

1. Recorder Block needs to be 3"x3" in the lower right corner. (see previous review and subdivision ordinance)

CARDON SUBDIVISION PART OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN WEBER COUNTY, UTAH, JANUARY 2014

Calculated monuments don't need to be shown.

SECTION TIE DETAIL (NOT TO SCALE)

NORTHWEST COR. SEC. 8, T6N, R2E, S.L.B.&M. (CALC. POSITION FROM WEBER COUNTY BEARING AND TIE SHEETS)
SOUTHWEST COR. SEC. 8, T6N, R2E, S.L.B.&M. (CALC. POSITION FROM WEBER COUNTY BEARING AND TIE SHEETS)
N 88°45'07" E 106.15'
FOUND WEBER COUNTY BRASS CAP WITNESS MONUMENT 1964 POOR CONDITION

Are these ties all record bearings and distances? These lines don't close within themselves.

These linetypes don't match lines on drawing.

SURVEYOR'S CERTIFICATE

I, KLINT H. WHITNEY DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22 PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-20 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENT AS REPRESENTED ON THIS PLAT, AND THIS PLAT OF CARDON SUBDIVISION IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDERS OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND; I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS DAY OF , 2014

SIGNATURE

NARRATIVE

THIS SUBDIVISION PLAT WAS REQUESTED BY DOUGLAS J. & JANINE G. CARDON FOR THE PURPOSE OF CREATING A ONE LOT SUBDIVISION MAKING TAX PARCEL 210100028 A LEGAL BUILDING LOT, LOCATED IN UNINCORPORATED WEBER COUNTY, UTAH. THE BASIS OF BEARING IS A LINE BETWEEN THE WITNESS MONUMENT TO THE WEST QUARTER CORNER OF SECTION 17, T6N, R2W AND THE WITNESS MONUMENT TO THE SOUTHWEST CORNER OF SECTION 8, T6N, R2W AS SHOWN AND NOTED HEREON WHICH BEARS NORTH 00°30'41" EAST WEBER COUNTY, UTAH NORTH NAD 83, GRID BEARING.

LOT 1 BOUNDARY DESCRIPTION

A PART OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 6 NORTH, RANGE 2 EAST, OF THE SALT LAKE BASE AND MERIDIAN, BEGINNING AT A POINT ON THE WEST LINE OF SAID SOUTHWEST QUARTER BEING LOCATED NORTH 00°27'07" EAST 635.58 FEET ALONG SAID WEST LINE FROM THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER; RUNNING THENCE ALONG SAID WEST LINE NORTH 00°27'07" EAST 1263.90 FEET TO THE SOUTH LINE OF TAX PARCELS 210060036; THENCE ALONG SAID SOUTH LINE SOUTH 89°32'53" EAST 1166.88 FEET TO THE WEST LINE OF TAX PARCELS 210100029 AND 210100025; THENCE ALONG SAID WEST LINE SOUTH 01°11'44" EAST 1316.76 FEET TO THE NORTH LINE OF TAX PARCELS 210100025 AND 210070001; THENCE ALONG SAID NORTH LINE NORTH 87°02'53" WEST 1201.86 FEET TO THE POINT OF BEGINNING, CONTAINING 35.05 ACRES.

PUBLIC UTILITY AND ACCESS EASEMENT DESCRIPTION

A PART OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 6 NORTH, RANGE 2 EAST, OF THE SALT LAKE BASE AND MERIDIAN, BEGINNING AT A POINT BEING LOCATED NORTH 00°27'07" EAST 635.58 FEET ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER AND SOUTH 87°02'53" EAST 517.44 FEET FROM THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER; RUNNING THENCE ALONG THE ARC OF A NON TANGENT 40.00 FOOT RADIUS CURVE 235.17 FEET, HAVING A CENTRAL ANGLE OF 33°05'14"; CHORD BEARS SOUTH 87°02'53" EAST 16.03 FEET; THENCE SOUTH 01°19'43" EAST 1350.03 FEET TO THE GRANTORS SOUTH PROPERTY LINE; THENCE ALONG SAID SOUTH PROPERTY LINE NORTH 88°36'13" WEST 16.02 FEET; THENCE NORTH 01°19'43" WEST 71.07 FEET; THENCE SOUTH 88°40'17" WEST 8.00 FEET; THENCE NORTH 01°19'43" WEST 30.00 FEET; THENCE NORTH 88°40'17" EAST 10.00 FEET; THENCE NORTH 01°19'43" WEST 427.77 FEET; THENCE SOUTH 88°40'17" WEST 10.00 FEET; THENCE NORTH 01°19'43" WEST 40.00 FEET; THENCE NORTH 88°40'17" EAST 10.00 FEET; THENCE NORTH 01°19'43" WEST 560.00 FEET; THENCE SOUTH 88°40'17" WEST 10.00 FEET; THENCE NORTH 01°19'43" WEST 40.00 FEET; THENCE NORTH 88°40'17" EAST 10.00 FEET; THENCE NORTH 01°19'43" WEST 181.63 FEET TO THE POINT OF BEGINNING.

OWNER'S DEDICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACK OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME IN A LOT, AS SHOWN HEREON AND NAME SAID TRACK, CARDON SUBDIVISION. WE FURTHER GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREOF AS PUBLIC UTILITY, STORM WATER DETENTION PONDS, DRAINAGE EASEMENTS AND CANAL MAINTENANCE EASEMENT, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS.

DOUGLAS J. & JANINE G. CARDON TRUST Date
(DOUGLAS J. CARDON AS TRUSTEE)

ACKNOWLEDGMENT

STATE OF UTAH)
) S.S.
COUNTY OF WEBER)

On the _____ day of _____, A.D. 2013 personally appeared before me, the undersigned notary public, the signer of the above Owner's Dedication, who duly acknowledged to me that the he signed it freely and voluntarily and for the uses and purposes therein mentioned.

NOTARY PUBLIC

My Commission expires



WEBER - MORGAN HEALTH DEPARTMENT

I do hereby certify that the soils, percolation rates, and site condition for this subdivision have been investigated by this office and are approved for on-site wastewater disposal systems.

This _____ day of _____, 2013

Director Weber-Morgan Health Department

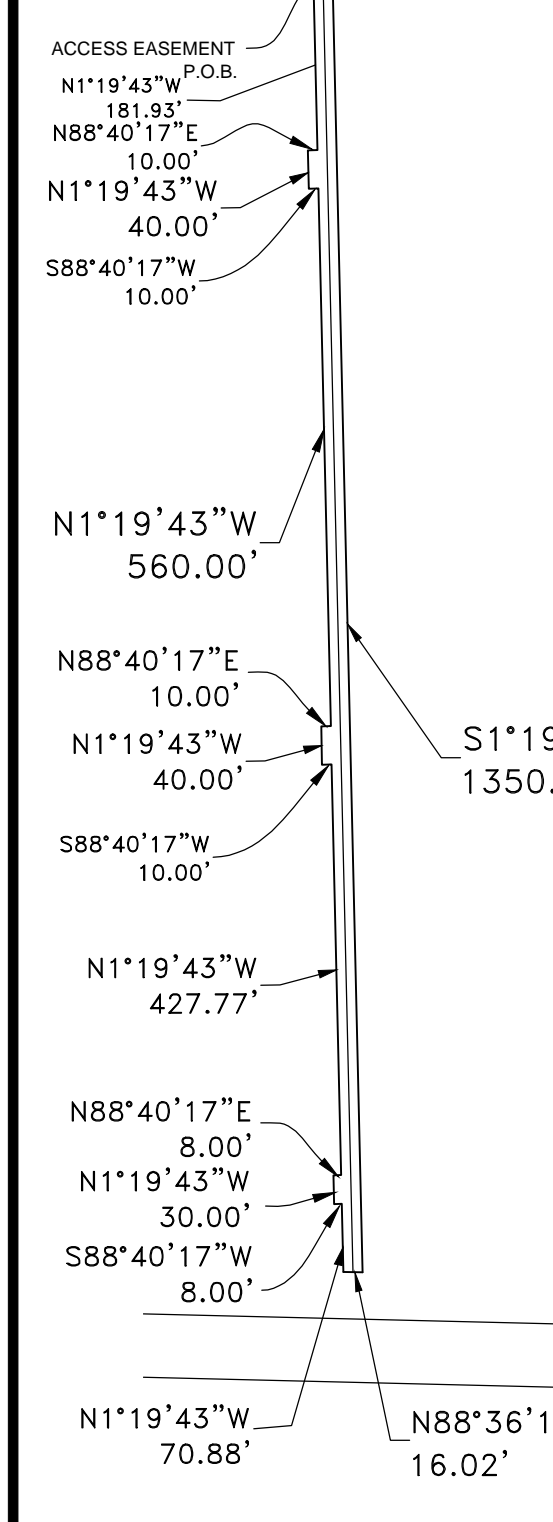
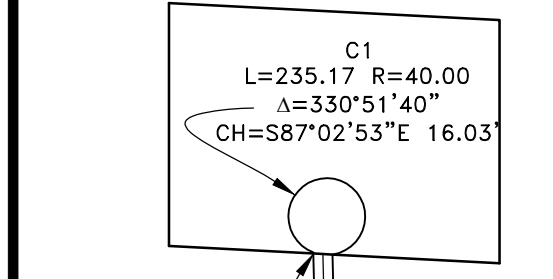
WEBER COUNTY RECORDER

Entry No _____
Fee paid _____ filed for record and recorded _____
at _____ in book _____ of official records, page _____ Recorded
for _____

County Recorder

By: _____
Deputy

PUBLIC UTILITY AND ACCESS EASEMENT DETAIL NOT TO SCALE



7800 EAST STREET

STATE HIGHWAY 39

DEVELOPER:
DOUGLAS J. & JANINE G. CARDON TRUST
7948 EAST 100 SOUTH HUNTSVILLE, UTAH 84310

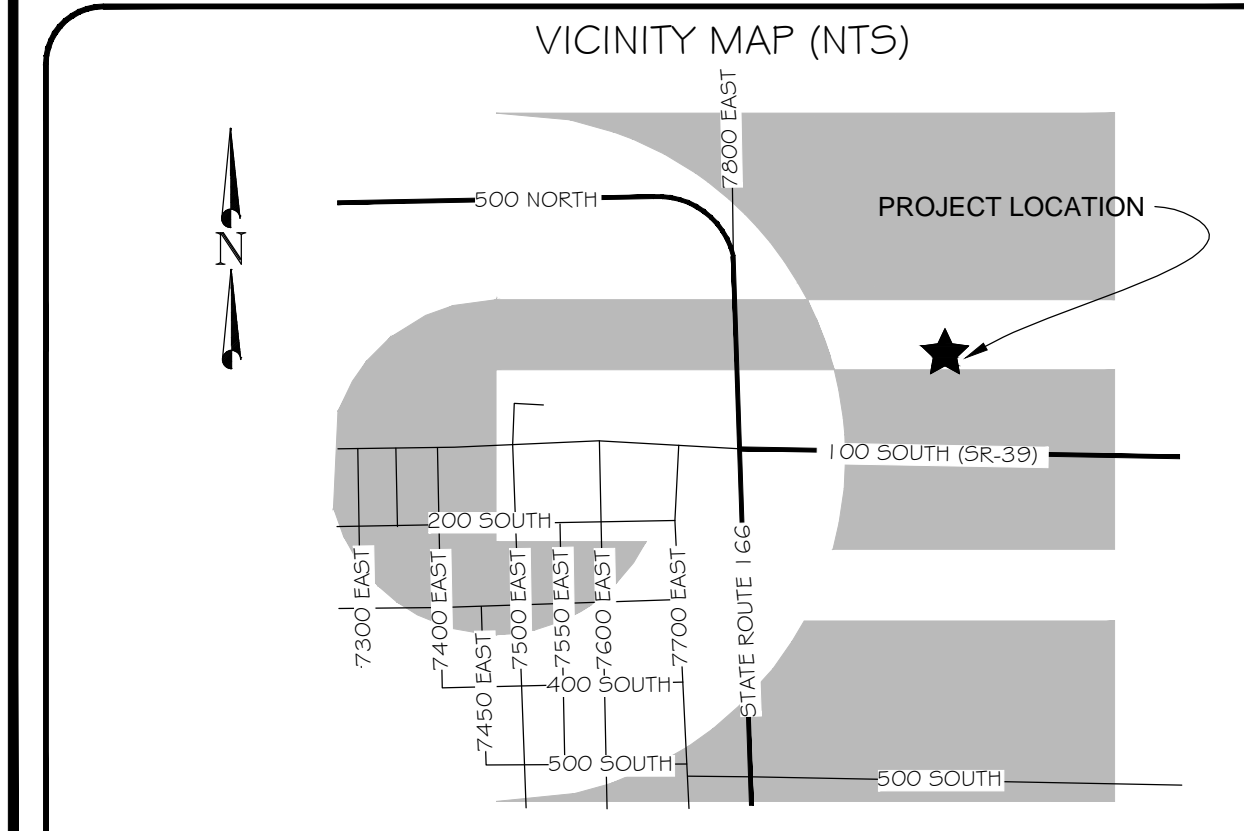
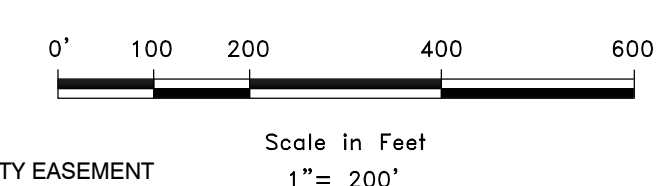
WEST QUARTER COR. SEC. 17, T6N, R2E CALCULATED POSITION

FOUND WEBER COUNTY BRASS CAP WITNESS MONUMENT 1964 FAIR CONDITION

FOUND WEBER COUNTY BRASS CAP WITNESS MONUMENT 1964 FAIR CONDITION

WEBER COUNTY MONUMENT AS NOTED SET 24"x5/8" REBAR AND CAP MARKED GARDNER

- ENGINEERING
- PROPERTY LINE
- ADJACENT PARCEL
- SECTION LINE
- CENTER LINE
- EXISTING FENCE
- ACCESS/PUBLIC UTILITY EASEMENT



Weber County Commission Acceptance
This is to certify that this subdivision plat, the dedication of streets and other public ways and financial guarantee of public improvements associated with this subdivision, thereon are hereby approved and accepted by the Commissioners of Weber County, Utah this _____ day of _____, 20____.

Chairman, Weber County Commission

Attest: _____

Title: _____

Weber County Surveyor
I hereby certify that the Weber County Surveyor's Office has reviewed this plat for mathematical correctness, section corner data, and for harmony with lines and monuments on record in County offices. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who execute this plat from the responsibilities and/or liabilities associated therewith.

Signed this _____ day of _____, 20____.

Signature

Weber County Planning Commission Approval
This is to certify that this subdivision plat was duly approved by the Weber County Planning Commission on the _____ day of _____, 20____.

Chairman, Weber County Planning Commission

Weber County Attorney
I have examined the financial guarantee and other documents associated with this subdivision plat and in my opinion they conform with the County Ordinance applicable thereto and now in force and effect.

Signed this _____ day of _____, 20____.

Signature

Weber County Engineer
I hereby certify that the required public improvement standards and drawings for this subdivision conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements.

Signed this _____ day of _____, 20____.

Signature