-T zone, which is to "provide for and encourage the development of well planned and designed technological and manufacturing parks."

We believe that Critical Infrastructure Facilities would fall under the theme of "research, development,...processing, storage, warehousing..." and the permitted uses of "Light Office/Warehouse Combination" and "Research and Development Facilities" as outlined in the current M-T zoning language. However, to provide increased clarity to potential tenants and in an effort to avoid confusion in future, we are requesting that the use of "Critical Infrastructure Facility" be stated explicitly as a permitted use.

**Ordinance Proposal (continued...)**

**Applicant Affidavit**

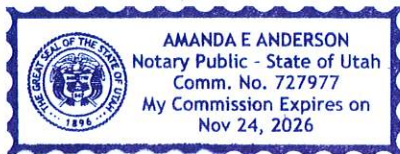
I (We), Daniel Stephens, depose and say that I (we) am (are) the interested member(s) of this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge.

*Daniel Stephens*

(Signature)

(Signature)

Subscribed and sworn to me this 07 day of July, 2023.



*Amanda E. Anderson*

(Notary)