Orchards at JDC Subdivision Phase 1 Description

A parcel of land, situate in the Southeast Quarter of Section 27 and the Nortl Quarter of Section 34, Township 7 North, Range 2 West, Salt Lake Base and Meridii parcel also located in Weber County, Utah. Being more particularly described as fo

LAYTON 919 North 400 West

ENSIGN

THE STANDARD IN ENGINEERIN

Layton, UT 84041 Phone: 801.547.1100

TOOELE Phone: 435.843.3590

CEDAR CITY

RICHFIELD Phone: 435.896.2983

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RANCH PHAS

JDC

VILLAS AT

2800 WEST 2600 NORTH STREET

WEBER COUNTY, UTAH

Phone: 435.865.1453

WWW.ENSIGNENG.COM

SANDY Phone: 801.255.0529

thence westerly 23.56 feet along the arc of a 15.00-foot radius tangent curve to the left (center bears South 60'3738" West and the long chord bears North A7'2222" West 21.10 feet and 15.00-foot radius tangent curve to the left (center bears South 60'3738" West 5.67 feet; thence Southwesterly 15.8.31 feet along the arc of a 500.00-foot radius tangent curve to the left (center bears South 37'2222" East and the long chord bears South 51'3323" West 157.65 feet with a central angle of 18'08'297!; thence Southwesterly 69.57 feet along the arc of a 250.00-foot radius curve to the right (center bears North 47'390'31' West and the long chord bears South 51'09'06" West 69.31 feet with a central angle of 11'95'55'; the south of 15'00'50' West 36'50' West 36'50' feet; thence North 80'321'01' West 56.80 feet; thence North 80'321'01' West 36.80 feet; thence North 00'2341' East 20.39 of feet; thence North 00'2341' East 20.39 of feet; thence North 00'2341' East 42.99 af feet; thence North 00'2341' East 42.99 af feet; thence North 00'2341' East 36' Si feet; thence North 27'00' West 50.00 feet; thence North 27'00' West 50.00 feet; thence North 27'00' West 50.00 feet; thence North 27'00' West 60.00 feet; thence North 27'00' West 60

o the left (center bears North 27"00'03" West and the long chord bears No ast 21.89 feet with a central angle of 93"43'06") to the Point of Beginning.

Contains: 783,847 square feet or 17.995 acres.

South 87°42'22" Fast 148.37 feet

thence East 914.69 feet;

thence easterly 232.15 feet along the arc of a 433.00-foot radius tan North and the long chord bears North 74°38'25" East 229.38 feet witl thence North 59°16'51" East 216.56 feet;

thence easterly 47.51 feet along 32°04'40" East and the long cho

HORIZONTAL GRAPHIC SCALE

HORZ: 1 inch = 150 ft.

thence South 62°59'57" West 173.16 feet

thence West 313.68 feet; thence South 218.13 feet;

thence North 88°43'04" West 503.91 feet; thence North 88"34'48" West 304.04 feet; thence North 88°40'21" West 10.36 feet

thence North 02°05'07" East 690,74 feet to the Point of Begin



PRELIMINARY OVERALL SITE PLAN

> F NUMBER PRINT DATE 2023-06-20 PROJECT 9872 PROJECT MANAGER DESIGNED BY C.PRESTON M.ELMER

C-100

BUILDABLE AREA = 35'X50' & 45'X50' 75.0' 8

TYPICAL 4 PACK BUILDABLE AREA = 35'X50' & 45'X50'

16' ASPHALT DRIVE VILLAS AT JDC PHASE 1 ACREAGE √3" ASPHALT TOTAL ACREAGE

VILLAS AT JDC PHASE 1 TOTAL UNITS 108 TOTAL LOTS / UNITS 1.184.118 sq.ft. 27.184 acre 1,967,965 sq.ft. 45.179 acres ORCHARDS AT JDC PHASE 1 LANDSCAPE 222,600 sq.ft. 5.11 acres VILLAS AT JDC PHASE 1 LANDSCAPE 583,763 sq.ft. 13.4 acres

TYPICAL ALLEY SECTION SCALE: NONE

SUBGRADE

48.0

QPR**4**C89488888888

-10' CONCRETE TRAIL

4" ROAD BASE

-2.5' CONC. CURB AND GUTTER

SCALE: NONE

— 3" ASPHALT

6" ROAD BASE

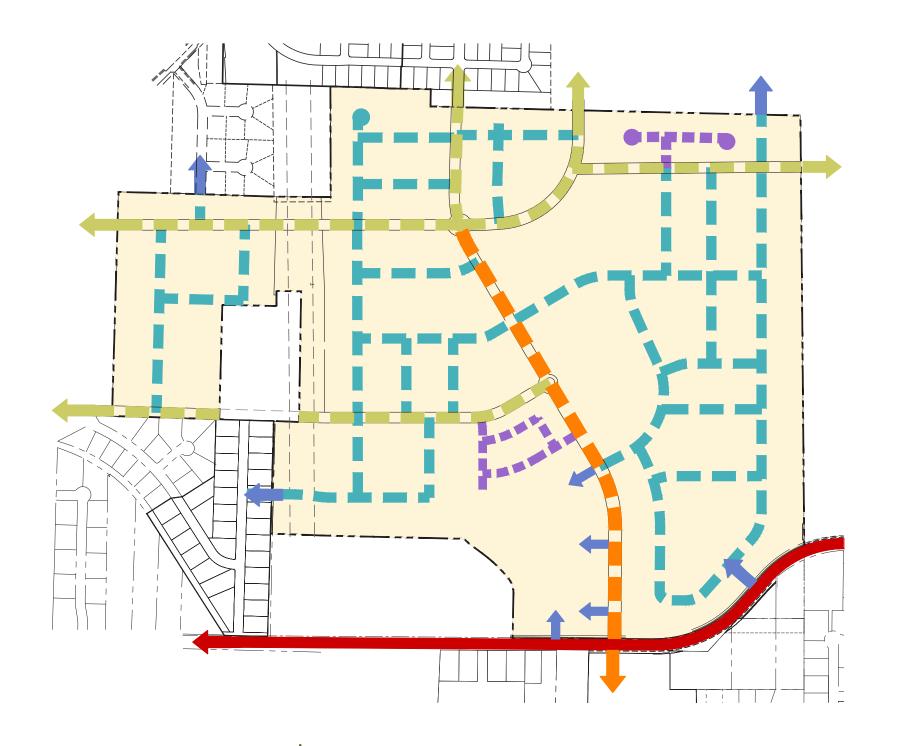
17.5'

FUTURE 2.5'
CONC. CURB
AND GUTTER

FUTURE 4.5' CONC. SIDEWALK-

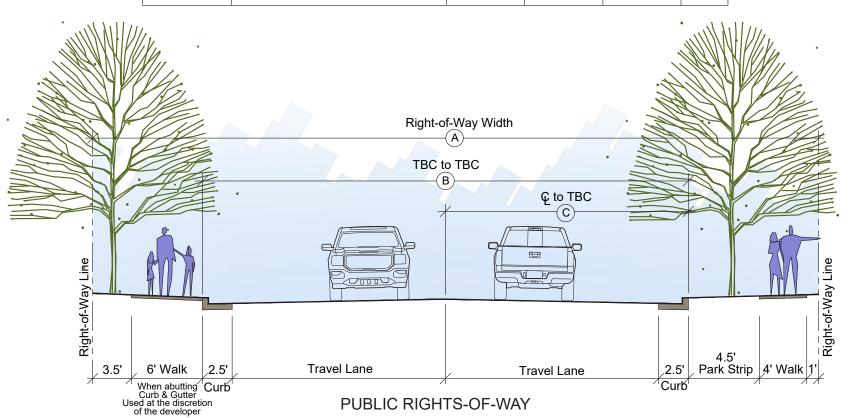
2% SLOPE

TYPICAL 83' STREET CROSS SECTION



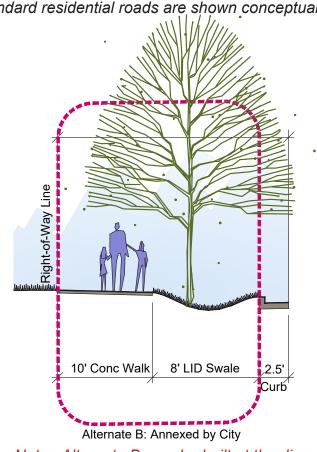
Standard Road Dimensions

Map Color	Street Designation	ROW Width	TBC to TBC	© to TBC	Park Strips
	Minor Roadway	50'	31'	15.5'	4.5'
	Standard Residential	60'	41'	20.5'	4.5'
	Collector	66'	47'	23.5'	4.5'

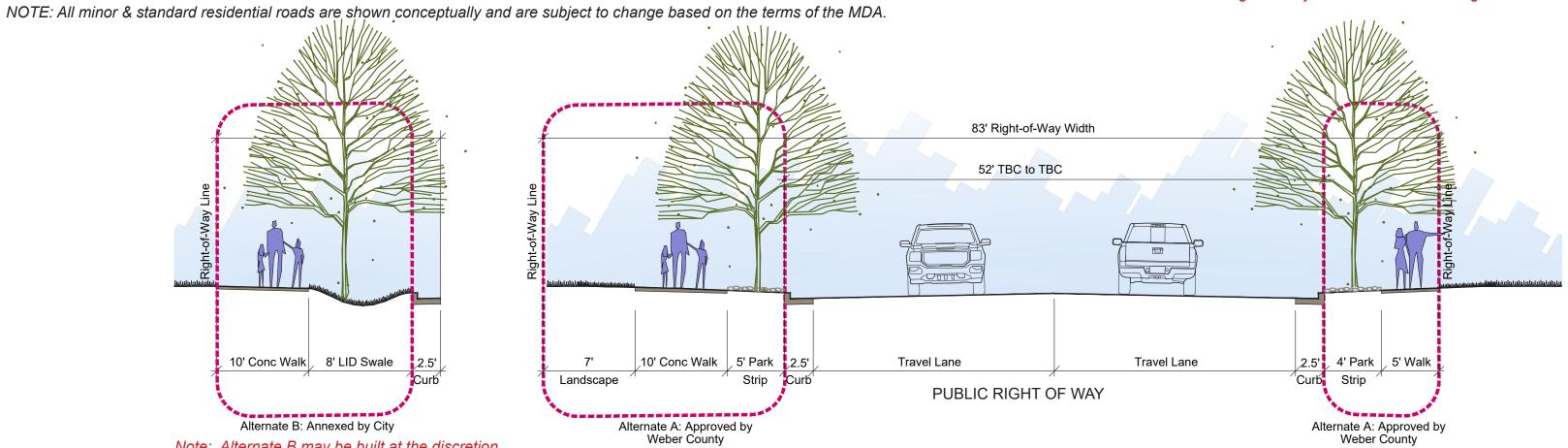


Standard Roads

Where a trail is shown along a standard roadway, the trail shall fulfill the requirement for a sidewalk within the right-of-way where trail occurs along the same side of the street.



Note: Alternate B may be built at the discretion of the Master Developer if annexed by the City.



83' Right-of-way

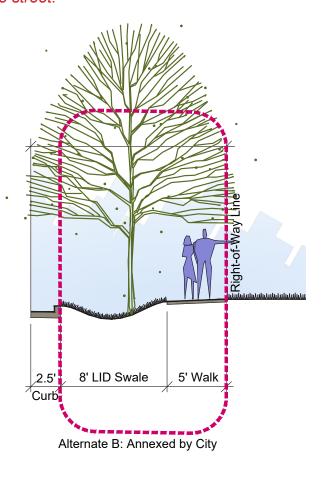






EXHIBIT I Road Standards Plan Page 1