

# THE RIDGE TOWNHOMES PHASE 1

PART OF THE NORTHEAST 1/4 OF SECTION 27  
T7N, R1E, SLB & M, U.S. SURVEY  
WEBER COUNTY, UTAH

MARCH 2014



LINE #	LENGTH	BEARING
L248	16.17	N76° 41' 09"W
L250	7.01	S13° 18' 51"W
L251	14.32	S76° 41' 09"E
L252	53.35	N54° 20' 13"W
L253	15.92	N19° 22' 23"E
L254	14.97	S19° 22' 23"W
L255	15.00	N17° 53' 00"E
L256	31.00	N72° 07' 00"W
L257	15.00	S17° 53' 00"W
L259	8.47	N72° 07' 00"W
L260	1.13	N10° 29' 10"W
L261	29.52	N66° 05' 07"W
L263	3.19	S72° 07' 00"E
L265	52.89	S54° 20' 13"E
L267	9.29	N66° 05' 07"W
L269	4.93	S76° 41' 09"E
L270	16.83	S17° 53' 00"W
L271	20.00	S72° 07' 00"E
L272	6.33	N17° 53' 00"E
L273	11.25	S66° 05' 07"E

LINE #	LENGTH	BEARING
L307	7.30	N66° 05' 07"W
L309	0.09	S4° 09' 59"E
L310	0.09	S4° 09' 59"E
L311	1.13	S10° 29' 10"E

15.71' VERIFY

L265 - N 76-41-01 W 25.81' PER KUNIT A10114

VERIFY 1.00

9.10' VERIFY 0.23' SOUTH

CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C8	43.03	40.00	61°37'48"	N41° 18' 05"W	40.98
C9	4.71	3.00	90°00'00"	S62° 53' 00"W	4.24
C10	1.15	160.00	0°24'36"	N71° 33' 13"W	1.15
C11	4.69	3.00	89°38'24"	N26° 56' 17"W	4.23
C12	4.87	3.00	89°16'48"	S64° 00' 46"W	4.22
C13	22.04	178.00	7°06'00"	N67° 43' 23"W	22.03
C14	4.23	3.00	80°50'24"	N21° 02' 48"W	3.89
C15	19.91	160.00	7°07'48"	N57° 54' 06"W	19.90
C16	38.49	32.00	68°55'12"	N19° 52' 37"W	36.21
C17	7.21	8.00	51°39'36"	N11° 14' 46"W	6.97
C18	15.19	12.00	72°31'12"	N40° 25' 34"W	14.19
C19	15.66	28.00	32°02'24"	S20° 11' 12"E	15.45
C20	8.64	10.00	49°31'12"	S11° 26' 47"E	8.38
C21	34.48	26.00	75°58'48"	N69° 53' 30"E	32.01
C22	43.44	140.00	17°46'48"	S63° 13' 37"E	43.27
C23	16.46	5.81	162°18'00"	S29° 30' 44"W	11.48
C24	20.03	26.00	44°08'24"	S29° 06' 08"E	19.54
C25	42.61	60.00	40°41'24"	S30° 49' 49"E	41.72

22.057 178.00 22.043 X

4.233 3.00 5.89

19.918 160.00 19.90

38.492 32.00 36.215 Δ18

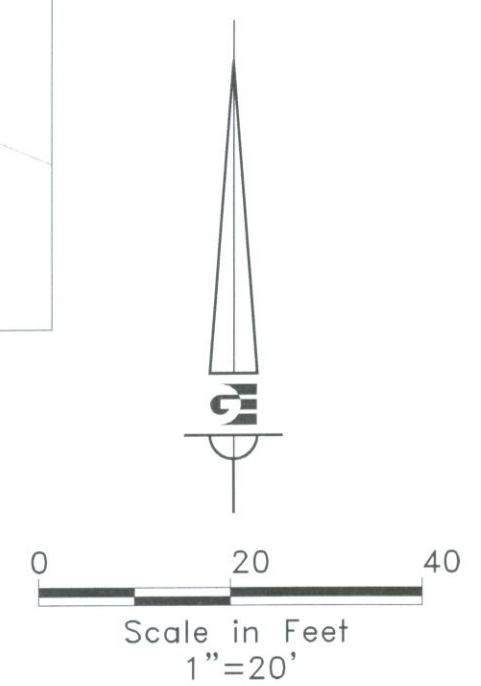
7.213 8.00 6.971 Δ18

2.15-45 CB

Now TANGENT

### LEGEND

- SECTION LINE
- CENTERLINE
- RIGHT-OF-WAY LINE
- PROPERTY BOUNDARY
- PUBLIC UTILITY EASEMENT (PUE)
- BUILDING TIES
- PRIVATE
- LIMITED COMMON AREA
- COMMON AREA



SHEET 5 OF 5

Prepared By: \_\_\_\_\_

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**COUNTY RECORDER**

ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_

FILED FOR RECORD AND \_\_\_\_\_ AT \_\_\_\_\_

RECORDED \_\_\_\_\_ IN \_\_\_\_\_ BOOK OF OFFICIAL RECORDS, PAGE \_\_\_\_\_, RECORDED \_\_\_\_\_

FOR \_\_\_\_\_

BY: \_\_\_\_\_ COUNTY RECORDER

DEPUTY