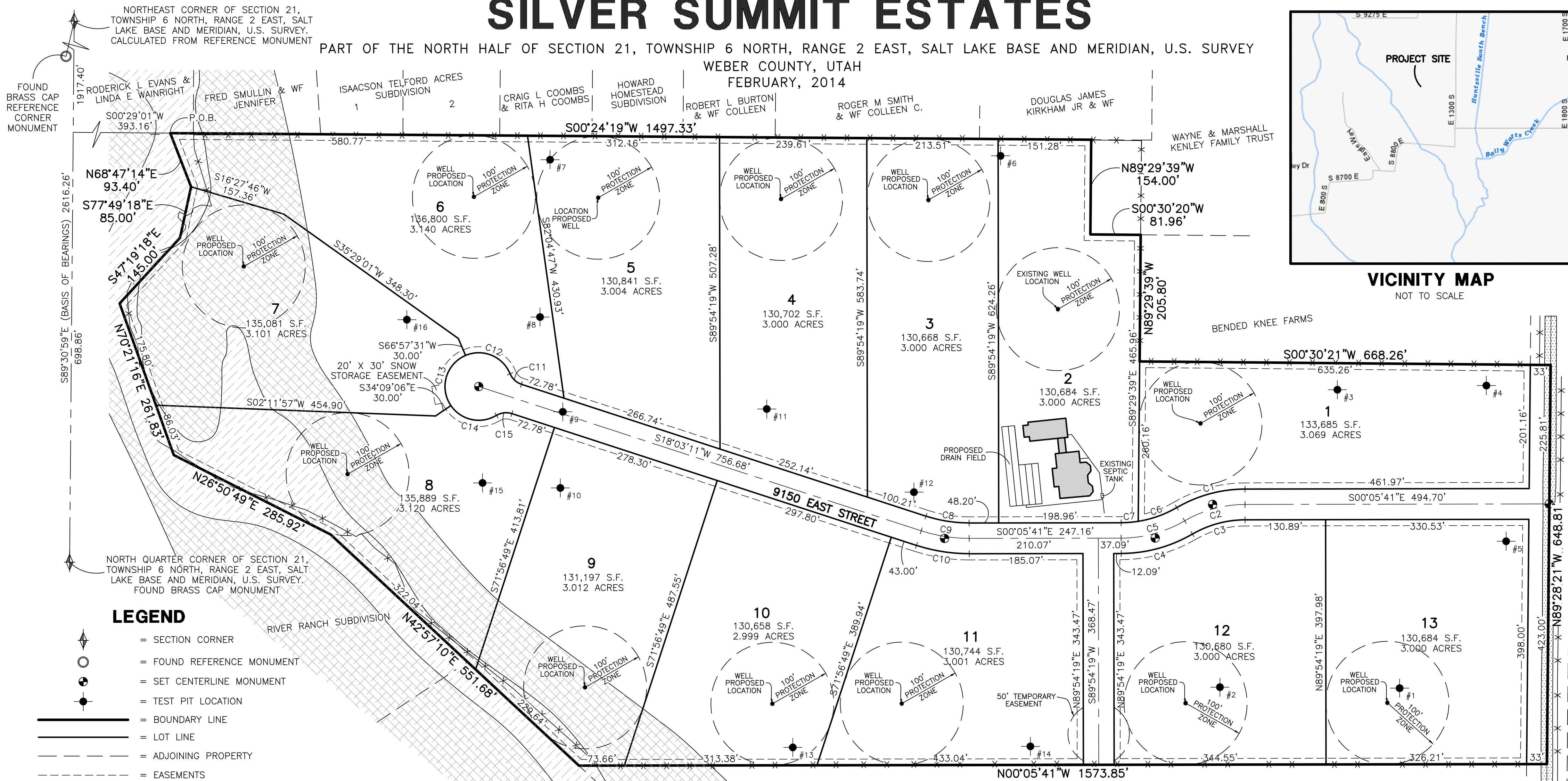


SILVER SUMMIT ESTATES

PART OF THE NORTH HALF OF SECTION 21, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY
WEBER COUNTY, UTAH
FEBRUARY, 2014



SURVEYOR'S CERTIFICATE
I, JERRY FLETCHER, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF SILVER SUMMIT ESTATES IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND. I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS _____ DAY OF _____, 20____.

6436064
UTAH LICENSE NUMBER

JERRY FLETCHER

PROFESSIONAL LAND SURVEYOR
No. 6436064
STATE OF UTAH

OWNERS DEDICATION AND CERTIFICATION
WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT SILVER SUMMIT ESTATES, AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES AND ALSO TO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE EASEMENTS AND CANAL MAINTENANCE EASEMENT, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS AND ALSO TO GRANT AND DEDICATE PARCEL A TO WEBER COUNTY AS FUTURE RIGHT OF WAY.

SIGNED THIS _____ DAY OF _____, 20____.

SIGNED THIS _____ DAY OF _____, 20____.

ACKNOWLEDGMENT
STATE OF UTAH)ss.
COUNTY OF _____)
ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ (AND) _____ SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME _____ SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES _____ NOTARY PUBLIC

ACKNOWLEDGMENT
STATE OF UTAH)ss.
COUNTY OF _____)
ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ (AND) _____ BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THAT THEY _____ AND _____ OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES _____ NOTARY PUBLIC

Project Info.
Surveyor: J. FLETCHER
Designer: N. ANDERSON
Begin Date: 02-11-14
Name: SILVER SUMMIT ESTATES
Number: 4825-08
Scale: 1"=100'
Revision: _____
Checked: _____

Weber County Recorder
Entry No. _____ Fee Paid _____
Filed For Record _____
And Recorded, _____
At _____ in Book _____
Of The Official Records, Page _____
Recorded For: _____
Weber County Recorder _____
Deputy: _____

- LEGEND**
- SECTION CORNER
 - FOUND REFERENCE MONUMENT
 - SET CENTERLINE MONUMENT
 - TEST PIT LOCATION
 - BOUNDARY LINE
 - LOT LINE
 - ADJOINING PROPERTY
 - EASEMENTS
 - SECTION TIE LINE
 - ROAD CENTERLINE
 - EXISTING FENCE
 - EXISTING PAVEMENT
 - EXISTING FEMA FLOOD PLAIN
 - PROPOSED FEMA FLOOD PLAIN

BOUNDARY DESCRIPTION
PART OF THE NORTH HALF OF SECTION 21, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT IN THE CENTERLINE OF 1300 SOUTH (A 2 ROD ROADWAY), SAID POINT BEING WEST 1298.30 FEET AND SOUTH 2623.96 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 21; THENCE S00°24'19"W 1497.33 FEET ALONG A FENCE; THENCE N89°29'39"W 154.00 FEET; THENCE S00°30'20"W 81.96 FEET; THENCE N89°29'39"W 205.80 FEET ALONG A FENCE; THENCE S00°30'21"W 668.26 FEET ALONG THE CENTERLINE OF 1300 SOUTH STREET; THENCE N89°28'21"W ALONG SAID CENTERLINE, 648.81 FEET; THENCE N00°05'41"W 1573.85 FEET ALONG A FENCE; THENCE N42°57'10"E 551.68 FEET; THENCE N26°50'49"E 285.92 FEET; THENCE N70°21'16"E 261.83 FEET; THENCE S47°19'18"E 145.00 FEET; THENCE S77°49'18"E 85.00 FEET; THENCE N68°47'14"E 93.40 FEET TO THE POINT OF BEGINNING.

CONTAINING 42.507 ACRES

CURVE TABLE

#	RADIUS	ARC LENGTH	CHD LENGTH	TANGENT	CHD BEARING	DELTA
C1	220.00'	116.19'	114.85'	59.49'	N15°13'30"W	30°15'38"
C2	195.00'	102.99'	101.80'	52.73'	N15°13'30"W	30°15'38"
C3	170.00'	89.78'	88.74'	45.97'	N15°13'30"W	30°15'38"
C4	230.00'	121.47'	120.07'	62.19'	S15°13'30"E	30°15'38"
C5	205.00'	108.27'	107.02'	55.43'	S15°13'30"E	30°15'38"
C6	180.00'	67.18'	66.79'	33.99'	S19°39'47"E	21°23'05"
C7	180.00'	27.88'	27.86'	13.97'	S04°31'58"E	8°52'33"
C8	225.00'	71.27'	70.97'	35.93'	S08°58'45"W	18°08'53"
C9	250.00'	79.19'	78.86'	39.93'	S08°58'45"W	18°08'53"
C10	275.00'	87.10'	86.74'	43.92'	S08°58'45"W	18°08'53"
C11	30.00'	26.01'	25.21'	13.89'	S42°53'35"W	49°40'47"
C12	55.00'	87.14'	78.31'	55.75'	N22°20'45"E	90°46'28"
C13	55.00'	97.06'	84.95'	66.85'	N73°35'48"W	101°06'37"
C14	55.00'	83.97'	76.05'	52.63'	S12°06'39"W	87°28'30"
C15	30.00'	26.01'	25.21'	13.89'	N06°47'12"W	49°40'47"

WEBER COUNTY PLANNING COMMISSION APPROVAL
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SIGNED THIS _____ DAY OF _____, 20____.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY ENGINEER
I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

WEBER COUNTY ENGINEER

WEBER COUNTY COMMISSION ACCEPTANCE
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WORKS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH. SIGNED THIS _____ DAY OF _____, 20____.

CHAIRMAN, WEBER COUNTY COMMISSION

ATTEST

WEBER COUNTY SURVEYOR
I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS _____ DAY OF _____, 20____.

WEBER COUNTY SURVEYOR

WEBER COUNTY ATTORNEY
I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT. SIGNED THIS _____ DAY OF _____, 20____.

WEBER COUNTY ATTORNEY

WEBER-MORGAN HEALTH DEPARTMENT
I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS. SIGNED THIS _____ DAY OF _____, 20____.

WEBER-MORGAN HEALTH DEPARTMENT