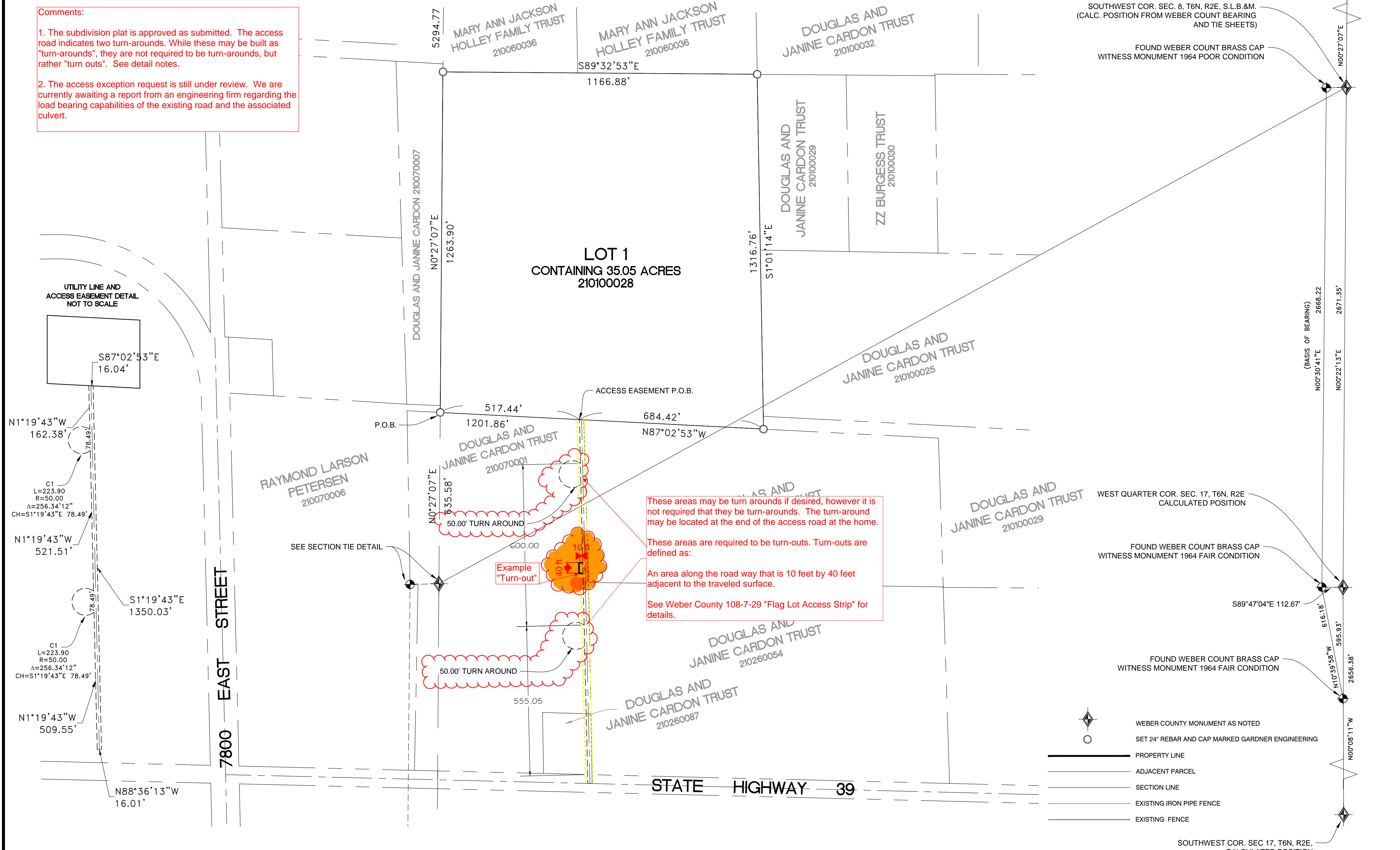


APPROVED
WEBER FIRE DISTRICT
 12/24/2013 9:07:14 AM

Comments:

- The subdivision plat is approved as submitted. The access road indicates two turn-arounds. While these may be built as "turn-arounds", they are not required to be turn-arounds, but rather "turn outs". See detail notes.
- The access exception request is still under review. We are currently awaiting a report from an engineering firm regarding the load bearing capabilities of the existing road and the associated culvert.

CARDON SUBDIVISION
 PART OF THE SOUTHWEST QUARTER OF SECTION 8,
 TOWNSHIP TOWNSHIP 6 NORTH, RANGE 2 WEST,
 SALT LAKE BASE AND MERIDIAN
 WEBER COUNTY, UTAH, NOVEMBER 2013



These areas may be turn-arounds if desired, however it is not required that they be turn-arounds. The turn-around may be located at the end of the access road at the home.

These areas are required to be turn-outs. Turn-outs are defined as:

An area along the road way that is 10 feet by 40 feet adjacent to the traveled surface.

See Weber County 108-7-29 "Flag Lot Access Strip" for details.

SURVEYOR'S CERTIFICATE

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO.8222228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-20 AND HAVE VERIFIED ALL MEASUREMENTS; THE REFERENCE MARKERS SHOWN ON THIS SUBDIVISION PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY. THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE BELOW DESCRIBED TRACT OF REAL PROPERTY. THIS SUBDIVISION PLAT COMPLIES WITH THE PROVISIONS OF THE CURRENT SUBDIVISION REGULATIONS OF WEBER COUNTY, UTAH.

DATE _____ SIGNATURE _____

NARRATIVE

THIS SUBDIVISION PLAT WAS REQUESTED BY DOUGLAS J. & JANINE G. CARDON FOR THE PURPOSE OF CREATING A ONE LOT SUBDIVISION MAKING TAX PARCEL 210100028 A LEGAL BUILDING LOT. LOCATED IN UN-INCORPORATED WEBER COUNTY, UTAH. THE BASIS OF BEARING IS A LINE BETWEEN THE WITNESS MONUMENT TO THE WEST QUARTER CORNER OF SECTION 17, T6N, R2W AND THE WITNESS MONUMENT TO THE SOUTHWEST CORNER OF SECTION 8, T6N, R2W AS SHOWN AND NOTED HEREON WHICH BEARS NORTH 00°30'41" EAST WEBER COUNTY, UTAH NORTH NAD 83, GRID BEARING.

LOT 1 BOUNDARY DESCRIPTION

A PART OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 6 NORTH, RANGE 2 EAST, OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT ON THE WEST LINE OF SAID SOUTHWEST QUARTER BEING LOCATED NORTH 00°27'07" EAST 635.58 FEET ALONG SAID WEST LINE FROM THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER; RUNNING THENCE ALONG SAID WEST LINE NORTH 00°27'07" EAST 1263.90 FEET; THENCE SOUTH 89°32'53" EAST 1166.88 FEET; THENCE SOUTH 01°01'14" EAST 1316.76 FEET; THENCE NORTH 87°02'53" WEST 1201.86 FEET TO THE POINT OF BEGINNING. CONTAINING 35.05 ACRES.

OWNER'S DEDICATION

We, the undersigned owners of all the real property depicted on this plat and described in the Surveyor's Certificate have caused the land described hereon to be divided into lots, easements and other public uses as designated hereon, and now do hereby dedicate under provision of 10-9-807 Utah Code, without condition, restriction, or reservation, to Weber County, Utah, all Easements together with all improvements required by the development agreement between the undersigned and Weber County for the benefit of the County and the inhabitants thereof.

DOUGLAS J. & JANINE G. CARDON TRUST (DOUGLAS J. CARDON AS TRUSTEE) Date _____

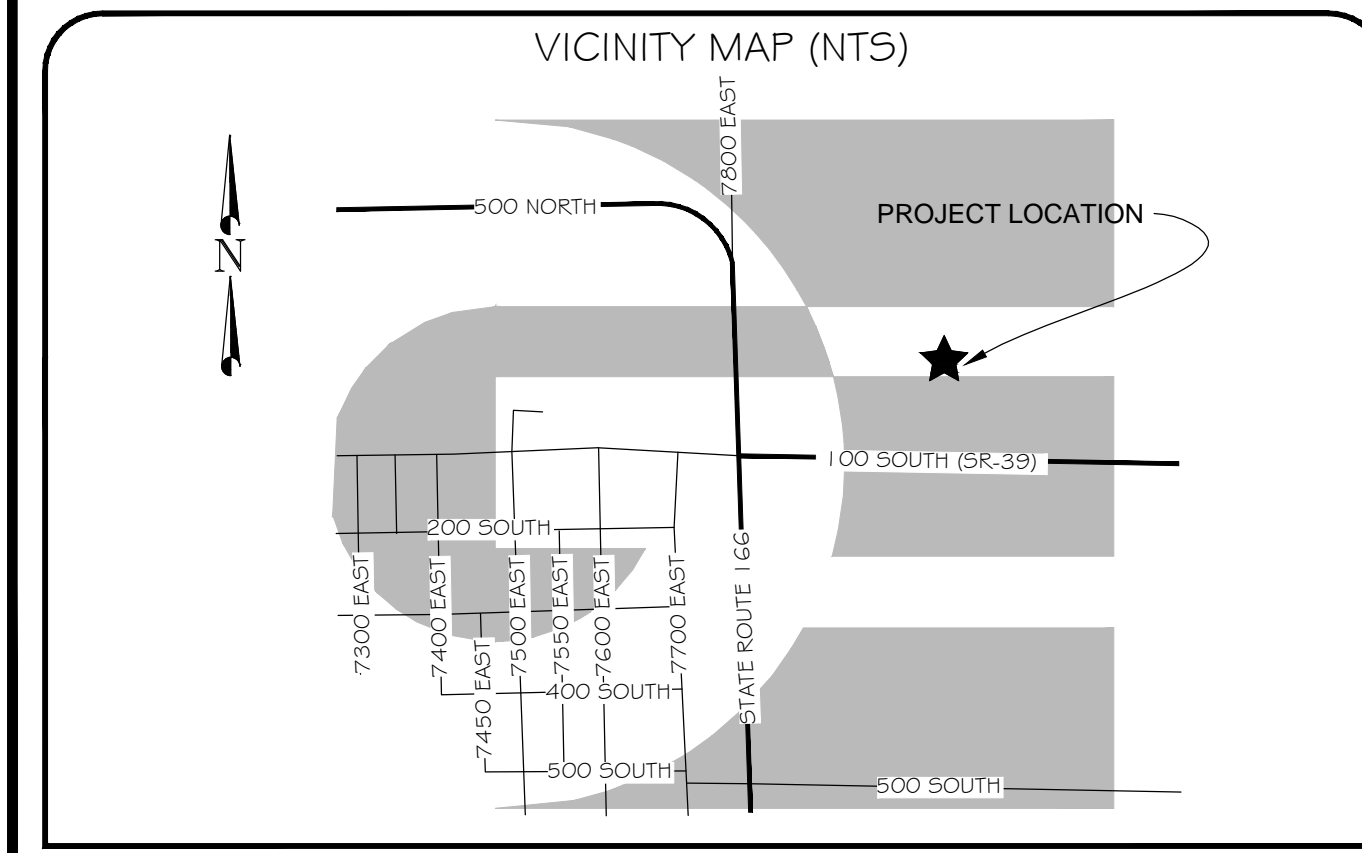
ACKNOWLEDGMENT

STATE OF UTAH)
) S.S.
 COUNTY OF WEBER)

On the _____ day of _____ A.D. 2013 personally appeared before me, the undersigned notary public, the signer of the above Owner's Dedication, who duly acknowledged to me that he signed it freely and voluntarily and for the uses and purposes therein mentioned.

NOTARY PUBLIC
 My Commission expires _____

Gardner Engineering 5150 SOUTH 375 EAST Ogden, Utah 84405 (801) 476-0202



Weber County Commission Acceptance

This is to certify that this subdivision plat, the dedication of streets and other public ways and financial guarantee of public improvements associated with this subdivision, thereon are hereby approved and accepted by the Commissioners of Weber County, Utah this _____ day of _____, 20__.

Chairman, Weber County Commission _____

Attest: _____

Title: _____

Weber County Surveyor

I hereby certify that the Weber County Surveyor's Office has reviewed this plat for mathematical correctness, section corner data, and for harmony with lines and monuments on record in County offices. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who execute this plat from the responsibilities and/or liabilities associated therewith.

Signed this _____ day of _____, 20__.

Signature _____

Weber County Planning Commission Approval

This is to certify that this subdivision plat was duly approved by the Weber County Planning Commission on the _____ day of _____, 20__.

Chairman, Weber County Planning Commission _____

Weber County Attorney

I have examined the financial guarantee and other documents associated with this subdivision plat and in my opinion they conform with the County Ordinance applicable thereto and now in force and effect.

Signed this _____ day of _____, 20__.

Signature _____

Weber County Engineer

I hereby certify that the required public improvement standards and drawings for this subdivision conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements.

Signed this _____ day of _____, 20__.

Signature _____

WEBER - MORGAN HEALTH DEPARTMENT

I do hereby certify that the soils, percolation rates, and site condition for this subdivision have been investigated by this office and are approved for on-site wastewater disposal systems.

This _____ day of _____, 2013

Director Weber-Morgan Health Department _____

WEBER COUNTY RECORDER

Entry No. _____

Fee paid _____ filed for record and recorded _____

at _____ in book _____ of official records, page _____ Recorded _____

for _____

County Recorder _____

By: _____ Deputy _____