

#### **Land Use Permit**

**Weber County Planning Commission** 

2380 Washington Blvd. STE 240

Ogden, UT 84401

Phone: (801) 399-8791 FAX: (801) 399-8862

webercountyutah.gov/planning

, UT

Permit Number: LUP69-2023

Permit Type: Structure Permit Date: 04/27/2023

**Applicant** Owner

Name: Brendan Armbruster Name: Brian Foremaster

Business: Business:

Address: Address: 2397 N 1500 W

Ogden, UT 84401

**Parcel** 

Parcel: 190600016

**Zoning:** M-1 **Area:** 2 **Sq Ft:** Lot(s): 13 **Subdivision:** Weber Ind. Park **Address:** 2397 N RULON WHITE BLVD OGDEN, UT 84404 **T - R - S - QS:** 7N - 2W - 36 -

**Proposal** 

Proposed Structure: Wall sign, Mon. sign Building Footprint: 8

Proposed Structure Height: 5 Max Structure Height in Zone: 25

# of Dwelling Units: 0 # of Accessory Bldgs: 1

# Off Street Parking Reqd: \*Is Structure > 1,000 Sq. Ft? No

\*If True Need Certif, Statement

**Permit Checklist** 

Access Type: Public Own Front Alternative Access File #

Greater than 4218 ft above sea level? Yes Wetlands/Flood Zone? No

Additional Setback Regd. ? No Meet Zone Area Frontage? Yes

> 200 ft from paved Road? No Hillside Review Regd? No

Culinary Water District: Waste Water System:

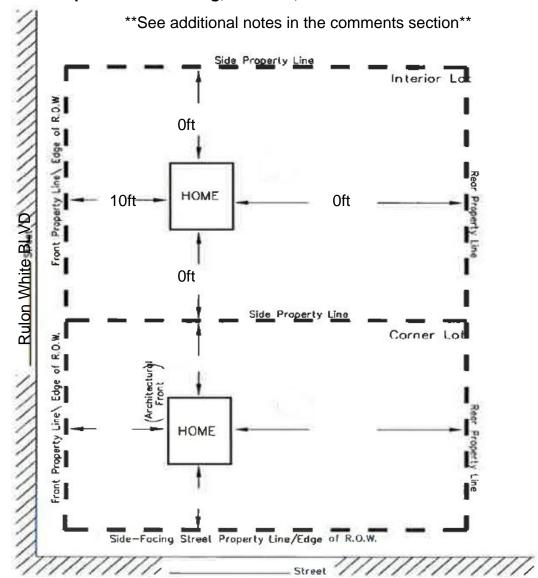
#### **Comments**

This land use permit is issued after the plans for a wall sign and a freestanding sign for the Foremaster Tool Precision Machining business display compliance with applicable land use code, specifically the M-1 Zone code and the Western Weber Sign Code. All signs that are illuminated by electricity shall comply with the adopted electrical code and fire prevention code of the county.



## **Land Use Permit**

### Structure Setback Graphic: New Dwelling, Addition, Etc.



# MINIMUM YARD SETBACKS New Dwelling, Addit ion, Etc.

#### NOTICE FOR APPLICANT (Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occpation must be approved by Weber County Health Department prior to installation.

| Felix Lleverino  | 04/27/2023 |
|--|------------|
| Planning Dept. Signature of Approval   | Date       |
| I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this land use will be complied with whether specified herein or not. I make this statement under penalty of perjury. |            |
| Contractor/Owner Signature of Approval   | Date       |