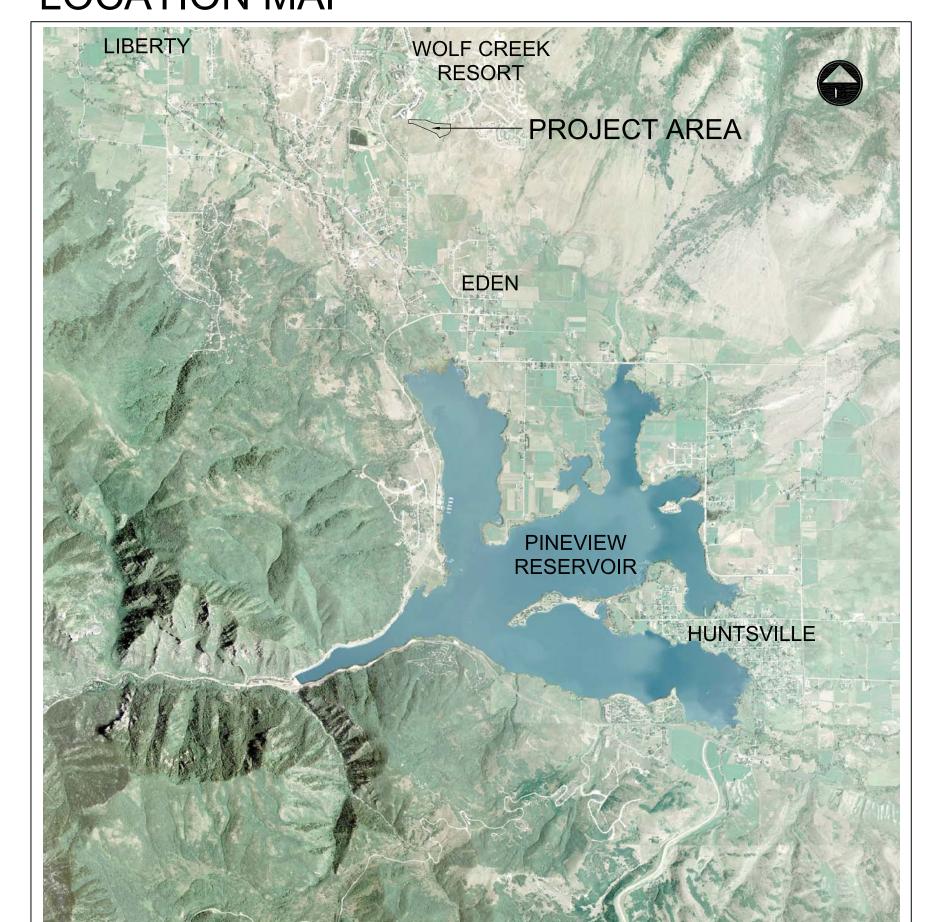
THE RIDGE TOWNHOMES

PHASE 1 - SUBDIVISION APPLICATION



LOCATION MAP



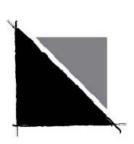


PREPARED FOR:

LEWIS HOMES, INC JOHN LEWIS 5577 EAST ELKHORN DRIVE EDEN, UTAH 84310 801.430.1507

CONSULTANTS:

LANDSCAPE ARCHITECT:
LANGVARDT DESIGN GROUP
1525 WESTMORELAND DRIVE
SALT LAKE CITY, UTAH 84105
801.583.1295



ARCHITECT:
BERTOLDI ARCHITECTS
RAY BERTOLDI
2726 HARRISON BLVD.

OGDEN, UTAH 84403 801.476.4330



ENGINEER:
GARDNER ENGINEERING
TYLER NIELSEN
5150 SOUTH, 375 EAST
OGDEN, UTAH 84405
801.476.0202



PROJECT MANAGEMENT:
THE HOUSEHOLDER GROUP
ERIC HOUSEHOLDER
2850 NORTH NORDIC VALLEY DRIVE
EDEN, UTAH 84310
801.389.0040

SHEET INDEX:

C1.1 COVER SHEET

Description

P1.0 OVERALL PHASING PLAN

S1.1 SITE PLAN

S1.2 SITE DETAILS

L1.1 LANDSCAPE PLAN

L1.2 LANDSCAPE DETAILS

C1 PLAN AND PROFILE
C2 OVERALL GRADING AND DRAINAGE

C2 OVERALL GRADE C3 UTILITY PLAN

C4 DETAILS - 1

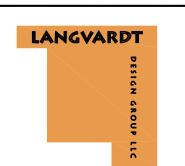
C5 DETAILS - 2

C6 SWPPP

THE RIDGE TOWNH



Phase One Plans WEBER COUNTY, UT



DATE:	NOVEMBER 2013	
PROJECT:		
DRAWN BY:	MP	
REVIEW BY:	EL	
VERSION:	SUBDIVISION APP.	
REVISIONS:		

SHEET TITLE:

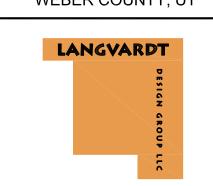
COVER
SHEET

SHEET NUMBER:

C1.1



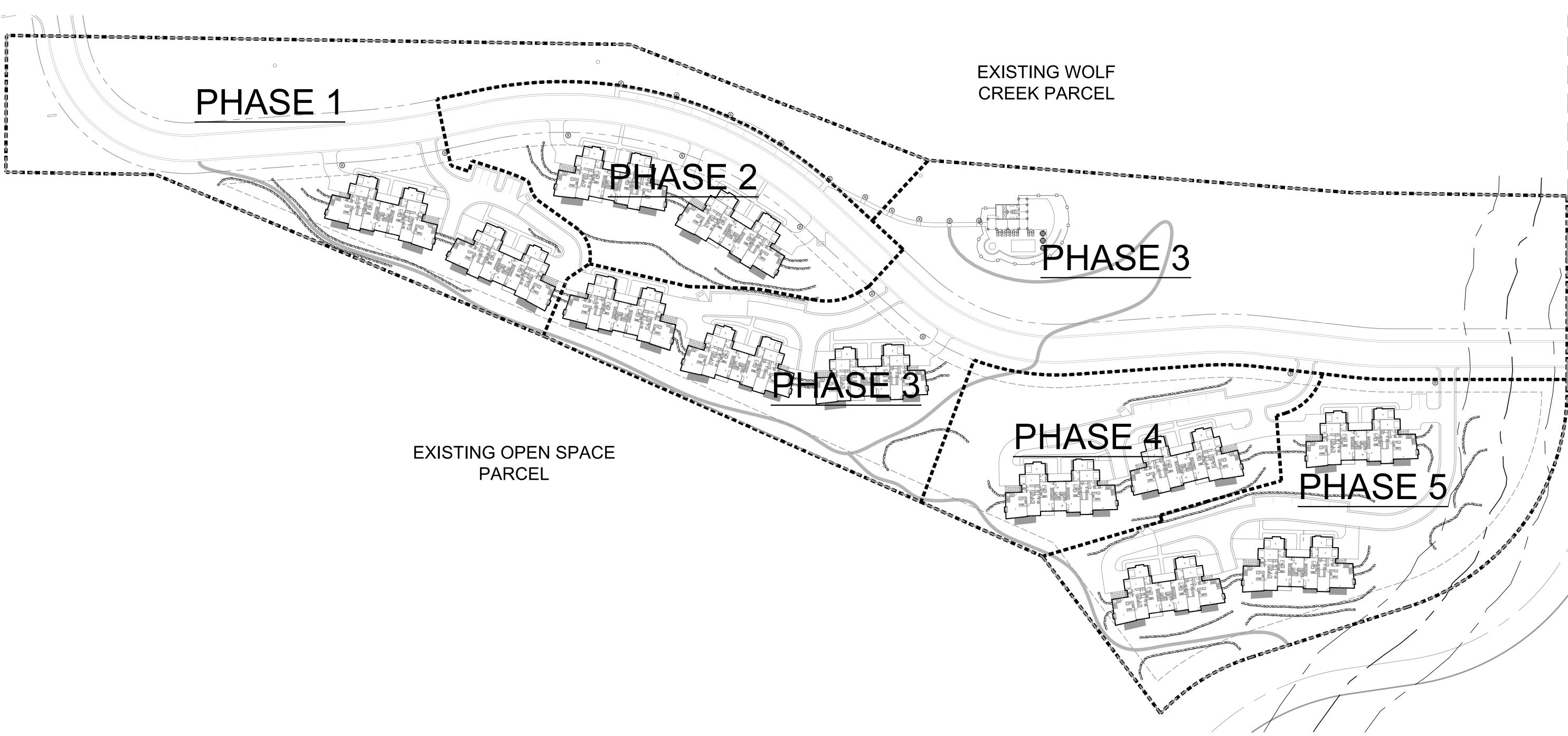
Phase One Plans WEBER COUNTY, UT



DATE:	NOVEMBER 2013	
PROJECT:	.028	
DRAWN BY:	MP	
REVIEW BY:	EL	
VERSION:	SUBDIVISION APP.	
DEVIOLONIO		

SHEET TITLE: OVERALL PHASING PLAN

SHEET NUMBER:



PHASING NOTE:

1. PHASE BOUNDARIES ARE APPROXIMATE AND MAY BE ADJUSTED PER MARKET CONDITIONS OR INFRASTRUCTURE FEASIBILITY. ALL PHASE OF DEVELOPMENT WILL BE CONSTRUCTED TO PROVIDE MINIMUM STANDARDS FOR FIRE SAFETY AND INFRASTRUCTURE REQUIREMENTS.

PHASE DATA:

PHASE 1: 8 UNITS / 21 PARKING STALLS

PHASE 2: 8 UNITS / 28 PARKING STALLS

PHASE 3: 12 UNITS / 29 PARKING STALLS & POOL/SPA FACILITY

PHASE 4: 8 UNITS / 21 PARKING STALLS

PHASE 5: 12 UNITS / 31 PARKING

STALLS

DEVELOPMENT DATA:

-PROJECT AREA: 16.03 ACRES

-PROPOSED USES: 48 TOWNHOME UNITS (12 - 4 PLEX UNITS) 500 S.F. POOL HOUSE W/ POOL, SPA AND POOL DECK

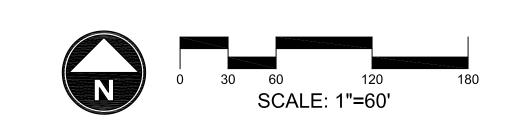
-PARKING: 130 TOTAL

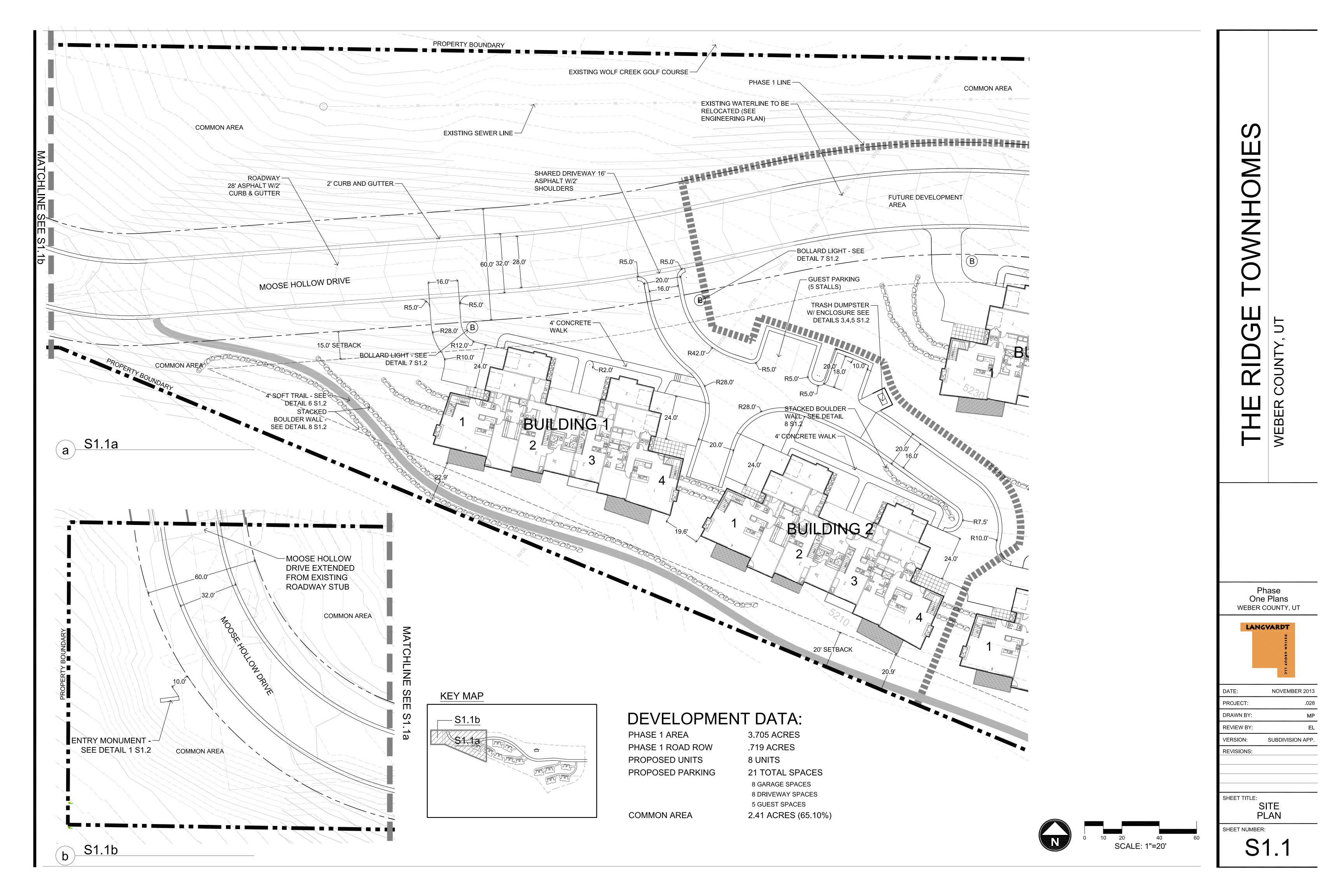
-48 GARAGE STALL

-48 DRIVEWAY SPACES

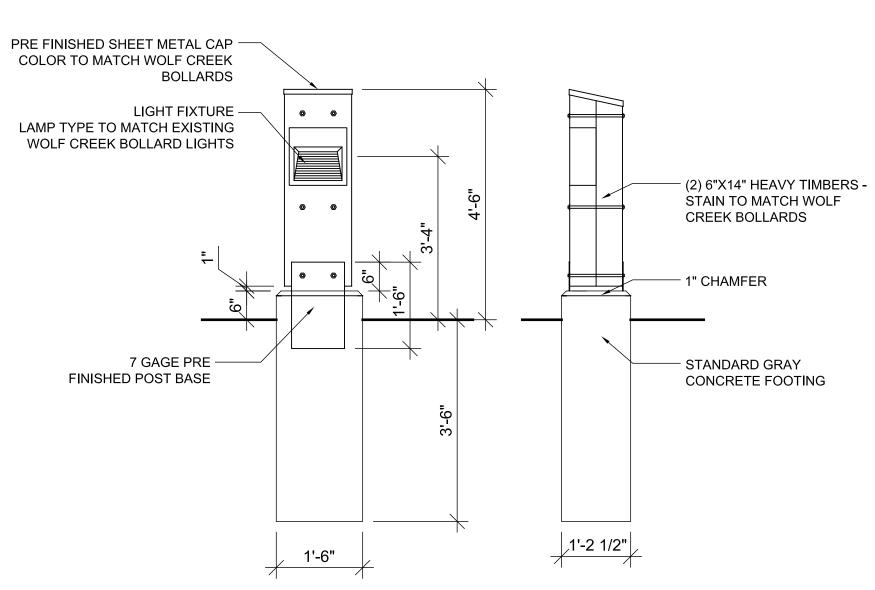
-34 GUEST/POOL SURFACE STALLS

-OPEN SPACE: 10.11 AC. (63.10%)



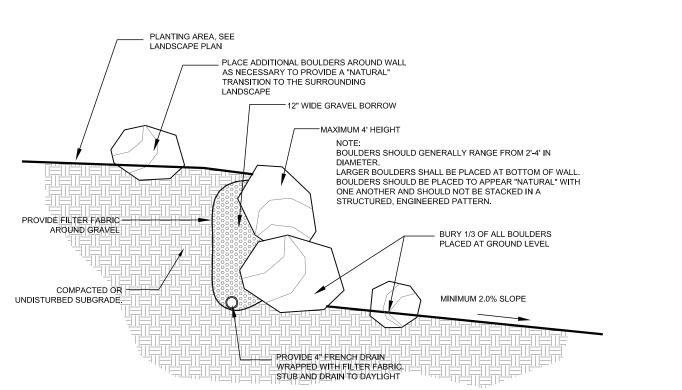


6 SOFT TRAIL/PATH

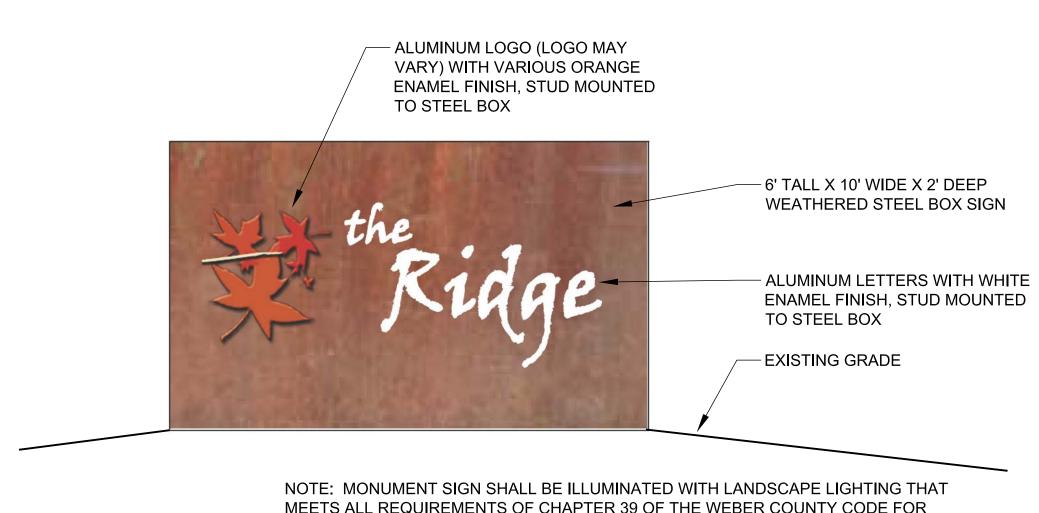


7 BOLLARD LIGHT

┌ 6" SLAB OVER 6" FREE-DRAINING GRAVEL REINF. W/ 6x6 W1.4xW1.4 WWF

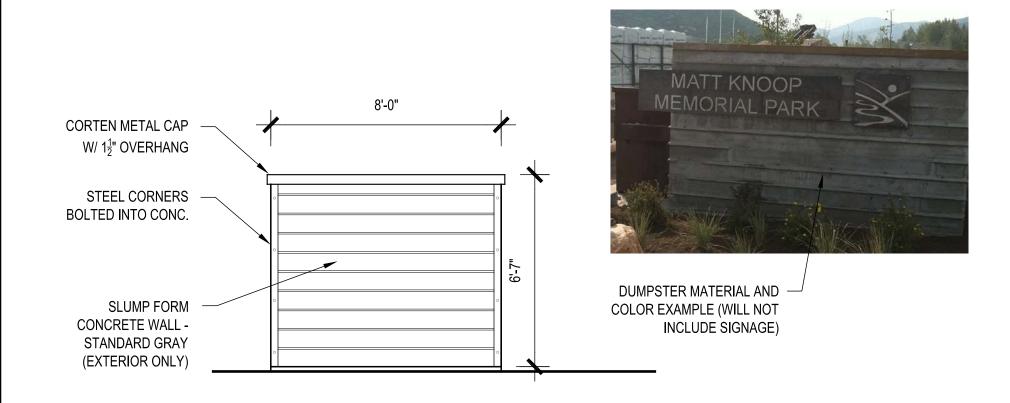


8 BOULDER RETAINING WALL

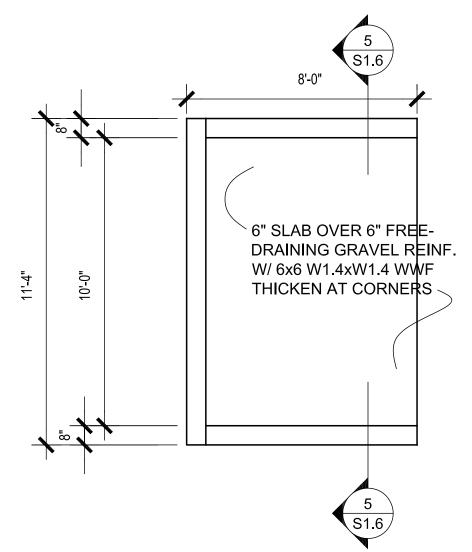


MEETS ALL REQUIREMENTS OF CHAPTER 39 OF THE WEBER COUNTY CODE FOR OGDEN VALLEY LIGHTING

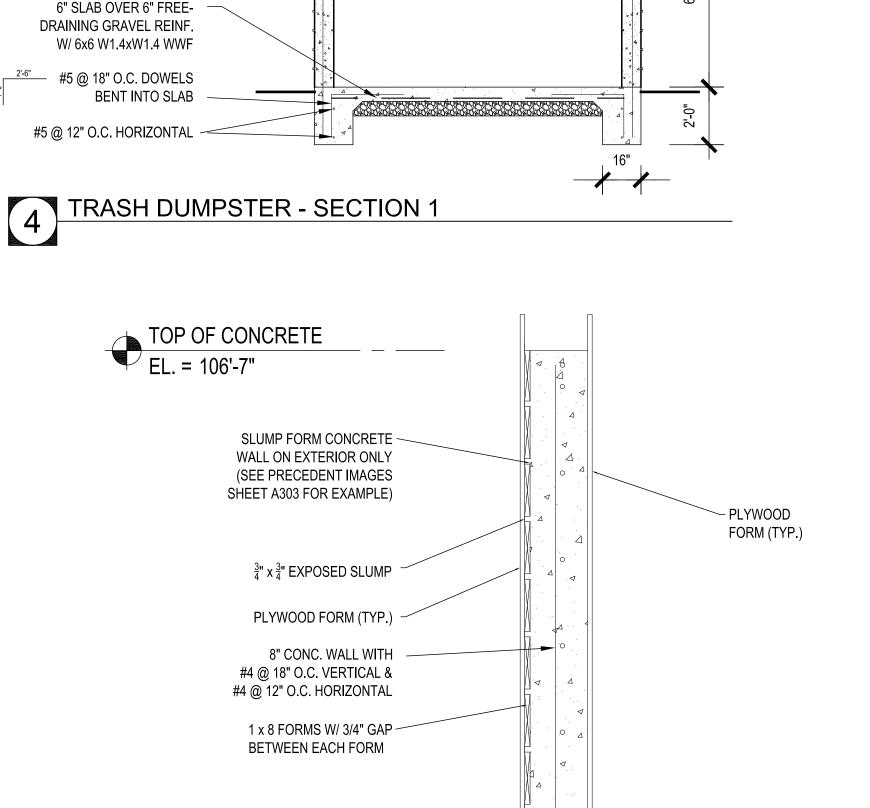
1 MONUMENT SIGN



2 TRASH DUMPSTER - SIDE ELEVATION



3 TRASH DUMPSTER - PLAN VIEW



11'4"

10'-0"

CORTEN METAL CAP

8" CONC. WALL WITH

#4 @ 18" O.C. VERTICAL &

#4 @ 12" O.C. HORIZONTAL

SLUMP FORM CONCRETE WALL (SLUMP ON EXTERIOR ONLY)

TRASH DUMPSTER - SLUMP FORM FRAMING DETAIL

BENT INTO SLAB

THICKENED SLAB WITH #5 @ 12" O.C. HORIZONTAL

TOP OF CONCRETE FLOOR

______ #5 @ 18" O.C. DOWELS

SHEET NUMBER:

SITE **DETAILS**

Phase One Plans

WEBER COUNTY, UT

LANGVARDT

DATE:

PROJECT:

DRAWN BY:

REVIEW BY:

VERSION:

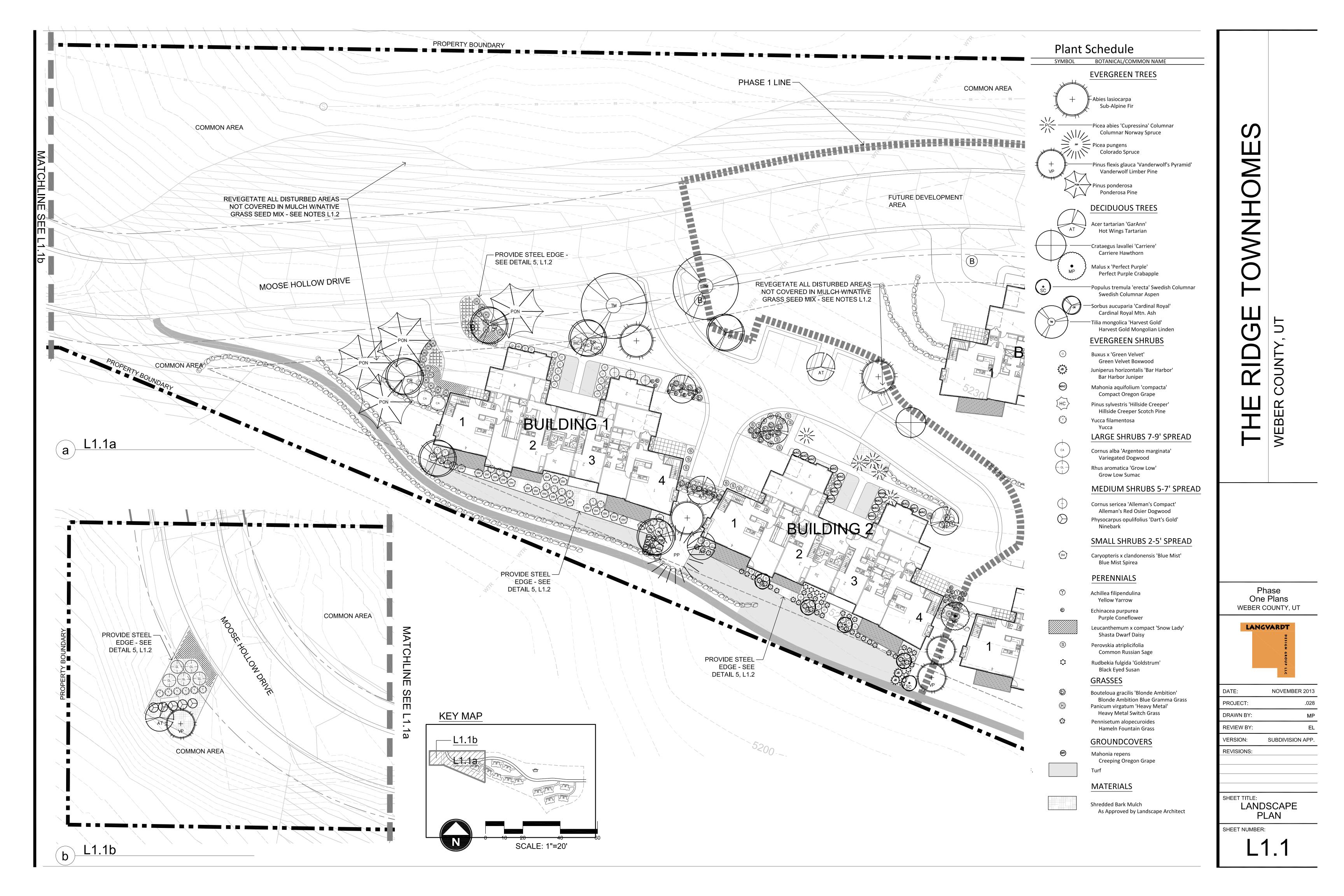
REVISIONS:

SHEET TITLE:

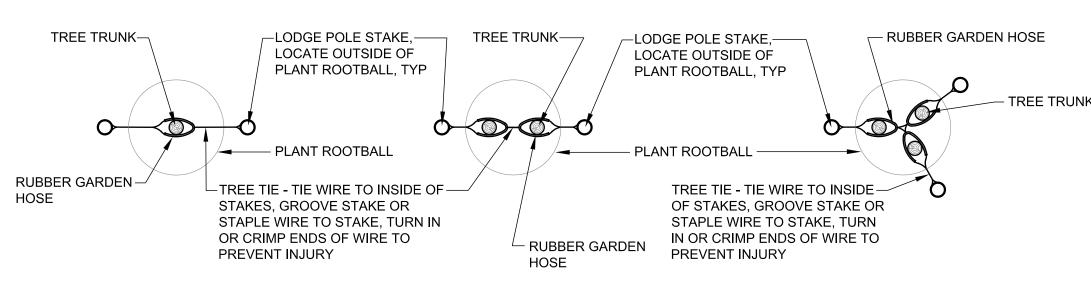
NOVEMBER 2013

SUBDIVISION APP.

OWNHOME



DECIDUOUS TREE AND SHRUB PLANTING

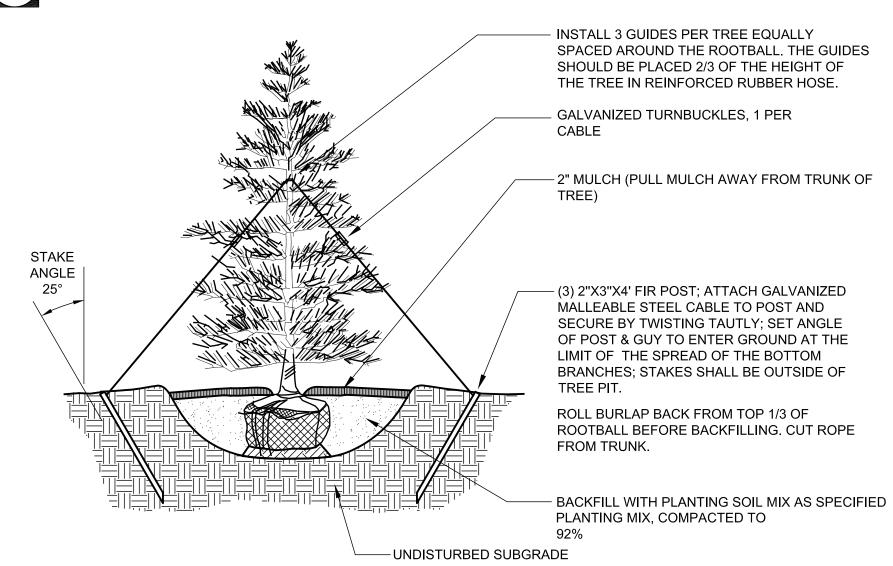


TREE STAKING PLAN - STANDARD

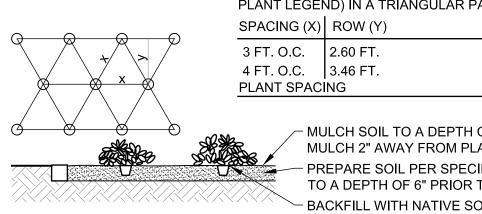
TREE STAKING PLAN - MULTIPLE

TREE STAKING PLAN - MULTIPLE

2 DECIDUOUS TREE STAKING



EVERGREEN TREE PLANTING AND STAKING



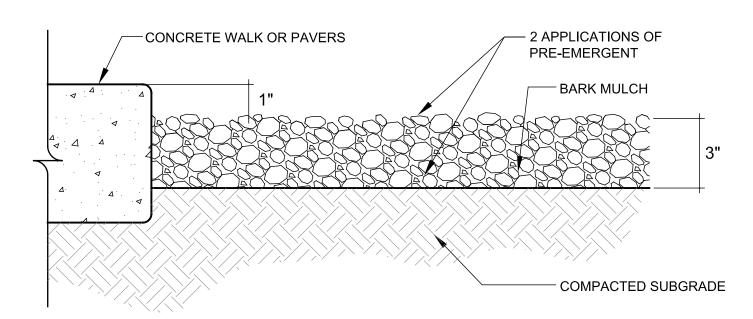
ALL GROUNDCOVERS TO BE PLANTED ON CENTER (SEE PLANT LEGEND) IN A TRIANGULAR PATTERN.

> - MULCH SOIL TO A DEPTH OF 2", 1' IN DIAMETER. KEEP MULCH 2" AWAY FROM PLANT BASE PREPARE SOIL PER SPECIFICATIONS AND ROTOTILL

TO A DEPTH OF 6" PRIOR TO ANY SPRINKLER WORK BACKFILL WITH NATIVE SOIL. APPLY FERTILIZER TO SURFACE AWAY FROM TRUNK PER SPECIFICATIONS

-15" STEEL STAKE (32" O.C.) -1/8" X 5" STEEL LANDSCAPE EDGING (BORDER CONCEPTS, INC. OR EQUAL) MASTERIAL -SPECIFIED BEDDING MATERIAL AS PER PLAN PER PLANS SCARIFIED COMPACTED SUBGRADE - GRIND TO A POINT FOR EASE IN INSTALLATION

5 STEEL LANDSCAPE EDGING



1. SIZE AND COLOR OF MULCH IS SHOWN ON THE SITE PLAN AND LANDSCAPE PLAN. 2. PRE-EMERGENT SHALL BE APPLIED TO FINISH GRADE BEFORE INSTALLATION OF MULCH. 3. FINAL APPLICATION OF PRE-EMERGENT SHALL BE APPLIED TO FINISH GRADE AFTER INSTALLATION OF MULCH IS RAKED SMOOTH AND UNIFORM

LANDSCAPE MULCH

GENERAL LANDSCAPE NOTES

1. THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION OF ALL EXISTING AND PROPOSED UTILITIES, AND ALL SITE CONDITIONS PRIOR TO BEGINNING CONSTRUCTION. THE CONTRACTOR SHALL COORDINATE HIS WORK WITH THE PROJECT MANAGER AND ALL OTHER CONTRACTORS WORKING ON THE SITE

2. THE FINISH GRADE OF ALL PLANTING AREAS SHALL BE SMOOTH, EVEN AND CONSISTENT, FREE OF ANY HUMPS, DEPRESSIONS OR OTHER GRADING IRREGULARITIES. THE FINISH GRADE OF ALL LANDSCAPE AREAS SHALL BE GRADED CONSISTENTLY 3/4" BELOW THE TOP OF ALL SURROUNDING WALKS. CURBS, ETC.

3. THE CONTRACTOR SHALL STAKE THE LOCATION OF ALL PLANTS FOR APPROVAL PRIOR TO PLANTING. TREES SHALL BE LOCATED EQUIDISTANT FROM ALL SURROUNDING PLANT MATERIAL. SHRUBS AND GROUND COVERS SHALL BE TRIANGULAR AND EQUALLY SPACED.

4. THE PLANT MATERIALS LIST IS PROVIDED AS AN INDICATION OF THE SPECIFIC REQUIREMENTS OF THE PLANTS SPECIFIED, WHEREVER IN CONFLICT WITH THE PLANTING PLAN, THE PLANTING PLAN SHALL GOVERN.

5. THE CONTRACTOR SHALL PROVIDE ALL MATERIALS, LABOR AND EQUIPMENT REQUIRED FOR THE PROPER COMPLETION OF ALL LANDSCAPE WORK AS SPECIFIED AND SHOWN ON THE DRAWINGS.

6. ALL PLANT MATERIALS SHALL BE APPROVED PRIOR TO PLANTING. THE OWNER/LANDSCAPE ARCHITECT HAS THE RIGHT TO REJECT ANY AND ALL PLANT

7. THE CONTRACTOR SHALL KEEP THE PREMISES, STORAGE AREAS AND PAVING AREAS NEAT AND ORDERLY AT ALL TIMES. REMOVE TRASH, SWEEP, CLEAN, HOSE, ETC. DAILY.

8. THE CONTRACTOR SHALL PLANT ALL PLANTS PER THE PLANTING DETAILS, STAKE/GUY AS SHOWN. TOP OF ROOT BALLS SHALL BE PLANTED FLUSH WITH FINISH GRADE.

9. THE CONTRACTOR SHALL NOT IMPEDE DRAINAGE IN ANY WAY. THE CONTRACTOR SHALL ALWAYS MAINTAIN POSITIVE DRAINAGE AWAY FROM THE BUILDING, WALLS, ETC.

10. THE CONTRACTOR SHALL MAINTAIN ALL WORK UNTIL ALL WORK IS COMPLETE AND ACCEPTED BY THE OWNER. UPON COMPLETION OF LANDSCAPE WORK AN INSPECTION FOR ACCEPTANCE OF THE WORK SHALL BE HELD. THE CONTRACTOR SHALL NOTIFY THE OWNER/LANDSCAPE ARCHITECT FOR SCHEDULING OF INSPECTION AT LEAST SEVEN (7) DAYS IN ADVANCE.

11. THE CONTRACTOR SHALL MAINTAIN AND GUARANTEE ALL WORK FOR A PERIOD OF ONE YEAR FROM THE DATE OF FINAL ACCEPTANCE BY THE OWNER. REPLACEMENT PLANTS SHALL BE GUARANTEED FOR AN ADDITIONAL 90 DAYS. MAINTENANCE SHALL INCLUDE MOWING, WEEDING, FERTILIZING, CLEANING, INSECTICIDES, HERBICIDES, ETC.

12. NATIVE GRASS SEEDED AREAS TO BE A MIXTURE OF: 40% BIG HORN BLUE HARD FESCUE

40% DEFIANT HARD FESCUE 20% JAMESTOWN 4 CHEWINGS FESCUE SEEDING RATE: 35 LBS PLS/ACRE

13. ALL DISTURBED AREAS OUTSIDE MULCHED LANDSCAPE BEDS ARE TO BE SEEDED WITH NATIVE GRASS MIXTURE.

MATERIAL NOT CONFORMING TO THE SPECIFICATIONS. THE OWNER/LANDSCAPE ARCHITECTS DECISION WILL BE FINAL.

14. ALL LANDSCAPE BEDS TO BE MULCHED WITH A MINIMUM 3" SHREDDED BARK.

IRRIGATION NOTE:

1. ALL PLANT MATERIALS SHOWN ON THE DRAWING SHALL BE SERVICED BY AN AUTOMATIC UNDERGROUND IRRIGATION SYSTEM. ALL SHRUB BED AREAS, INCLUDING TREES SHALL BE IRRIGATED WITH A LOW PRESSURE DRIP IRRIGATION SYSTEM. ALL GRASS AREAS, EITHER NATIVE OR MANICURED SHALL BE IRRIGATED WITH A BROADCAST IRRIGATION SYSTEM.

2. THE CONTRACTOR IS TO HAVE A QUALIFIED IRRIGATION SYSTEM SPECIALIST PREPARE A DESIGN FOR AN AUTOMATIC UNDERGROUND IRRIGATION SYSTEM AND SUBMIT DRAWINGS TO THE ENGINEER FOR APPROVAL AT LEAST 30 DAYS PRIOR TO THE SYSTEM INSTALLATION.

3. UNDERGROUND IRRIGATION SYSTEM DRAWINGS SHALL BE PREPARED ON 24"X 36" SHEETS, NEATLY DRAWN AND VERY LEGIBLE. DRAWINGS ARE TO INCLUDE HEAD SPACING, TYPES OF HEADS, PIPING WITH SIZES, VALVES, FITTINGS AND ALL OTHER ITEMS REQUIRED FOR PROPER INSTALLATION OF THE

4. THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR THE INSTALLATION OF ALL IRRIGATION SLEEVES PRIOR TO PLACEMENT OF HARD IMPROVEMENTS. COORDINATE WITH THE GENERAL CONTRACTOR.

5. THE UTILITY CONTRACTOR IS TO PROVIDE AN IRRIGATION SYSTEM CONNECTION TO EITHER THE CULINARY OR SECONDARY WATER LINE WITH A BACK FLOW PREVENTION DEVICE, AS APPLICABLE, WITHIN STATE AND LOCAL JURISDICTIONAL CODES. THE IRRIGATION CONTRACTOR IS RESPONSIBLE TO COORDINATE THIS ITEM WITH THE UTILITY CONTRACTOR. IF SECONDARY WATER IS USED, THE SYSTEM SHALL BE FILTERED WITH A CLEANABLE FILTER SYSTEM.

6. THE IRRIGATION CONTROL BOX SHALL BE LOCATED AT THE DIRECTION OF THE PROJECT MANAGER/OWNER.

NTITY	SYMBOL	Schedule BOTANICAL/COMMON NAME		
<u>INTITY</u>	ZAMBOL	EVERGREEN TREES		
		<u> </u>		
3	+	Abies lasiocarpa Sub-Alpine Fir	6-8' Hgt.	50'x18'
5	>// ///	Picea abies 'Cupressina' Columnar Columnar Norway Spruce	6-8' Hgt.	15-20' x 8
1		Picea pungens Colorado Spruce	6-8' Hgt.	50'x30'
3	+ VP VP	—Pinus flexis glauca 'Vanderwolf's Pyramid' Vanderwolf Limber Pine	6-8' Hgt.	25'x15'
4	PON	Pinus ponderosa Ponderosa Pine	6-8' Hgt.	50'x40'
		DECIDUOUS TREES		
7	AT	Acer tartarian 'GarAnn' Hot Wings Tartarian	2" CAL.	20'x15'
1		—Crataegus lavallei 'Carriere' Carriere Hawthorn	2" CAL.	28'x20'
2	MP MP	Malus x 'Perfect Purple' Perfect Purple Crabapple	2" CAL.	15'x15'
5	sc)	—Populus tremula 'erecta' Swedish Columnar Swedish Columnar Aspen	2" CAL.	35'x8'
6	OR OR	—Sorbus aucuparia 'Cardinal Royal' Cardinal Royal Mtn. Ash —Tilia mongolica 'Harvest Gold'	2" CAL. 2" CAL.	35'x20' 40'x25'
۷		— Tilia mongolica 'Harvest Gold' Harvest Gold Mongolian Linden EVERGREEN SHRUBS	∠ CAL.	40 XZ5
32	\odot	Buxus x 'Green Velvet'	5 Gal.	4'x4'
2	₹ #}	Green Velvet Boxwood Juniperus horizontalis 'Bar Harbor'	5 Gal.	12"x6'
15	MAC	Bar Harbor Juniper Mahonia aquifolium 'compacta'	5 Gal.	3'x4'
3	HC	Compact Oregon Grape Pinus sylvestris 'Hillside Creeper'	5 Gal.	2'x6'
19	5,74 7,4 1,4 1,4 1,4 1,4 1,4 1,4 1,4 1,4 1,4 1	Hillside Creeper Scotch Pine Yucca filamentosa Yucca	5 Gal.	3'x4'
		LARGE SHRUBS 7-9' SPREAD		
3	CA	Cornus alba 'Argenteo marginata' Variegated Dogwood	5 Gal.	8'x8'
5	GL	Rhus aromatica 'Grow Low' Grow Low Sumac	5 Gal	30"x7'
		MEDIUM SHRUBS 5-7' SPREAD		
3	\bigoplus	Cornus sericea 'Alleman's Compact' Alleman's Red Osier Dogwood	5 Gal.	5'x5'
5	\bigcirc	Physocarpus opulifolius 'Dart's Gold' Ninebark	5 Gal.	5'x5'
		SMALL SHRUBS 2-5' SPREAD		
26	BM	Caryopteris x clandonensis 'Blue Mist' Blue Mist Spirea	5 Gal.	4'x4'
		PERENNIALS		
7	igotimes	Achillea filipendulina Yellow Yarrow	1 Gal.	4'x3'
22	©	Echinacea purpurea Purple Coneflower	1 Gal.	30"x24"
105		Leucanthemum x compact 'Snow Lady' Shasta Dwarf Daisy	1 Gal.	12"x12"
17	(\$)	Perovskia atriplicifolia Common Russian Sage	1 Gal.	3.5'x3'
9	¢	Rudbekia fulgida 'Goldstrum' Black Eyed Susan	1 Gal.	3'x2'
20	7,14	GRASSES Boutelous execilie IBlanda Ambitiani	101	21.21
28 25		Bouteloua gracilis 'Blonde Ambition' Blonde Ambition Blue Gramma Grass Panicum virgatum 'Heavy Metal'	1 Gal. 1 Gal.	3'x3' 5'x3'
39		Heavy Metal Switch Grass Pennisetum alopecuroides	1 Gal.	3'x3'
		Hameln Fountain Grass		-
4	(MR)	GROUNDCOVERS Mahonia repens	1 Gal.	2'x3'
4,065 S.F.		Creeping Oregon Grape Turf	SOD	=•
_{7,} 000 3.Γ.		MATERIALS	330	
58 C.Y.		Shredded Bark Mulch	3" Depth	
-2-•		As Approved by Landscape Architect	- l- 411	

Phase One Plans WEBER COUNTY, UT



NOVEMBER 2013 PROJECT: DRAWN BY: **REVIEW BY:** SUBDIVISION APP. VERSION: REVISIONS:

SHEET TITLE: LANDSCAPE **DETAILS**

SHEET NUMBER: