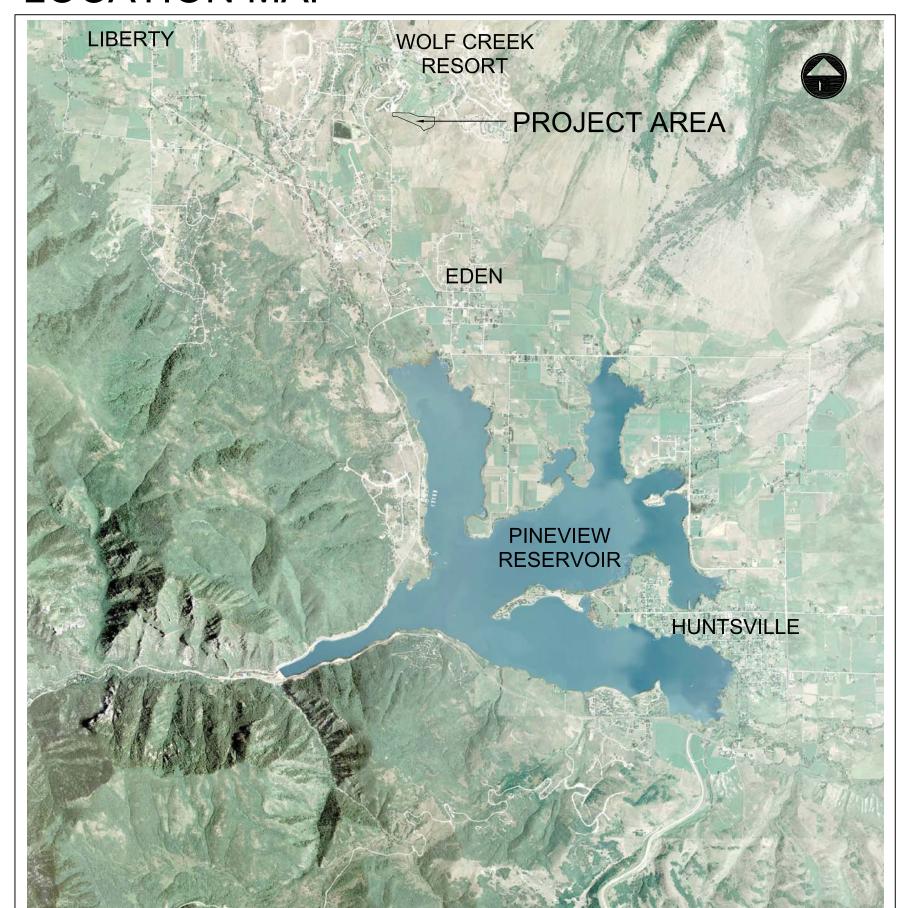
# THE RIDGE TOWNHOMES

# PHASE 1 - SUBDIVISION APPLICATION



### LOCATION MAP

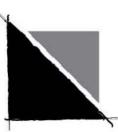




### PREPARED FOR:

LEWIS HOMES, INC JOHN LEWIS 5577 EAST ELKHORN DRIVE EDEN, UTAH 84310 801.430.1507

1525 WESTMORELAND DRIVE SALT LAKE CITY, UTAH 84105 801.583.1295



ARCHITECT: BERTOLDI ARCHITECTS RAY BERTOLDI 2726 HARRISON BLVD. OGDEN, UTAH 84403 801.476.4330



**ENGINEER: GARDNER ENGINEERING** TYLER NIELSEN 5150 SOUTH, 375 EAST OGDEN, UTAH 84405 801.476.0202



PROJECT MANAGEMENT: THE HOUSEHOLDER GROUP ERIC HOUSEHOLDER 2850 NORTH NORDIC VALLEY DRIVE **EDEN, UTAH 84310** 801.389.0040

### CONSULTANTS:

LANDSCAPE ARCHITECT: LANGVARDT DESIGN GROUP

OVERALL GRADING AND DRAINAGE UTILITY PLAN DETAILS - 1

S1.1

S1.2

DETAILS - 2 SWPPP

SHEET INDEX:

**COVER SHEET** 

SITE PLAN

SITE DETAILS

LANDSCAPE PLAN

LANDSCAPE DETAILS

PLAN AND PROFILE

OVERALL PHASING PLAN



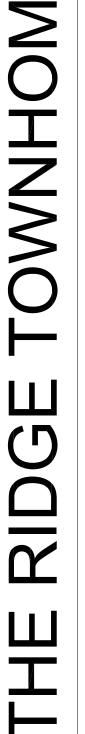
Phase One Plans WEBER COUNTY, UT



DATE:	NOVEMBER 2013
PROJECT:	
DRAWN BY:	MP
REVIEW BY:	EL
VERSION:	SUBDIVISION APP.
DEVISIONS:	

SHEET TITLE: COVER SHEET

SHEET NUMBER:





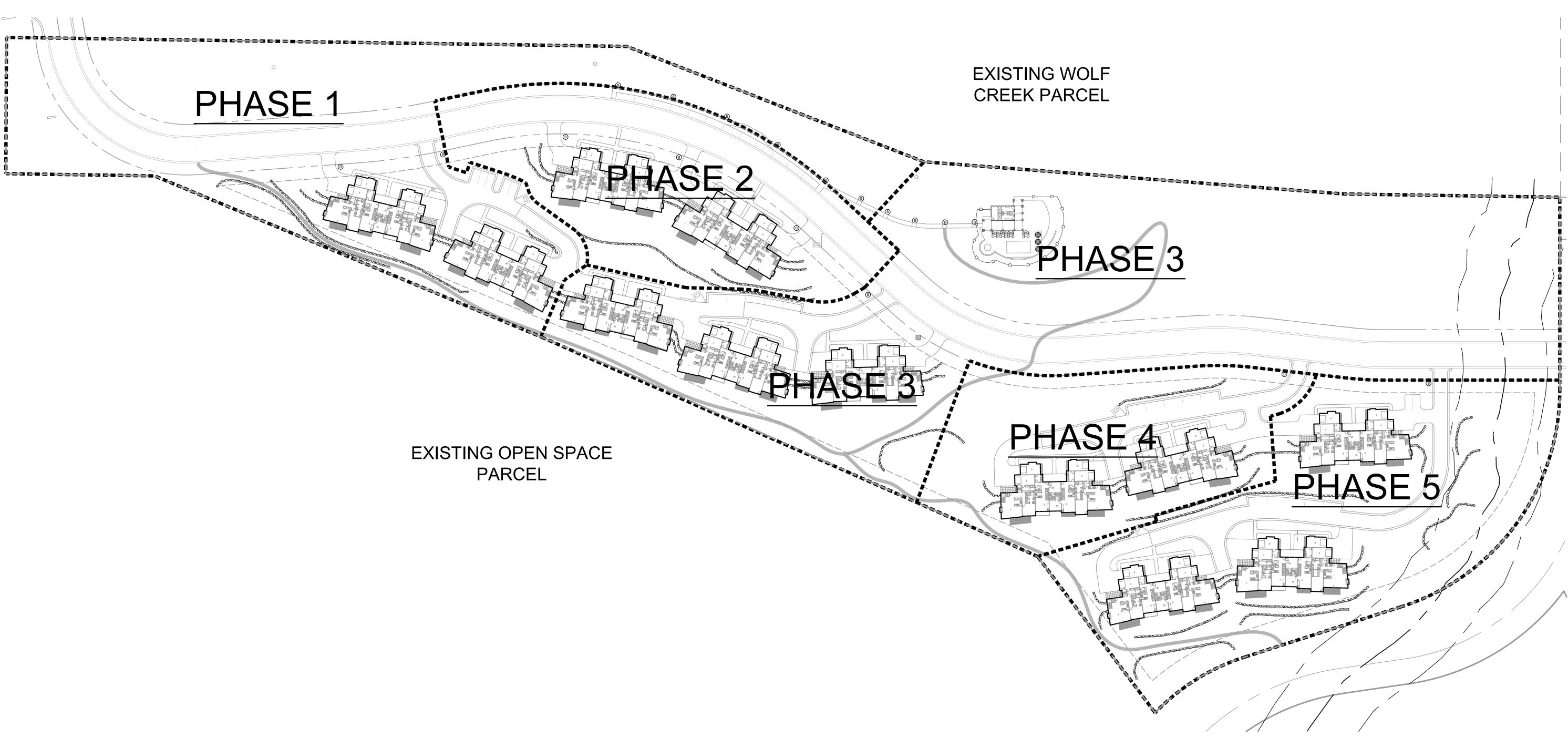
Phase One Plans



DATE:	NOVEMBER 2013
PROJECT:	.028
DRAWN BY:	MP
REVIEW BY:	EL
VERSION:	SUBDIVISION APP.
REVISIONS:	

SHEET TITLE: OVERALL PHASING PLAN

SHEET NUMBER:



### PHASING NOTE:

1. PHASE BOUNDARIES ARE APPROXIMATE AND MAY BE ADJUSTED PER MARKET CONDITIONS OR INFRASTRUCTURE FEASIBILITY. ALL PHASE OF DEVELOPMENT WILL BE CONSTRUCTED TO PROVIDE MINIMUM STANDARDS FOR FIRE SAFETY AND INFRASTRUCTURE REQUIREMENTS.

PHASE DATA:

PHASE 1: 8 UNITS / 21 PARKING STALLS

PHASE 2: 8 UNITS / 28 PARKING STALLS

PHASE 3: 12 UNITS / 29 PARKING STALLS & POOL/SPA FACILITY

PHASE 4: 8 UNITS / 21 PARKING STALLS

PHASE 5: 12 UNITS / 31 PARKING STALLS

DEVELOPMENT DATA:

-PROJECT AREA: 16.03 ACRES

-PROPOSED USES: 48 TOWNHOME UNITS (12 - 4 PLEX UNITS) 500 S.F. POOL HOUSE W/ POOL, SPA AND POOL DECK

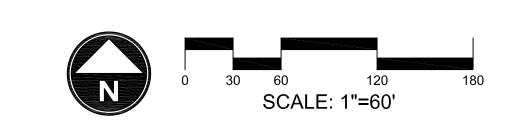
-PARKING: 130 TOTAL

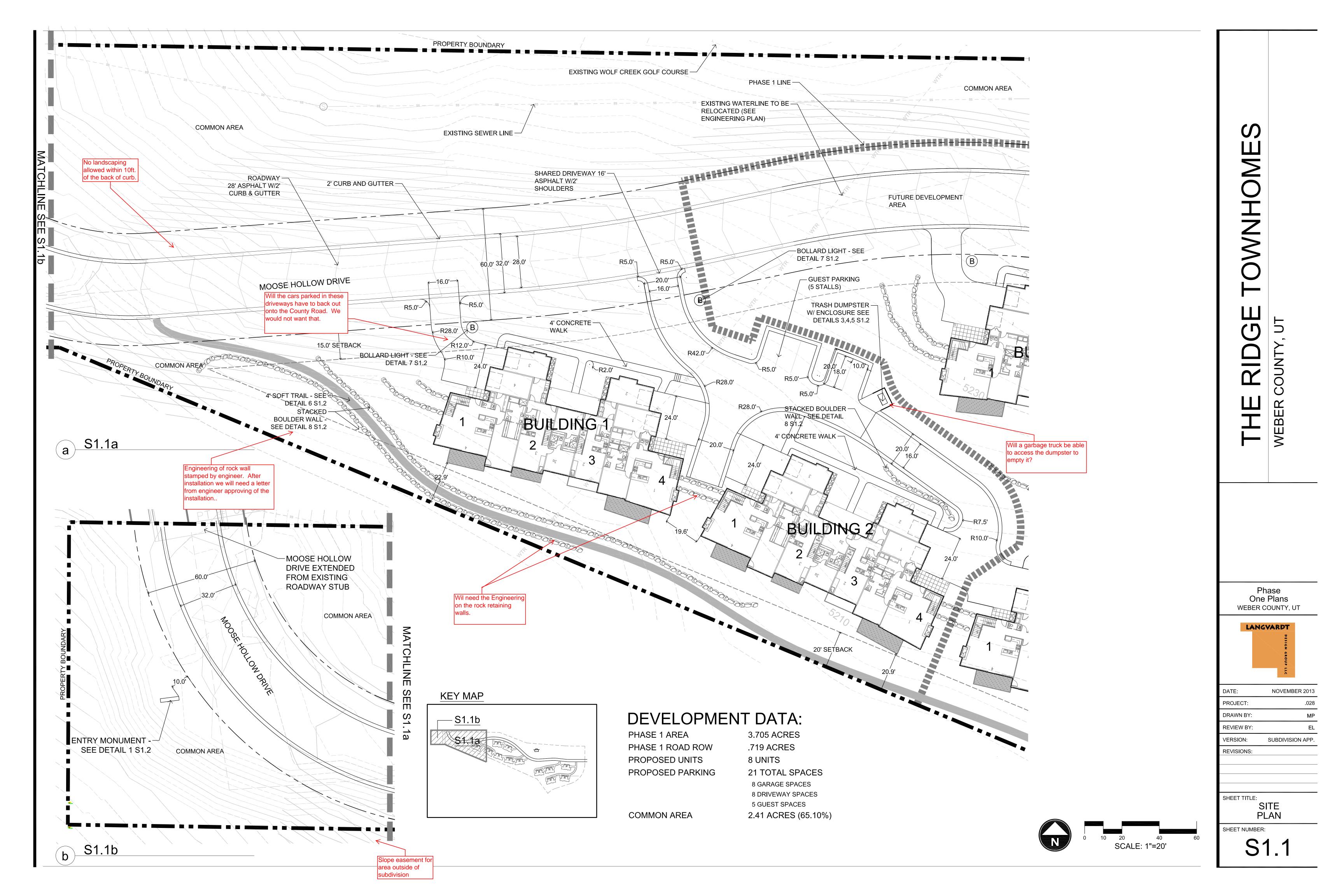
-48 GARAGE STALL

-48 DRIVEWAY SPACES

-34 GUEST/POOL SURFACE STALLS

-OPEN SPACE: 10.11 AC. (63.10%)





SEE LANDSCAPE PLANS FOR EDGING

FINISH GRADE

(2) 6"X14" HEAVY TIMBERS -

STAIN TO MATCH WOLF

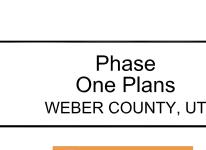
CREEK BOLLARDS

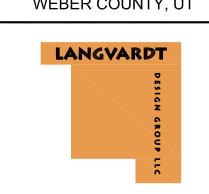
STANDARD GRAY

1'-2 1/2"

CONCRETE FOOTING

REQUIREMENTS





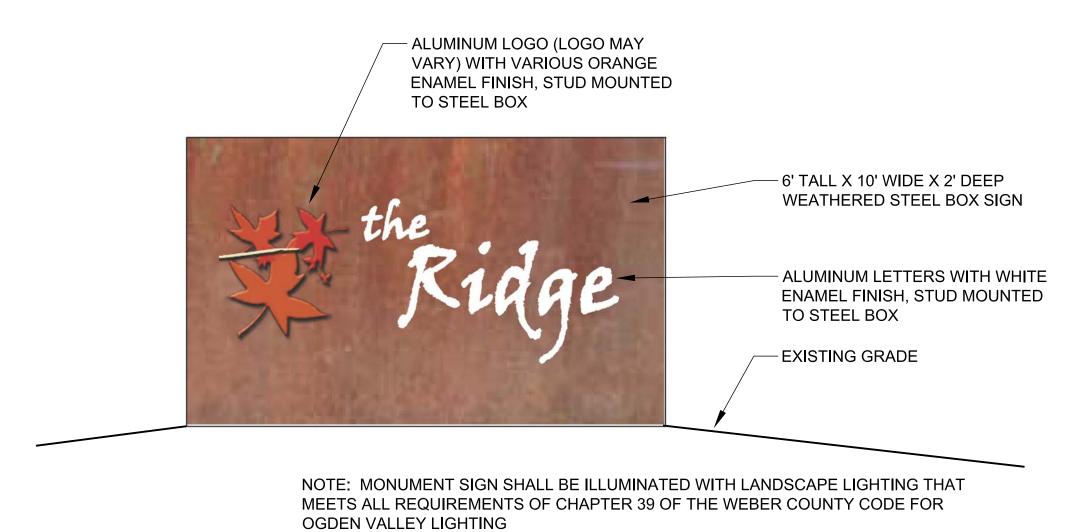
NOVEMBER 2013 DATE: PROJECT: DRAWN BY: REVIEW BY: SUBDIVISION APP.

VERSION: **REVISIONS:** 

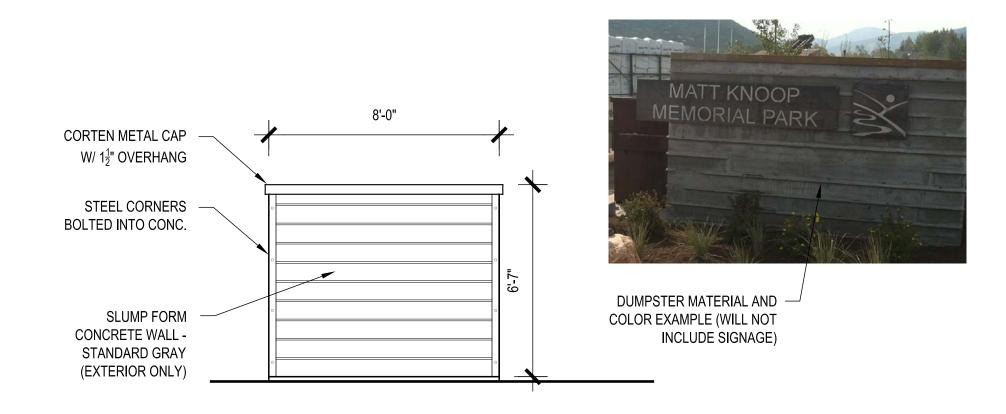
SHEET TITLE: SITE

SHEET NUMBER:

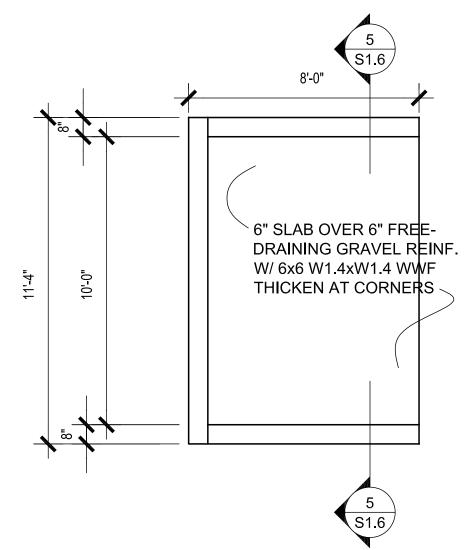
**DETAILS** 



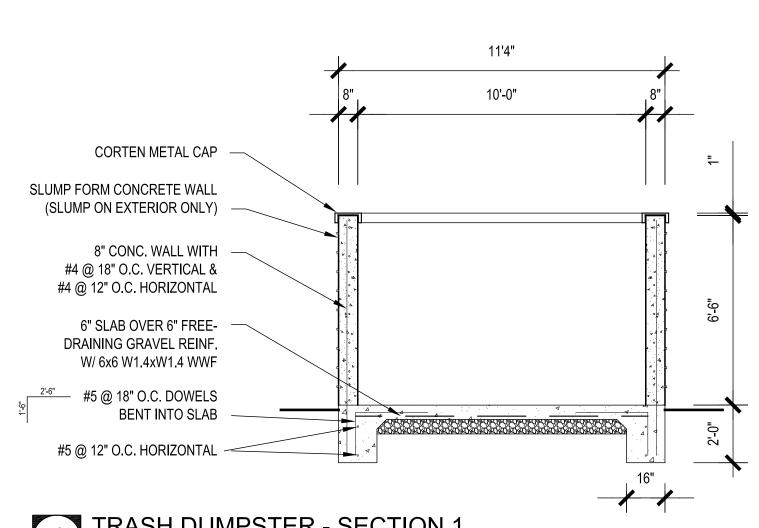
1 MONUMENT SIGN



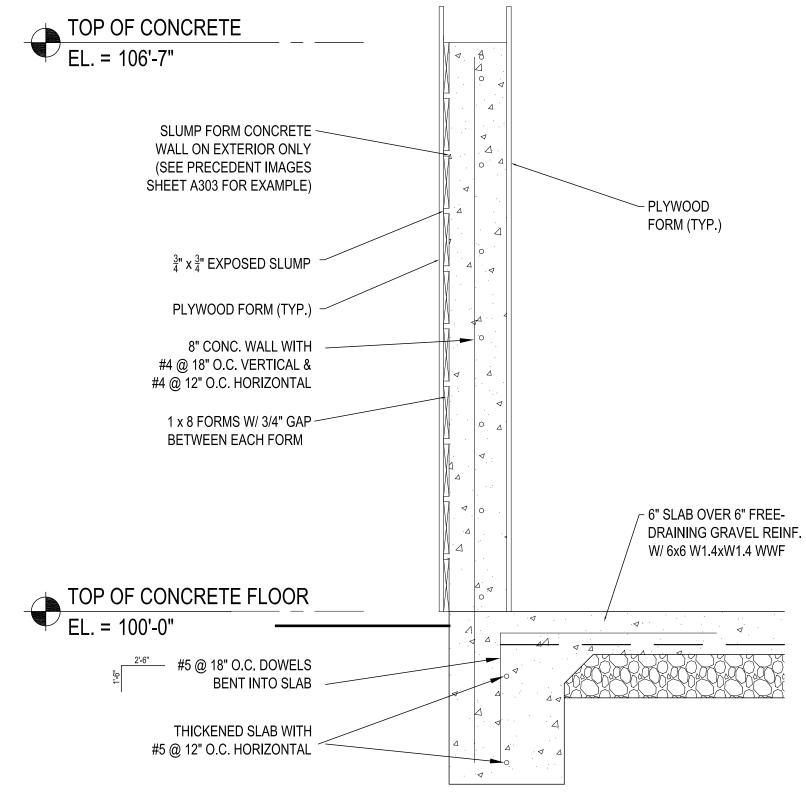
# 2 TRASH DUMPSTER - SIDE ELEVATION



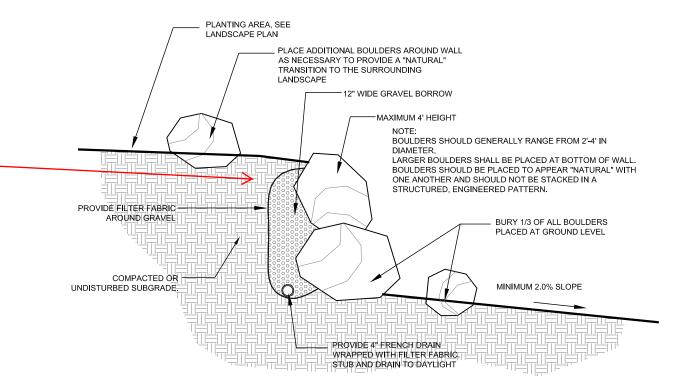
3 TRASH DUMPSTER - PLAN VIEW



TRASH DUMPSTER - SECTION 1

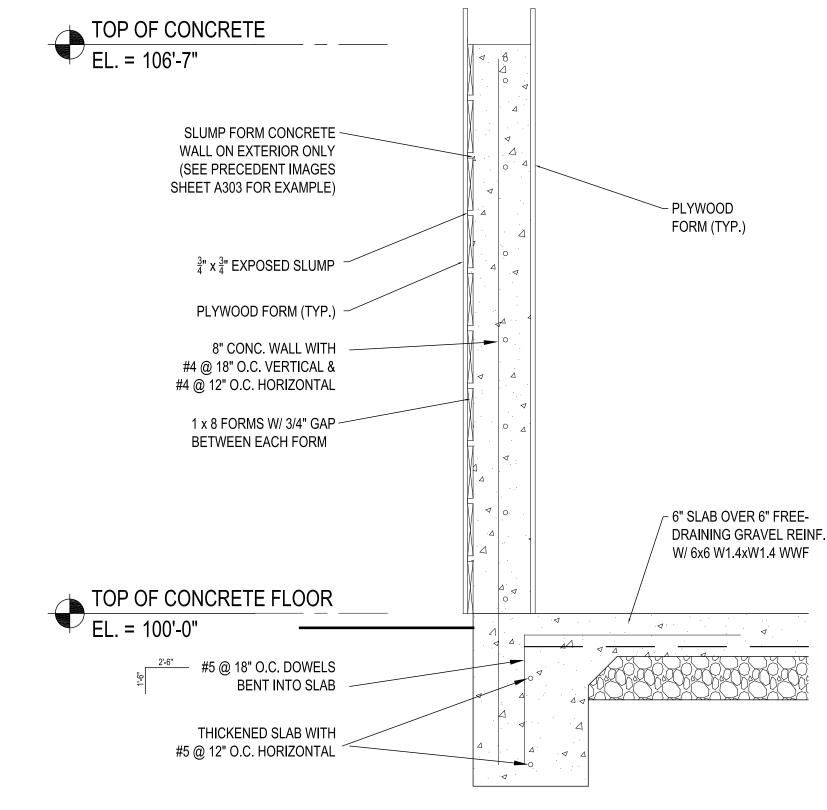


TRASH DUMPSTER - SLUMP FORM FRAMING DETAIL



1'-6"

8 BOULDER RETAINING WALL



Is there any distance requirement to an additional rock wall behind?

- FINISH GRADE - CONDITIONS VARY

VARIES - SEE SITE PLAN

4" BASE COURSE - 5/8"-MINUS CRUSHED ROCK (COMPACTED)

THIS IS IMPRACTICAL OR IMPOSSIBLE, COMPACT BY HAND WITH AN APPROPRIATELY WEIGHTED IMPLEMENT.

OVERBUILD EDGES - 6" MIN.

PROVIDE 95% COMPACTION.

CROSS-SLOPE IN SUBGRADE MATERIALS, SLOPE OR CROWN AS DIRECTED.

6 SOFT TRAIL/PATH

PRE FINISHED SHEET METAL CAP -

COLOR TO MATCH WOLF CREEK

LAMP TYPE TO MATCH EXISTING WOLF CREEK BOLLARD LIGHTS

BOLLARDS

LIGHT FIXTURE

7 GAGE PRE

7 BOLLARD LIGHT

FINISHED POST BASE

2% SLOPE TO DRAIN

\_\_ 2" TOP COURSE - 1/4"-MINUS CRUSHED ROCK (COMPACTED)

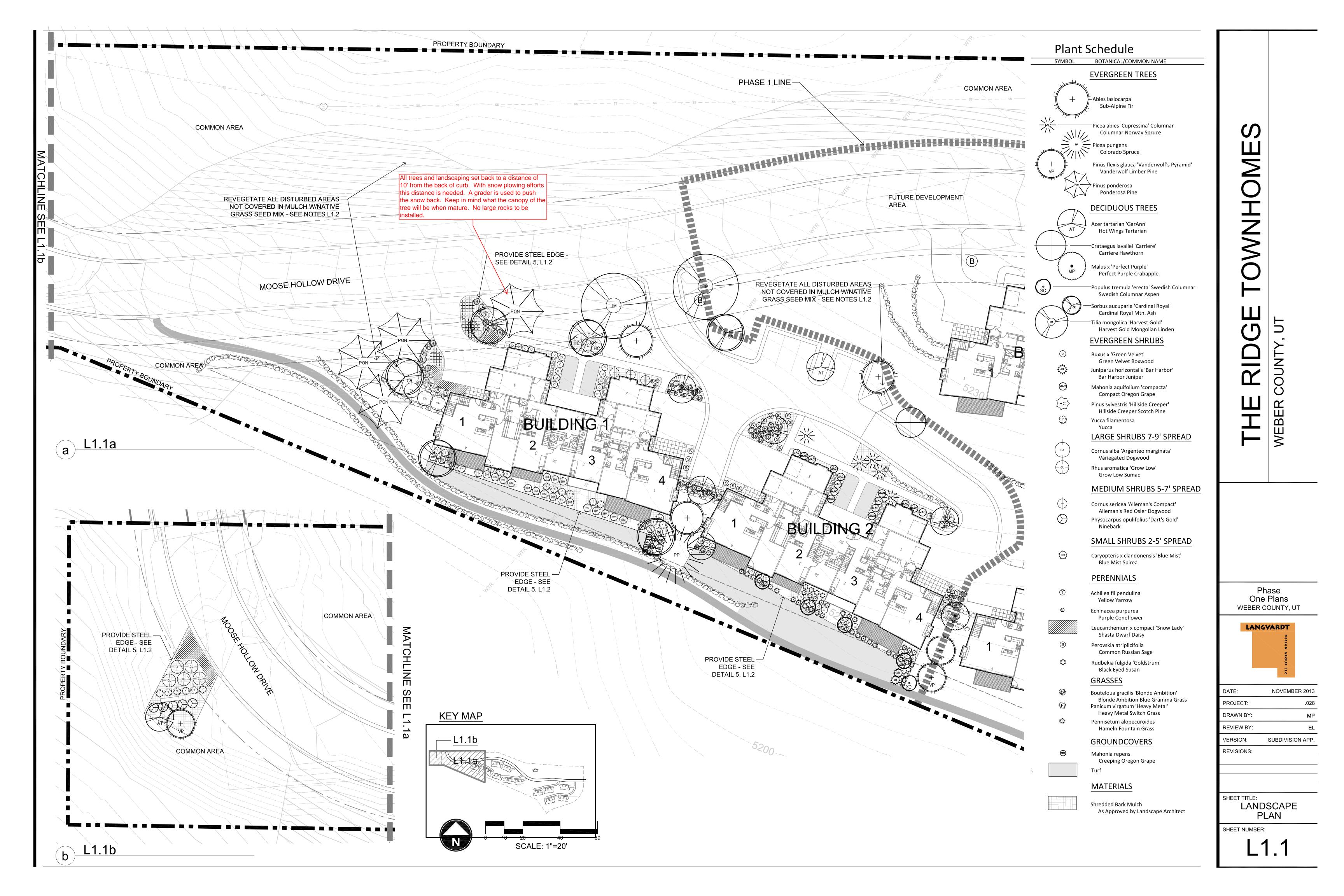
MATERIAL BY LANDSCAPE ARCHITECT

FOLLOWING REMOVAL OF ORGANIC MATERIAL AND ROUGH GRADING WALKWAY BED,

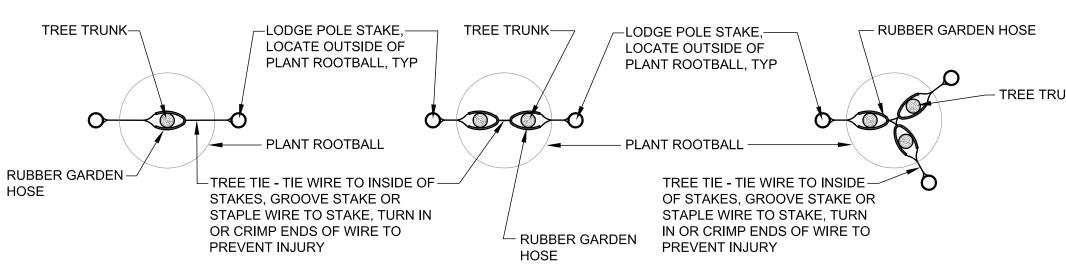
1. FINISHING GRADE OF PATH WILL BE FLUSH OR SLIGHTLY ELEVATED/CROWNED ABOVE ADJACENT SURFACES. ESTABLISH DESIGN

2. IMPORT CRUSHED ROCK FOLLOWING LANDSCAPE ARCHITECTS APPROVAL OF PREPARED BED. TAPER EDGES AT A 45° ANGLE INTO

THE SUBGRADE. TOP COURSE FLUSH WITH FINISH GRADE. WHERE DESIRED, PROVIDE COMPLETE MECHANICAL COMPACTION. WHERE



### DECIDUOUS TREE AND SHRUB PLANTING



TREE STAKING PLAN - STANDARD

TREE STAKING PLAN - MULTIPLE

TREE STAKING PLAN - MULTIPLE

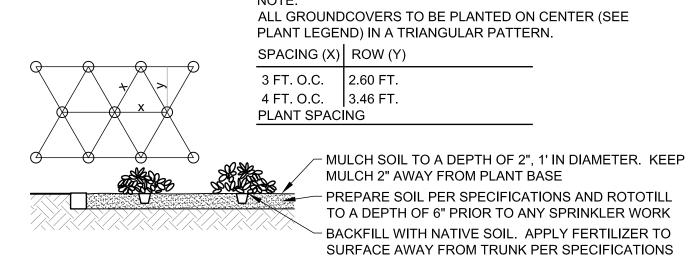
- BACKFILL WITH PLANTING SOIL MIX AS SPECIFIED

PLANTING MIX, COMPACTED TO

#### 2 DECIDUOUS TREE STAKING INSTALL 3 GUIDES PER TREE EQUALLY SPACED AROUND THE ROOTBALL. THE GUIDES SHOULD BE PLACED 2/3 OF THE HEIGHT OF THE TREE IN REINFORCED RUBBER HOSE. GALVANIZED TURNBUCKLES, 1 PER - 2" MULCH (PULL MULCH AWAY FROM TRUNK OF **ANGLE** 25° (3) 2"X3"X4' FIR POST, ATTACH GALVANIZED MALLEABLE STEEL CABLE TO POST AND SECURE BY TWISTING TAUTLY; SET ANGLE OF POST & GUY TO ENTER GROUND AT THE LIMIT OF THE SPREAD OF THE BOTTOM BRANCHES; STAKES SHALL BE OUTSIDE OF TREE PIT. ROLL BURLAP BACK FROM TOP 1/3 OF ROOTBALL BEFORE BACKFILLING. CUT ROPE FROM TRUNK.

-UNDISTURBED SUBGRADE

# EVERGREEN TREE PLANTING AND STAKING



### -15" STEEL STAKE (32" O.C.) -1/8" X 5" STEEL LANDSCAPE EDGING (BORDER CONCEPTS, INC. OR EQUAL) MASTERIAL -SPECIFIED BEDDING MATERIAL AS PER PLAN PER PLANS SCARIFIED COMPACTED SUBGRADE - GRIND TO A POINT FOR EASE IN INSTALLATION 5 STEEL LANDSCAPE EDGING CONCRETE WALK OR PAVERS - 2 APPLICATIONS OF PRE-EMERGENT BARK MULCH COMPACTED SUBGRADE 1. SIZE AND COLOR OF MULCH IS SHOWN ON THE SITE PLAN AND LANDSCAPE PLAN. 2. PRE-EMERGENT SHALL BE APPLIED TO FINISH GRADE BEFORE INSTALLATION OF MULCH. 3. FINAL APPLICATION OF PRE-EMERGENT SHALL BE APPLIED TO FINISH GRADE AFTER INSTALLATION OF MULCH IS RAKED SMOOTH AND UNIFORM

# LANDSCAPE MULCH

#### GENERAL LANDSCAPE NOTES

1. THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION OF ALL EXISTING AND PROPOSED UTILITIES, AND ALL SITE CONDITIONS PRIOR TO BEGINNING CONSTRUCTION. THE CONTRACTOR SHALL COORDINATE HIS WORK WITH THE PROJECT MANAGER AND ALL OTHER CONTRACTORS WORKING ON THE SITE

2. THE FINISH GRADE OF ALL PLANTING AREAS SHALL BE SMOOTH, EVEN AND CONSISTENT, FREE OF ANY HUMPS, DEPRESSIONS OR OTHER GRADING IRREGULARITIES. THE FINISH GRADE OF ALL LANDSCAPE AREAS SHALL BE GRADED CONSISTENTLY 3/4" BELOW THE TOP OF ALL SURROUNDING WALKS. CURBS, ETC.

3. THE CONTRACTOR SHALL STAKE THE LOCATION OF ALL PLANTS FOR APPROVAL PRIOR TO PLANTING. TREES SHALL BE LOCATED EQUIDISTANT FROM ALL SURROUNDING PLANT MATERIAL. SHRUBS AND GROUND COVERS SHALL BE TRIANGULAR AND EQUALLY SPACED.

4. THE PLANT MATERIALS LIST IS PROVIDED AS AN INDICATION OF THE SPECIFIC REQUIREMENTS OF THE PLANTS SPECIFIED, WHEREVER IN CONFLICT WITH THE PLANTING PLAN, THE PLANTING PLAN SHALL GOVERN.

5. THE CONTRACTOR SHALL PROVIDE ALL MATERIALS, LABOR AND EQUIPMENT REQUIRED FOR THE PROPER COMPLETION OF ALL LANDSCAPE WORK AS SPECIFIED AND SHOWN ON THE DRAWINGS. 6. ALL PLANT MATERIALS SHALL BE APPROVED PRIOR TO PLANTING. THE OWNER/LANDSCAPE ARCHITECT HAS THE RIGHT TO REJECT ANY AND ALL PLANT

7. THE CONTRACTOR SHALL KEEP THE PREMISES, STORAGE AREAS AND PAVING AREAS NEAT AND ORDERLY AT ALL TIMES. REMOVE TRASH, SWEEP, CLEAN, HOSE, ETC. DAILY.

8. THE CONTRACTOR SHALL PLANT ALL PLANTS PER THE PLANTING DETAILS, STAKE/GUY AS SHOWN. TOP OF ROOT BALLS SHALL BE PLANTED FLUSH WITH FINISH GRADE.

9. THE CONTRACTOR SHALL NOT IMPEDE DRAINAGE IN ANY WAY. THE CONTRACTOR SHALL ALWAYS MAINTAIN POSITIVE DRAINAGE AWAY FROM THE BUILDING, WALLS, ETC.

10. THE CONTRACTOR SHALL MAINTAIN ALL WORK UNTIL ALL WORK IS COMPLETE AND ACCEPTED BY THE OWNER. UPON COMPLETION OF LANDSCAPE WORK AN INSPECTION FOR ACCEPTANCE OF THE WORK SHALL BE HELD. THE CONTRACTOR SHALL NOTIFY THE OWNER/LANDSCAPE ARCHITECT FOR SCHEDULING OF INSPECTION AT LEAST SEVEN (7) DAYS IN ADVANCE.

11. THE CONTRACTOR SHALL MAINTAIN AND GUARANTEE ALL WORK FOR A PERIOD OF ONE YEAR FROM THE DATE OF FINAL ACCEPTANCE BY THE OWNER. REPLACEMENT PLANTS SHALL BE GUARANTEED FOR AN ADDITIONAL 90 DAYS. MAINTENANCE SHALL INCLUDE MOWING, WEEDING, FERTILIZING, CLEANING, INSECTICIDES, HERBICIDES, ETC.

12. NATIVE GRASS SEEDED AREAS TO BE A MIXTURE OF: 40% BIG HORN BLUE HARD FESCUE 40% DEFIANT HARD FESCUE 20% JAMESTOWN 4 CHEWINGS FESCUE

SEEDING RATE: 35 LBS PLS/ACRE

13. ALL DISTURBED AREAS OUTSIDE MULCHED LANDSCAPE BEDS ARE TO BE SEEDED WITH NATIVE GRASS MIXTURE.

MATERIAL NOT CONFORMING TO THE SPECIFICATIONS. THE OWNER/LANDSCAPE ARCHITECTS DECISION WILL BE FINAL.

14. ALL LANDSCAPE BEDS TO BE MULCHED WITH A MINIMUM 3" SHREDDED BARK.

#### IRRIGATION NOTE:

1. ALL PLANT MATERIALS SHOWN ON THE DRAWING SHALL BE SERVICED BY AN AUTOMATIC UNDERGROUND IRRIGATION SYSTEM. ALL SHRUB BED AREAS, INCLUDING TREES SHALL BE IRRIGATED WITH A LOW PRESSURE DRIP IRRIGATION SYSTEM. ALL GRASS AREAS, EITHER NATIVE OR MANICURED SHALL BE IRRIGATED WITH A BROADCAST IRRIGATION SYSTEM.

2. THE CONTRACTOR IS TO HAVE A QUALIFIED IRRIGATION SYSTEM SPECIALIST PREPARE A DESIGN FOR AN AUTOMATIC UNDERGROUND IRRIGATION SYSTEM AND SUBMIT DRAWINGS TO THE ENGINEER FOR APPROVAL AT LEAST 30 DAYS PRIOR TO THE SYSTEM INSTALLATION.

3. UNDERGROUND IRRIGATION SYSTEM DRAWINGS SHALL BE PREPARED ON 24"X 36" SHEETS, NEATLY DRAWN AND VERY LEGIBLE. DRAWINGS ARE TO INCLUDE HEAD SPACING, TYPES OF HEADS, PIPING WITH SIZES, VALVES, FITTINGS AND ALL OTHER ITEMS REQUIRED FOR PROPER INSTALLATION OF THE

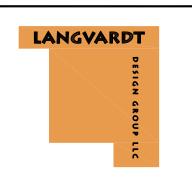
4. THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR THE INSTALLATION OF ALL IRRIGATION SLEEVES PRIOR TO PLACEMENT OF HARD IMPROVEMENTS. COORDINATE WITH THE GENERAL CONTRACTOR.

5. THE UTILITY CONTRACTOR IS TO PROVIDE AN IRRIGATION SYSTEM CONNECTION TO EITHER THE CULINARY OR SECONDARY WATER LINE WITH A BACK FLOW PREVENTION DEVICE, AS APPLICABLE, WITHIN STATE AND LOCAL JURISDICTIONAL CODES. THE IRRIGATION CONTRACTOR IS RESPONSIBLE TO COORDINATE THIS ITEM WITH THE UTILITY CONTRACTOR. IF SECONDARY WATER IS USED, THE SYSTEM SHALL BE FILTERED WITH A CLEANABLE FILTER SYSTEM.

6. THE IRRIGATION CONTROL BOX SHALL BE LOCATED AT THE DIRECTION OF THE PROJECT MANAGER/OWNER.

NTITY	SYMBOL	Schedule  BOTANICAL/COMMON NAME		
	\	EVERGREEN TREES		
3	+	Abies lasiocarpa Sub-Alpine Fir	6-8' Hgt.	50'x18'
5	>PC - \\	—Picea abies 'Cupressina' Columnar Columnar Norway Spruce	6-8' Hgt.	15-20' x
1	PP	Picea pungens Colorado Spruce	6-8' Hgt.	50'x30'
3	+ )-///\	—Pinus flexis glauca 'Vanderwolf's Pyramid' Vanderwolf Limber Pine	6-8' Hgt.	25'x15'
4	PON	Pinus ponderosa Ponderosa Pine	6-8' Hgt.	50'x40'
		DECIDUOUS TREES		
7	AT	Acer tartarian 'GarAnn' Hot Wings Tartarian	2" CAL.	20'x15'
1		Crataegus lavallei 'Carriere' Carriere Hawthorn	2" CAL.	28'x20'
2	MP )	Malus x 'Perfect Purple' Perfect Purple Crabapple	2" CAL.	15'x15'
5	(sc)	—Populus tremula 'erecta' Swedish Columnar	2" CAL.	35'x8'
6	OR -	Swedish Columnar Aspen —Sorbus aucuparia 'Cardinal Royal' Cardinal Royal Mtn. Ash	2" CAL.	35'x20'
2	TM TM	Tilia mongolica 'Harvest Gold' Harvest Gold Mongolian Linden	2" CAL.	40'x25'
		EVERGREEN SHRUBS		
32	(i)	Buxus x 'Green Velvet' Green Velvet Boxwood Juniperus horizontalis 'Bar Harbor'	5 Gal. 5 Gal.	4'x4' 12"x6'
15	MAC)	Bar Harbor Juniper  Mahonia aquifolium 'compacta'	5 Gal.	3'x4'
3	(HC)	Compact Oregon Grape Pinus sylvestris 'Hillside Creeper'	5 Gal.	2'x6'
19	\$ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	Hillside Creeper Scotch Pine Yucca filamentosa Yucca	5 Gal.	3'x4'
		LARGE SHRUBS 7-9' SPREAD		
3	CA	Cornus alba 'Argenteo marginata' Variegated Dogwood	5 Gal.	8'x8'
5	GL	Rhus aromatica 'Grow Low' Grow Low Sumac	5 Gal	30"x7'
2	$\bigcirc$	MEDIUM SHRUBS 5-7' SPREAD	F.Co.	ElvEl
5	$\bigcirc$	Cornus sericea 'Alleman's Compact' Alleman's Red Osier Dogwood Physocarpus opulifolius 'Dart's Gold' Ninebark	5 Gal. 5 Gal.	5'x5' 5'x5'
		SMALL SHRUBS 2-5' SPREAD		
26	(BM)	Caryopteris x clandonensis 'Blue Mist' Blue Mist Spirea	5 Gal.	4'x4'
		PERENNIALS		
7	igorphi	Achillea filipendulina Yellow Yarrow	1 Gal.	4'x3'
22	© (////////////////////////////////////	Echinacea purpurea Purple Coneflower	1 Gal.	30"x24"
105 17	\$ <i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i>	Leucanthemum x compact 'Snow Lady' Shasta Dwarf Daisy  Percyckia atriplicifolia	1 Gal. 1 Gal.	12"x12"
9	<b>\$</b>	Perovskia atriplicifolia Common Russian Sage Rudbekia fulgida 'Goldstrum'	1 Gal.	3.5'x3' 3'x2'
J	*	Black Eyed Susan  GRASSES	ı dan	3 1/2
28		Bouteloua gracilis 'Blonde Ambition' Blonde Ambition Blue Gramma Grass	1 Gal.	3'x3'
25		Panicum virgatum 'Heavy Metal' Heavy Metal Switch Grass	1 Gal.	5'x3'
39	and the second s	Pennisetum alopecuroides Hameln Fountain Grass	1 Gal.	3'x3'
4	(MR)	GROUNDCOVERS  Mahonia repens	1 Gal.	2'x3'
4,065 S.F.		Creeping Oregon Grape Turf	SOD	
		MATERIALS		
58 C.Y.		Shredded Bark Mulch As Approved by Landscape Architect	3" Depth	

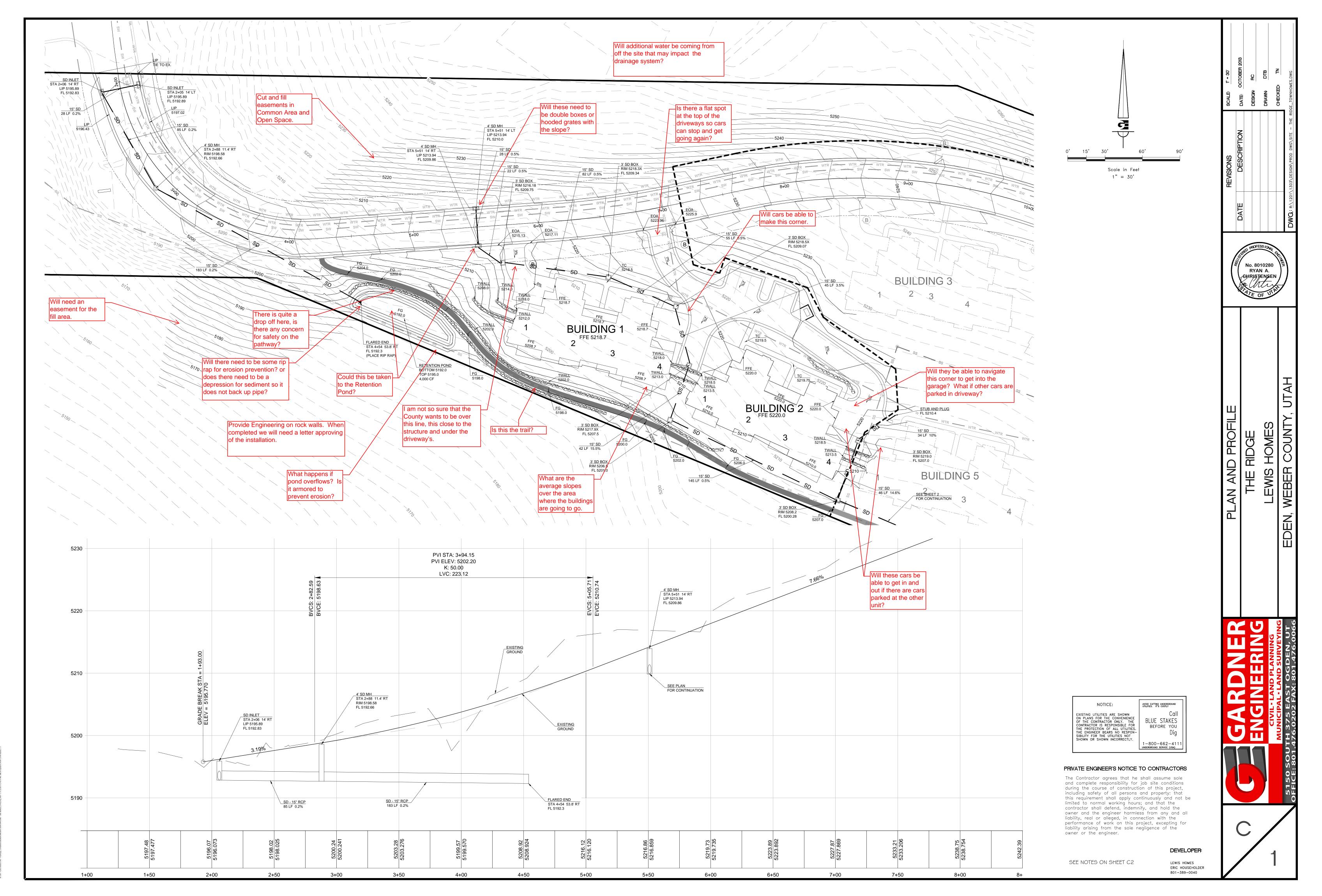
Phase One Plans WEBER COUNTY, UT



DATE:	NOVEMBER 2013
PROJECT:	.028
DRAWN BY:	MP
REVIEW BY:	EL
VERSION:	SUBDIVISION APP.
REVISIONS:	

SHEET TITLE: LANDSCAPE **DETAILS** 

SHEET NUMBER:



- 3.THE CONTRACTOR SHALL COORDINATE AND COOPERATE WITH ALL UTILITY COMPANIES INVOLVED WITH REGARD TO RELOCATIONS OR ADJUSTMENTS OF EXISTING UTILITIES DURING CONSTRUCTION AND TO ASSURE THAT THE WORK IS ACCOMPLISHED IN A TIMELY FASHION AND WITH A MINIMUM DISRUPTION OF SERVICE.
- 4.THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL ASPECTS OF SAFETY INCLUDING BUT NOT LIMITED TO, EXCAVATION, TRENCHING, SHORING, TRAFFIC CONTROL, AND SECURITY.
- 5.IF DURING THE CONSTRUCTION PROCESS CONDITIONS ARE ENCOUNTERED BY THE CONTRACTOR, HIS SUBCONTRACTORS, OR OTHER AFFECTED PARTIES, WHICH COULD INDICATE A SITUATION THAT IS NOT IDENTIFIED IN THE PLANS OR SPECIFICATIONS, THE CONTRACTOR SHALL CONTACT THE ENGINEER IMMEDIATELY.
- 6. THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING ALL LABOR AND MATERIALS NECESSARY FOR THE COMPLETION OF THE INTENDED IMPROVEMENTS SHOWN ON THESE DRAWINGS OR DESIGNATED TO BE PROVIDED, INSTALLED, CONSTRUCTED, REMOVED AND RELOCATED
- 7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR KEEPING ROADWAYS FREE AND CLEAR OF ALL CONSTRUCTION DEBRIS AND DIRT TRACKED FROM THE SITE.
- 8.THE CONTRACTOR SHALL BE RESPONSIBLE FOR RECORDING AS-BUILT DRAWINGS ON A SET OF RECORD DRAWINGS KEPT AT THE CONSTRUCTION SITE, AND AVAILABLE TO THE OWNER.
- 9. THE CONTRACTOR SHALL SEQUENCE INSTALLATION OF UTILITIES IN SUCH A MANNER AS TO MINIMIZE POTENTIAL UTILITY CONFLICTS. IN GENERAL, STORM SEWER AND SANITARY SEWER SHOULD BE CONSTRUCTED PRIOR TO INSTALLATION OF WATER LINES AND DRY UTILITIES.
- I O. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO COORDINATE ALL UTILITY RELOCATIONS CONSISTENT WITH THE CONTRACTORS SCHEDULE FOR THIS PROJECT, WHETHER SHOWN OR NOT SHOWN AS IT RELATES TO THE CONSTRUCTION ACTIVITIES CONTEMPLATED IN THESE

#### UTILITY DISCLAIMER

THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATIONS OF EXISTING UTILITIES AS SHOWN ON THESE PLANS IS BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES AND WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED ON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE LOCAL UTILITY LOCATION CENTER AT LEAST 48 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATIONS OF UTILITIES. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES WHICH CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THE PLANS.

#### NOTICE TO CONTRACTOR

ALL CONTRACTORS AND SUBCONTRACTORS PERFORMING WORK SHOWN ON OR RELATED TO THESE PLANS SHALL CONDUCT THEIR OPERATIONS SO THAT ALL EMPLOYEES ARE PROVIDED A SAFE PLACE TO WORK AND THE PUBLIC IS PROTECTED. ALL CONTRACTORS AND SUBCONTRACTORS SHALL COMPLY WITH THE "OCCUPATIONAL SAFETY AND HEALTH REGULATIONS: OF THE U.S. DEPARTMENT OF LABOR AND THE STATE OF UTAH DEPARTMENT OF INDUSTRIAL RELATIONS CONSTRUCTION SAFETY ORDERS". THE CIVIL ENGINEER SHALL NOT BE RESPONSIBLE IN ANY WAY FOR CONTRACTORS AND SUBCONTRACTORS COMPLIANCE WITH SAID REGULATIONS AND ORDERS.

CONTRACTOR FURTHER AGREES THAT HE SHALL ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB-SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THIS PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY. THAT THIS REQUIREMENT SHALL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS, AND THAT THE CONTRACTOR SHALL DEFEND, INDEMNIFY AND HOLD THE OWNER AND THE CIVIL ENGINEER HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, EXCEPTING FOR LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF THE OWNER OR ENGINEER.

#### STORM SEWER GENERAL NOTES

- 2.ALL STORM SEWER CONNECTIONS SHALL BE IN CONFORMANCE WITH THE WEBER COIUNTY STANDARDS AND SPECIFICATIONS.
- 3.RIM ELEVATIONS SHOWN ARE APPROXIMATE ONLY AND ARE NOT TO BE TAKEN AS FINAL ELEVATION. PIPELINE CONTRACTOR SHALL USE PRECAST CONCRETE ADJUSTMENT RINGS, GROUT, AND STEEL SHIMS TO ADJUST THE MANHOLE FRAME TO THE REQUIRED FINAL GRADE IN CONFORMANCE WITH THE OGDEN CITY STANDARDS AND SPECIFICATIONS AND PLANS. ALL FRAMES SHALL BE ADJUSTED TO FINAL GRADE PRIOR TO PLACEMENT OF ASPHALT PAVING.
- 4.COMPACTION OF ALL TRENCHES WITHIN THE PROJECT SITE MUST BE ATTAINED AND COMPACTION RESULTS SUBMITTED PRIOR TO FINAL ACCEPTANCE.
- 5.ALL STORM DRAIN PIPES IN THE CITY RIGHT-OF-WAY SHALL BE RCP CL III.
- 6.ALL STORM SEWER MANHOLES IN PAVED AREAS SHALL BE FLUSH WITH THE PAVEMENT AND SHALL HAVE TRAFFIC BEARING LIDS. ALL STORM SEWER LIDS SHALL BE LABELED "STORM DRAIN".
- 7. WHERE CONNECTION TO EXISTING UTILITY IS PROPOSED, CONTRACTOR SHALL VERIFY LOCATION AND ELEVATION AND NOTIFY OWNER/ENGINEER IF LOCATION AND ELEVATION OF EXISTING UTILITY VARIES FROM THE DESIGN.

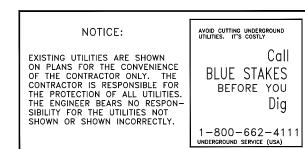
### SANITARY SEWER GENERAL NOTES

- I. ALL SANITARY SEWER CONSTRUCTION SHALL BE IN CONFORMANCE WITH  $\ \underline{WCWSID}$  STANDARDS AND SPECIFICATIONS.
- 2.ALL GRAVITY SANITARY SEWER LINES SHALL BE SDR-35 PVC MATERIAL. SEWER LINE CONSTRUCTION AND MATERIALS SHALL CONFORM TO ASTM STANDARDS AND SPECIFICATIONS.
- 3.DISTANCES SHOWN ON PLANS ARE APPROXIMATE AND COULD VARY DUE TO VERTICAL ALIGNMENT.
- 4.RIM ELEVATIONS SHOWN ARE APPROXIMATE ONLY AND ARE NOT TO BE TAKEN AS FINAL ELEVATION. PIPELINE CONTRACTOR SHALL USE PRECAST CONCRETE ADJUSTMENT RINGS, GROUT AND STEEL SHIMS TO ADJUST THE MANHOLE FRAME TO THE REQUIRED FINAL GRADE IN CONFORMANCE WITH THE STANDARD SPECIFICATIONS. ALL FRAMES SHALL BE ADJUSTED TO FINAL GRADE.
- 5.ALL SANITARY SEWER MAIN TESTING SHALL BE IN ACCORDANCE WITH THE WCWSID STANDARDS AND SPECIFICATIONS. COPIES OF ALL TEST RESULTS SHALL BE PROVIDED PRIOR TO FINAL ACCEPTANCE.
- 6.COMPACTION TESTING OF ALL TRENCHES WITH THE PROJECT SITE MUST BE ATTAINED AND RESULTS SUBMITTED PRIOR TO FINAL ACCEPTANCE. 7. CONTRACTOR IS RESPONSIBLE TO PROTECT ALL EXISTING STRUCTURES AND IMPROVEMENTS DURING INSTALLATION OF SANITARY SEWER
- 8. WHERE CONNECTION TO EXISTING UTILITY IS PROPOSED. CONTRACTOR SHALL VERIFY LOCATION AND ELEVATION AND NOTIFY OWNER/ENGINEER IF LOCATION AND ELEVATION OF EXISTING UTILITY VARIES FROM THE DESIGN.

- 4.NO FILL SHALL BE PLACED UNTIL VEGETATION HAS BEEN REMOVED AND SUB-GRADE PREPARED PER THE SOILS REPORT.
- 5.DUST SHALL BE CONTROLLED BY WATERING OR OTHER APPROVED METHODS.
- 6. CONTRACTOR SHALL COMPLY WITH STORM WATER POLLUTION PREVENTION PLAN BY INSTALLING BMP'S PRIOR TO COMMENCEMENT OF EXCAVATION ACTIVITIES. CONTACT THE CITY INSPECTOR FOR INSPECTION.
- 7. THE CONTRACTOR SHALL CONTACT BLUE STAKES FOR LOCATION MARKING PRIOR TO COMMENCING EXCAVATION ACTIVITIES.
- 8.STREETS ADJACENT TO THE PROJECT SHALL BE CLEAN AT ALL TIMES.
- 9.CONTRACTOR IS RESPONSIBLE FOR ARRANGING FOR ALL REQUIRED INSPECTIONS.
- I O. PRIOR TO TAKING WATER FROM A CITY FIRE HYDRANT, THE CONTRACTOR SHALL MAKE ARRANGEMENTS WITH WATER UTILITY TO OBTAIN A WATER METER.

#### WATER GENERAL NOTES

- I. ALL INSTALLATION AND MATERIALS SHALL CONFORM TO WCWSID STANDARDS AND SPECIFICATIONS AND PLANS.
- 2.TRUST BLOCKING IS REQUIRED AT ALL BENDS AND FITTINGS. TIE RODS SHALL BE USED AT ALL BENDS AND FITTINGS WHERE THRUST BLOCKS DO NOT BEAR AGAINST UNDISTURBED SOIL.
- 3.ALL WATERLINES AT SEWER CROSSINGS SHALL BE LOCATED ABOVE AND HAVE AN 18-INCH VERTICAL SEPARATION FROM THE SEWER PIPE. IF THIS IS NOT PROVIDED, THE WATERLINE SHALL BE INSTALLED WITH 20 L.F. OF CASING CENTERED OVER THE SEWER PIPE.
- 4.DISINFECTION TESTS SHALL BE PERFORMED BY THE CONTRACTOR IN COORDINATION WITH THE DISTRICT
- 5. CHLORINATION OF COMPLETED WATER LINE. THE NEW WATER LINES SHALL BE DISINFECTED BY CHLORINATION. THE CONTRACTOR WILL BE RESPONSIBLE FOR ALL RELATED COSTS AND FEES RELATED TO THE CHLORINATION OF THE COMPLETED WATER LINE. THIS TEST SHALL BE PERFORMED PRIOR TO CONNECTION OF THE NEW WATER LINES TO THE EXISTING WATER SYSTEM. THE CONTRACTOR SHALL NOTIFY HWID AT LEAST 24 HOURS BEFORE THE CHLORINATION IS DESIRED.
- 6. CONTRACTOR SHALL COORDINATE CONNECTION TO THE WATER LINE WITH THE DISTRICT.
- 7.A MINIMUM HORIZONTAL CLEARANCE OF 10 FEET SHALL BE MAINTAINED FROM SANITARY SEWER MAINS.
- 8.UNLESS OTHERWISE SPECIFIED, ALL WATERLINES SHALL BE DUCTILE IRON.
- 9.CONTRACTOR SHALL LOCATE VALVES PRIOR TO CONNECTION WITH EXISTING SYSTEM, BUT SHALL NOT OPERATE ANY VALVE WITHOUT
- 10. ALL WATER MAINS, VALVES, FIRE HYDRANTS, SERVICES AND APPURTENANCES SHALL BE INSTALLED, TESTED, AND APPROVED PRIOR TO
- II. THERE SHALL BE A WATER SUPPLY TO THE DEVELOPMENT BEFORE ANY WOOD CONSTRUCTION STARTS.



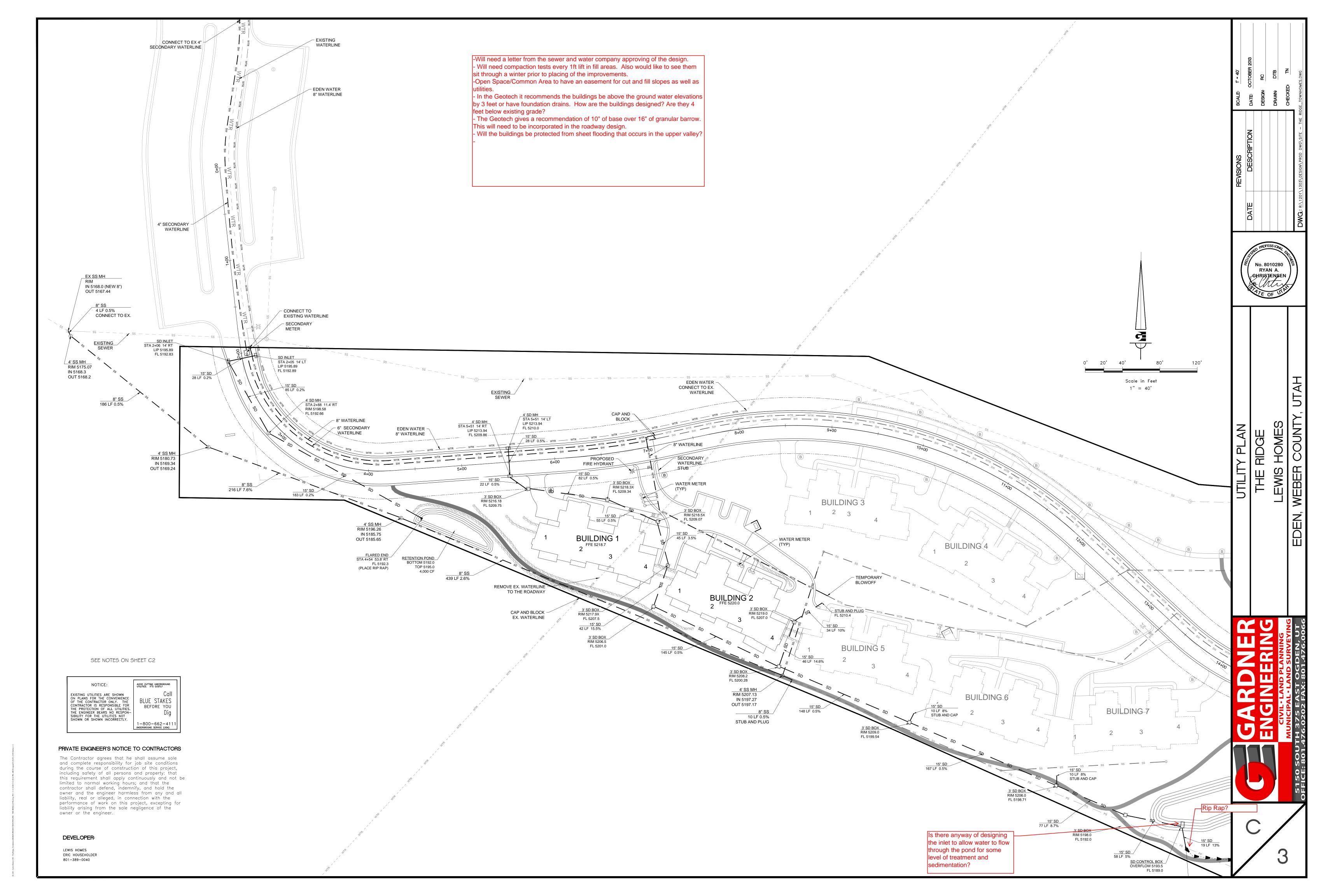
#### PRIVATE ENGINEER'S NOTICE TO CONTRACTORS

The Contractor agrees that he shall assume sole and complete responsibility for job site conditions during the course of construction of this project, including safety of all persons and property: that this requirement shall apply continuously and not be limited to normal working hours; and that the contractor shall defend, indemnify, and hold the owner and the engineer harmless from any and all liability, real or alleged, in connection with the performance of work on this project, excepting for liability arising from the sole negligence of the owner or the engineer.

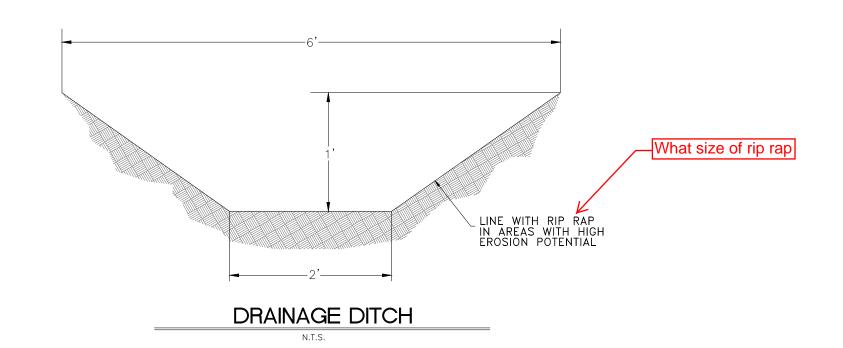
DEVELOPER:

LEWIS HOMES ERIC HOUSEHOLDER 801-389-0040

RYAN A.



ROAD CROSS SECTION



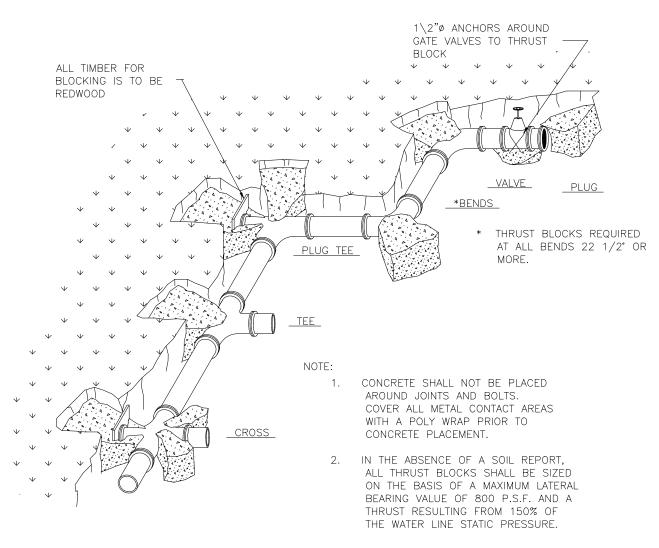


TABLE OF BEARING AREAS IN SQ. FT FOR CONCRETE THRUST BLOCKING

SIZE		BE	NDS		TEEC*	GATE	DEAD	CROSSW/ 1BRANCH	CROSSW/ 2 BRAN.
SIZL	90°	45°	22 ½°	11 ¼°	TEES*	VALVES	ENDS	PLUGGED	PLUGGED
3	1.0	0.0	0.3	0	0.7	0.5	0.7	0.7	0.7
4	1.8	1.0	0.5	0	1.3	0.5	1.3	1.3	1.3
6	4.0	2.2	1.1	0	2.8	0.7	2.8	2.8	2.8
8	7.1	3.8	2.0	1.0	5.0	2.4	5.0	5.0	5.0
10	11.1	6.0	3.0	1.5	7.8	4.5	7.8	7.8	7.8
12	16.0	8.6	4.4	2.2	11.3	7.3	11.3	11.3	11.3
14	21.7	11.8	6.0	3.0	15.4	11.0	15.4	15.4	15.4
15	25.0	13.5	7.0	3.5	17.6		176	17.6	17.6
16	28.4	15.3	8.0	4.0	20.0	z	20.0	20.0	20.0
18	36.0	19.4	10.0	5.0	25.4	DESIGN	25.4	25.4	25.4
20	44.2	24.0	12.2	6.1	31.4	DE	31.4	31.4	31.4
21	49.0	26.5	13.5	6.8	34.6		34.6	34.6	34.6
22	54.0	29.0	14.8	7.4	38.0	SPECIAL	38.0	38.0	38.0
24	64.0	34.5	17.7	8.8	45.0	) BE(	45.0	45.0	45.0
30	100.0	54.0	27.6	13.8	71.0	S	71.0	71.0	71.0
36	144.0	78.0	40.0	20.0	102.0		102.0	102.0	102.0

\*SIZE IS BRANCH SIZE. FOR 100 P.S.I. INTERNAL STATIC PRESSURE AND 1000 LBS.PER = 1.5 / 3 = 0.5 TABULATED VALUE = 7.1 SQ. FT. = 1.5 / 3 = 0.5 TABULATED VALUE = 7.1 SQ. TA

SQ. FT. SOIL BEARING CAPACITY.

ALL VALVES, TEES, CROSSES AND BENDS GREATER THAN 22.5" SHALL ALSO BE FITTED WITH MECHANICAL RESTRAINTS, SUCH AS MEGA LUGS OR APPROVED EQUAL.

AREAS GIVEN IN TABLE ARE BASED UPON AN INTERNAL STATIC PRESSURE OF 100 P.S.I AND A SOIL BEARING CAPACITY OF 1000 LBS PER SQ. FT. BEARING AREAS FOR ANY PRESSURE AND SOIL BEARING CAPACITY MAY BE OBTAINED BY MULTIPLYING THE TABULATED VALUES BY A CORRECTION FACTOR "F".

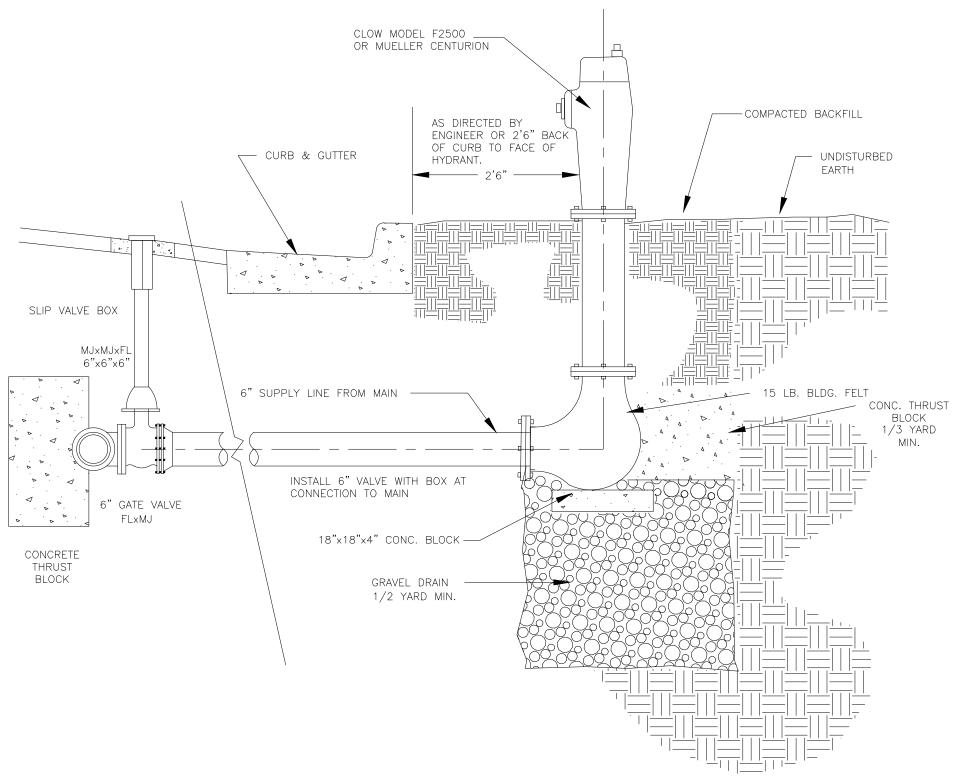
F= ACTUAL SPECIFIED TEST PRESSURE IN HUNDREDS OF LBS/SQ. IN. ACTUAL SOIL BEARING CAPACITY IN THOUSANDS OF LBS.

EXAMPLE: TO FIND BEARING AREA FOR 8"-90" BEND WITH A STATIC INTERNAL PRESSURE OF 1500 P.S.I AND WITH A SOIL BEARING CAPACITY OF 3000 LBS. PER SQ. FT.

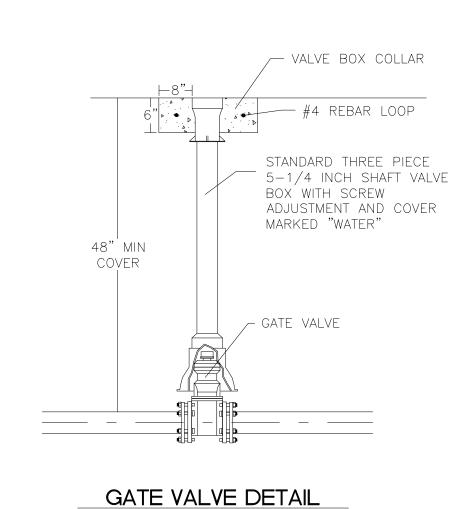
F=1.5 / 3=0.5 TABULATED VALUE = 7.1 SQ. FT.

#### \_T - PATCH IN ALL CITY ROW CLEAN & TACK COAT ALL EXISTING EDGES. EXISTING ASPHALT MUST - BE CUT WITH A BLADE <u>GROUND SURFACE</u> ASPHALT SURFACE COURSE BEFORE REMOVAL. (LANDSCAPED AREA) (MATCH EX DEPTH + 1" in ROW) (see Note 1) UNTREATED BASE COURSE GRAVEL, COMPACT TO MODIFIED PROCTOR COMPACTED DENSITY OF 95% — SUBBASE MATERIAL GRANULAR (8" MIN in ROW) BACK TO MODIFIED COMPACT TO MODIFIED PROCTOR DENSITY PROCTOR DENSITY OF 95% OF 90% PAVED ROADWAY IRENCHES, EXISTING AND PROPOS This would be the GRANULAR BACK FILL; COMPAC PIPE O.D. + 1'- 6" (WIDTH AT TOP OF PIPE) / TO MODIFIED PROCTOR DENSITY same as the road OF 95% section, if in the Count ROW. SAND, GRAVEL OR EARTH CONTAINING NO LUMPS ORGANIC MATERIAL OR ROCK LARGER THAN 1" IN ANY DIRECTION, HAND OR MECHANICAL COMPACTION. INSTALL PIPE ON STABLE FOUNDATION WITH UNIFORM BEARING UNDER FULL LENGTH OF PIPE. SHAPE TRENCH BY NOTE 1: REMOVE ADDITIONAL PAVEMENT TO A PAINTED LANE STRIPE, LIP OF BED PIPE IN SAND OR ---HAND TO FIT BOTTOM GRAVEL IN UNSTABLE QUADRANT OF PIPE GROUND AREAS OR GUTTER, AN EXISTING PAVEMENT PATCH FOR ALL PIPE LINES. THROUGH ROCK EXCAVATION, OR EDGE OF PAVEMENT IF SUCH FEATURE IS WITHIN 2 FEET OF SAWCUT. 6" MIN. DEPTH UNDER PIPE

#### TYPICAL TRENCH SECTION



TYPICAL WATER HYDRANT INSTALLATION DETAIL



No. 8010280
RYAN A.
GHRISTENSEN

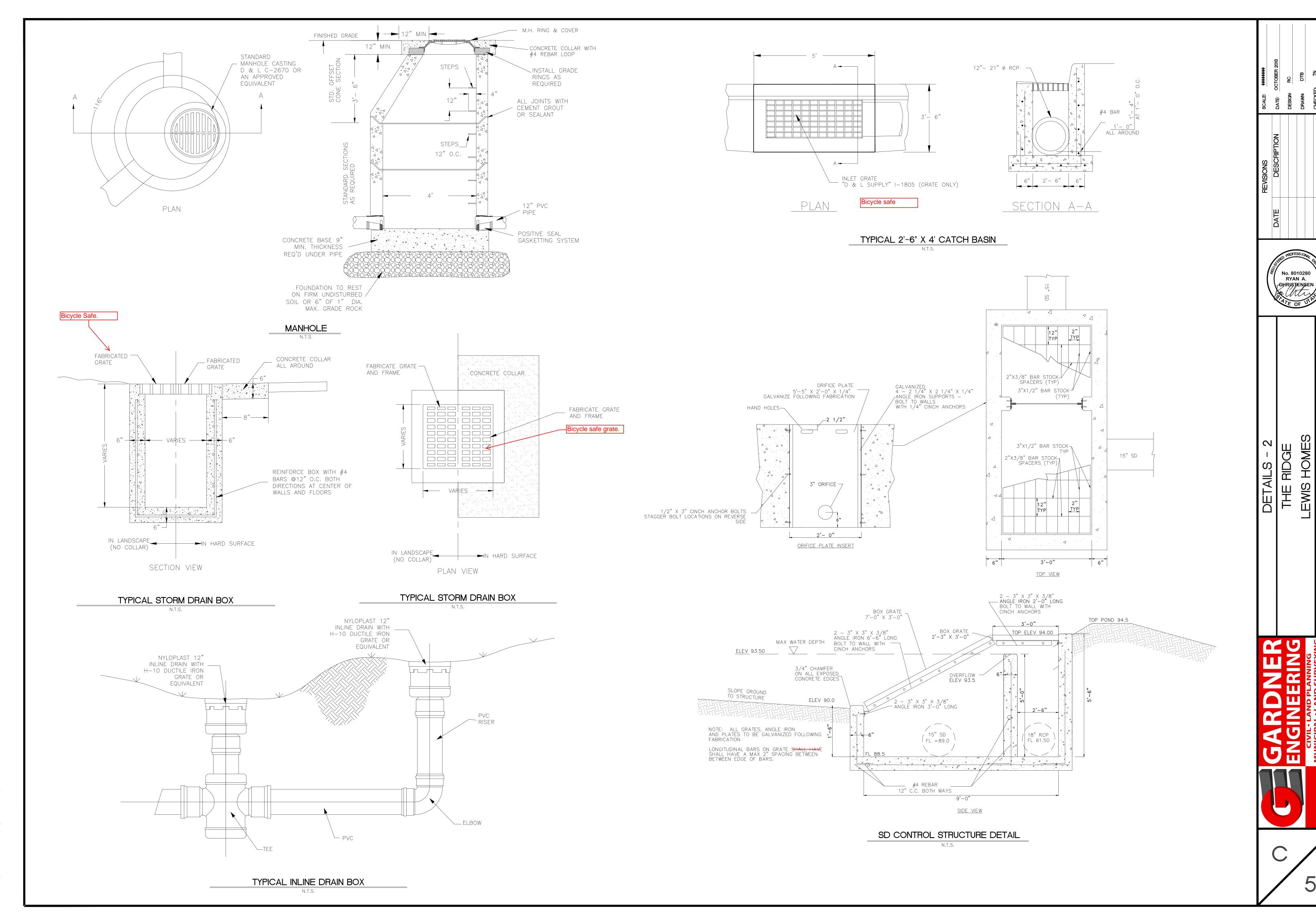
DETAILS - 1
THE RIDGE
LEWIS HOMES

GARDNER GRINGE ENGINE CIVIL-LAND PLANNING MUNICIPAL-LAND SURVEYING

C/4

THRUST BLOCKING DETAIL

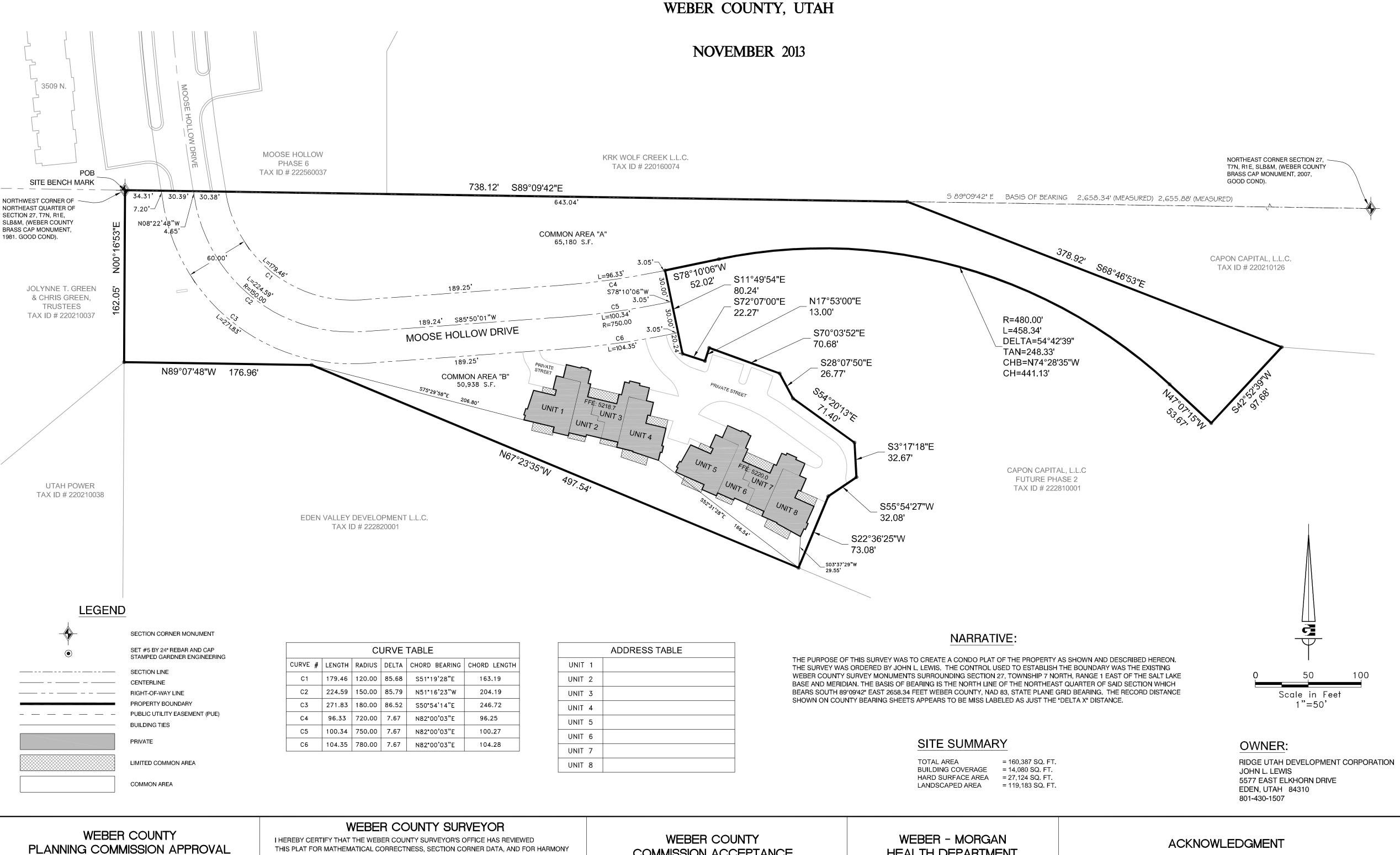
APPLIES TO ALL PRESSURE PIPE

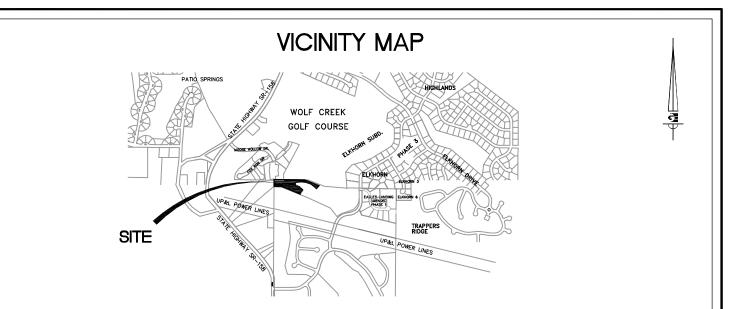


K: [13] - Levis Homes [30] - The Relace. To-marken DISTRY PRODICTING PWG PHI - THE BIRGE, CYVLA'ng, PHI - S, 11,22011; 2,547 PM, ARCH teamed D (20.01); 31.

# THE RIDGE TOWNHOMES PHASE 1

PART OF THE NORTHEAST 1/4 OF SECTION 27 T7N, R1E, SLB & M, U.S. SURVEY





#### BOUNDARY DESCRIPTION

A PART OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP SEVEN NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN.

BEGINNING AT THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER AND RUNNING THENCE SOUTH 89°09'42' EAST 738.12 FEET ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER; THENCE SOUTH 68°46'53" EAST 378.92 FEET; THENCE SOUTH 42°52'39" WEST 97.68 FEET; THENCE NORTH 47°07'15" WEST 53.67 FEET; THENCE ALONG THE ARC OF A 480.00 FOOT RADIUS CURVE TO THE LEFT 458,34 FEET, HAVING A CENTRAL ANGLE OF 54°42'39", CHORD BEARS NORTH 74°28'35" WEST 441.13 FEET; THENCE SOUTH 78°10'06" WEST 52.02 FEET; THENCE SOUTH 11°49'54" EAST 80.24 FEET; THENCE SOUTH 72°07'00" EAST 22.27 FEET; THENCE NORTH 17°53'00" EAST 13.00 FEET; THENCE SOUTH 70°03'52" EAST 70.68 FEET: THENCE SOUTH 28°07'50" EAST 26.77 FEET: THENCE SOUTH 54°20'13" EAST 71.40 FEET: THENCE SOUTH 03°17'18" EAST 32.67 FEET; THENCE SOUTH 55°54'27" WEST 32.08 FEET; THENCE SOUTH 22°36'25" WEST 73.08 FEET; THENCE NORTH 67°23'35" WEST 497.54 FEET; THENCE NORTH 89°07'48" WEST 176.96 FEET TO THE WEST LINE OF SAID NORTHEAST QUARTER; THENCE ALONG SAID WEST LINE NORTH 00°16'53" EAST 162.05 FEET TO THE POINT OF BEGINNING.

CONTAINING 3.705 ACRES.

#### SURVEYOR'S CERTIFICATE

I, KLINT WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS SUBDIVISION PLAT IN ACCORDANCE WITH SECTION 17-23-20 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN ON THIS PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS PLAT; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY; AND THAT THIS

### THE RIDGE TOWNHOMES

IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDERS OFFICE; I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS	DAY OF	, 2013	
			KLINT WHITNEY, PLS NO. 8227228

#### OWNER'S CERTIFICATE OF CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS, JOHN L. LEWIS, PRESIDENT OF RIDGE UTAH DEVELOPMENT CORPORATION, A UTAH CORPORATION, WHICH IS THE OWNER OF THE TRACT OF LAND DESCRIBED HEREON AS THE RIDGE TOWNHOMES, PHASE 1, A CONDOMINIUM PROJECT LOCATED ON SAID TRACT OF LAND, DO HEREBY MAKE THIS CERTIFICATE FOR AND ON BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF THE BOARD OF DIRECTORS OF SAID CORPORATION, THAT SAID CORPORATION HAS CAUSED A SURVEY TO BE MADE, AND THIS RECORD OF SURVEY MAP, CONSISTING OF (4) PAGES TO BE PREPARED: THAT SAID CORPORATION HAS CONSENTED TO AND DOES HEREBY CONSENT TO THE RECORDATION OF THIS RECORD OF SURVEY MAP IN ACCORDANCE WITH THE UTAH CONDOMINIUM OWNERSHIP ACT.

#### OWNER'S DEDICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN HEREON AND NAME SAID TRACT "THE RIDGE TOWNHOMES, PHASE 1", AND DO

- A) DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS PUBLIC STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES.
- B) GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS COMMON AREA, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PRIVATE STREETS, PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.
- C) GRANT AND CONVEY TO THE RIDGE TOWNHOMES, PHASE 1 OWNERS ASSOCIATION, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS COMMON AREAS TO BE USED FOR RECREATIONAL AND OPEN SPACE PURPOSES FOR THE BENEFIT OF EACH OWNERS ASSOCIATION MEMBER IN COMMON WITH ALL OTHERS IN THE SUBDIVISION AND GRANT AND DEDICATE TO WEBER COUNTY A PERPETUAL OPEN SPACE RIGHT AND EASEMENT ON AND OVER THE COMMON AREAS TO GUARANTEE TO WEBER COUNTY THAT THE COMMON AREAS REMAIN OPEN AND UN- DEVELOPED EXCEPT FOR APPROVED RECREATIONAL, PARKING AND OPEN SPACE PURPOSES.

SIGNED THIS	DAY OF	, 2013		
			JOHN L. I PRESID	
		SHEET 1 OF 4		RECORDER
Prepared By:			ENTRY NO.	FEE F FILED FOR RECORD
			RECORDED	
	GARI	MER	IN	
			RECORDS, PAGE	RECORE
	ENGINE	ERING	FOR	
	CIVIL - LAND MUNICIPAL - LA	PLANNING ND SURVEYING		
	UTH 375 EAST	OGDEN, UT	COUNT	Y RECORDER

DEPUTY

WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTE THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNATURE

SIGNATURE

\_\_\_DAY OF \_\_\_\_\_

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS

WEBER COUNTY ATTORNEY

SIGNATURE

DULY APPROVED BY THE WEBER COUNTY PLANNING

COMMISSION ON THE \_\_\_\_\_ DAY OF \_\_\_\_

#### WEBER COUNTY ENGINEER

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS. APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.

\_\_\_\_ DAY OF \_\_\_\_

# COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH

DAY OF CHAIRMAN, WEBER COUNTY COMMISSION

# HEALTH DEPARTMENT

I DO HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITION FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.

DAY OF DIRECTOR WEBER-MORGAN HEALTH DEPARTMENT

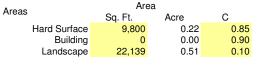
STATE OF UTAH SS COUNTY OF WEBER ON THIS \_\_\_ DAY OF\_\_\_\_\_, 2013,

PERSONALLY APPEARED BEFORE ME, JOHN L. LEWIS, THE SIGNER OF THE ABOVE OWNER'S DEDICATION, WHO DULY ACKNOWLEDGED TO ME HE SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

NOTARY PUBLIC STAMP

#### The Ridge Townhomes - Phase 1 (Retained) Eden, UT

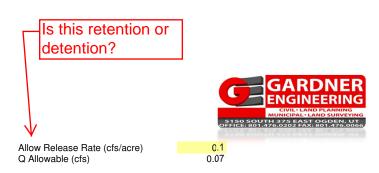
Lat= 41.3217 Long=-111.8240

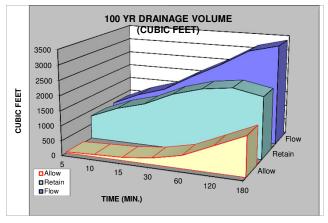


Total/Weighted 31,939 0.73 0.33

100yr

MIN	Release Vol (cf) Allowable	Inch / Hr i100	Total Vol (cf) 100 YEAR	
5	22	7.85	570	
10	44	5.98	868	
15	66	4.94	1,076	
30	132	3.32	1,447	
60	264	2.06	1,795	
120	528	1.21	2,109	
180	792	0.84	2,196	
360	1,584	0.48	2,510	
720	3,137	0.30	3,137	
1440	3,764	0.18	3,764	





	3 764	13	a
FEET		YARDS	
CUBIC		CUBIC	

100 YEAR STORM RECOMMENDED MIN. VOLUME RETAINED

3

Will there be any additional flows from off the site through the pond?

0

#### The Ridge Townhomes - Phase 1 (Detained) Eden, UT

Lat= 41.3217 Long=-111.8240

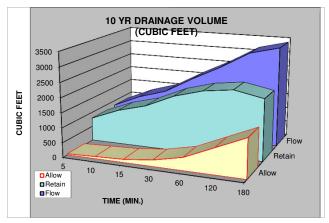


Total/Weighted 160,387 3.68 0.30

Allow Release Rate (cfs/acre) Q Allowable (cfs) 0.1 0.37



	Release Vol	Inch / Hr	Total Vol	Detain
	(cf)		(cf)	Vol (cf)
MIN	Allowable	i100	100 YEAR	Difference
5	110	7.85	2,576	2,465
10	221	5.98	3,925	3,704
15	331	4.94	4,863	4,532
30	663	3.32	6,536	5,874
60	1,326	2.06	8,112	6,786
120	2,651	1.21	9,529	6,878
180	3,977	0.84	9,923	5,946
360	7,953	0.48	11,340	3,387
720	14,176	0.30	14,176	0
1440	17,011	0.18	17,011	0
		-		



6.878	255
FEET	YARDS
CUBIC	CUBIC

100 YEAR STORM RECOMMENDED MIN. VOLUME DETAINED

#### **Orifice Calculation**

H =	3	Maximum water height to center of orifice (ft)
Q =	0.37	Flowrate out of orifice (cfs)
Cc =	0.62	Coefficient of Contraction
Cv =	0.98	Coefficient of Velocity
Area =	0.044	Orifice Area (ft^2)
$\Pi =$	3.14	
g =	32.17	Gravitational Constant
d =	3	Orifice Diameter (in)

Will there be any additional flows from off the site?

What are the drainage areas through each of the ponds.