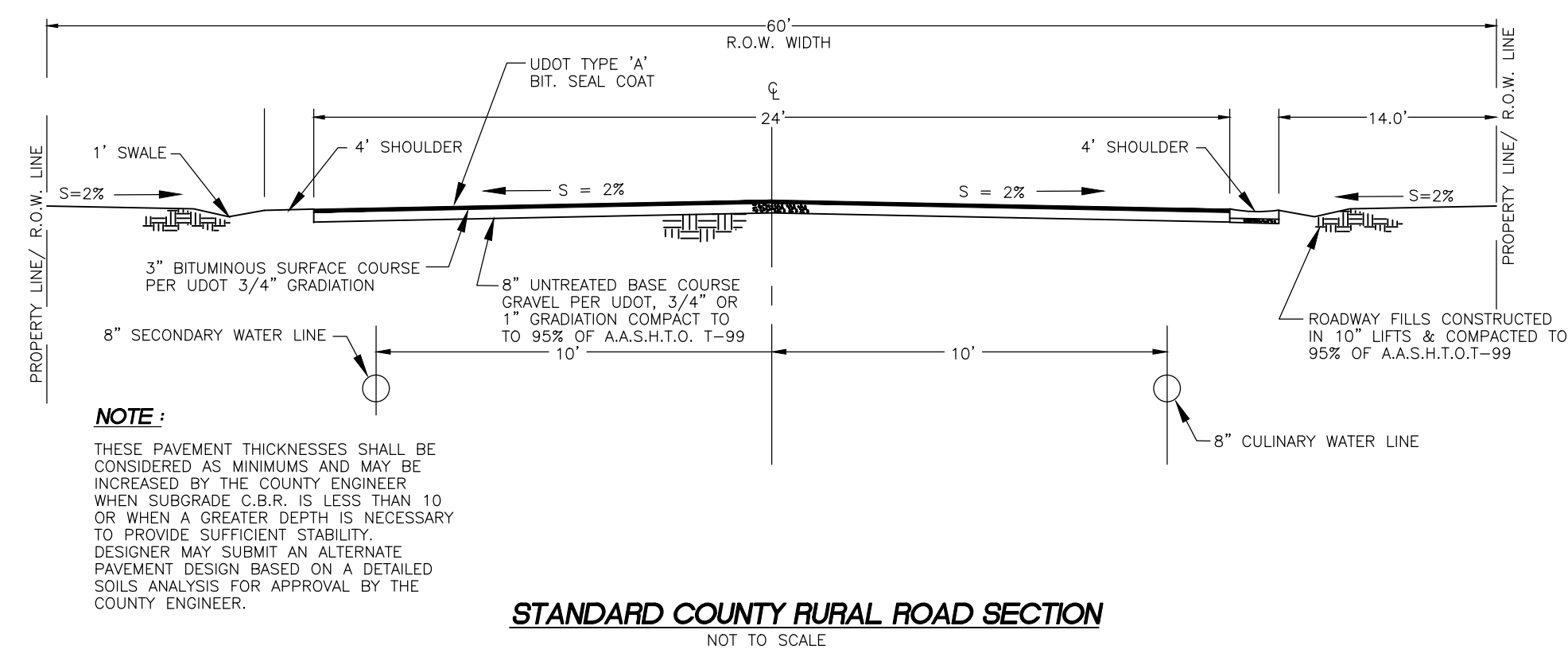
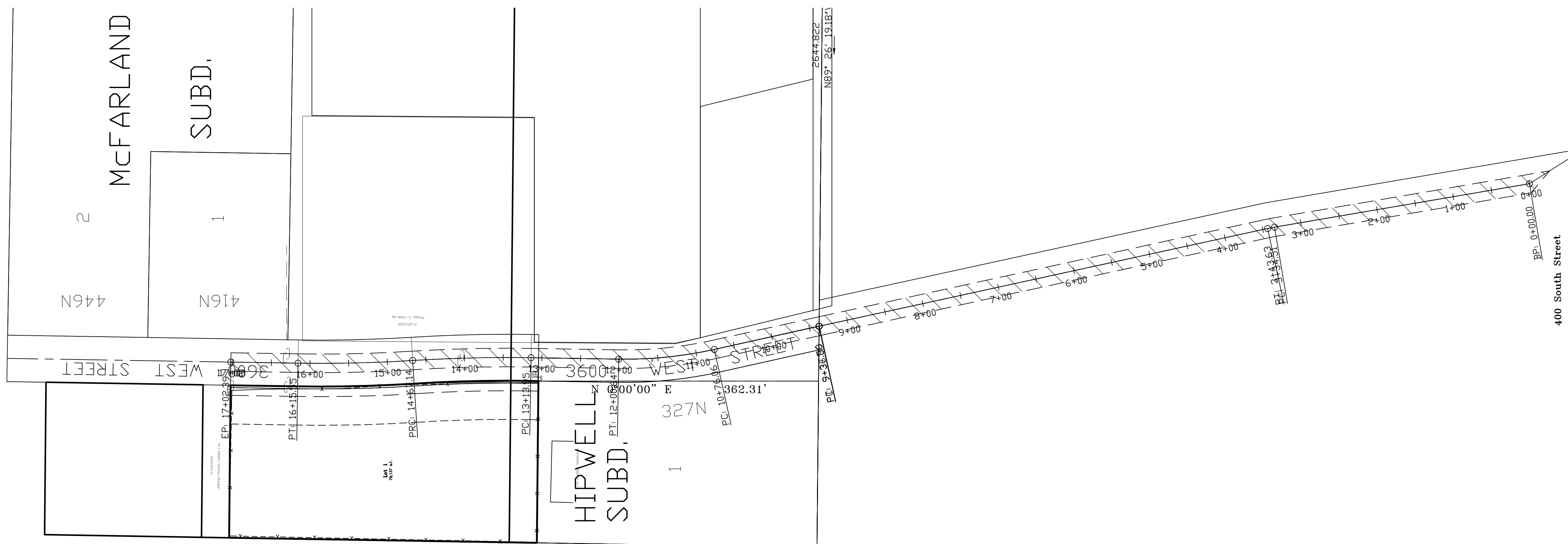


Scale ~ 1" = xx'



**NOTE:**  
 THESE PAVEMENT THICKNESSES SHALL BE CONSIDERED AS MINIMUMS AND MAY BE INCREASED BY THE COUNTY ENGINEER WHEN SUBGRADE C.B.R. IS LESS THAN 10 OR WHEN A GREATER DEPTH IS NECESSARY TO PROVIDE SUFFICIENT STABILITY. DESIGNER MAY SUBMIT AN ALTERNATE PAVEMENT DESIGN BASED ON A DETAILED SOILS ANALYSIS FOR APPROVAL BY THE COUNTY ENGINEER.

**STANDARD COUNTY RURAL ROAD SECTION**  
 NOT TO SCALE

- NOTES:**
- 1,700± feet of asphalt along approximate centerline.
  - Approximately 41,200 s.f. asphalt and subgrade.
  - Relocate 7 Power Poles.
  - 190± feet of Existing ditch to be piped.
  - \*1,700± L.F. Sewer, Culinary Water, Secondary, Storm Drain Pipe lines.
  - \*1,700± L.F. Curb & Gutter, and Sidewalk
- \*Items may not be required or a portion of these lengths may be required by the County. Actual distances cannot be identified at this time.

<b>Preliminary Road Design Dimensions</b>	
<b>Landmark Surveying, Inc.</b> A Complete Land Surveying Service www.LandmarkSurveyUtah.com	
4646 South 3500 West - #A-3 West Haven, UT 84401 801-731-4075	
<b>DEVELOPER: Shawn Monson</b>	
Address:	1
SE 1/4 of Section 9, and NE 1/4 of Section 16, T 6 N, R 2 W, Salt Lake Base and Meridian.	
Revisions	DRAWN BY: TK
	CHECKED BY: TK
	DATE: 4/24/2023
	PROJ: 4206
<small>This plat and associated documents are "PRELIMINARY NOT FINAL" and subject to change without a valid signature and date across the Professional Land Surveyor's seal in accordance with R156-22-501 of the Utah Administrative Code of the Utah Department of Commerce, Division of Occupational and Professional Licensing. If this document is unsigned it is a Preliminary document(s) and is not intended for and shall not be used in Construction, nor to be Recorded or Filed, nor implemented or used as a Final Product.</small>	