PROOF PRESENTED BY:

PREPARED FOR:





OFFICE:



Planning & Consultation

Installation & Removal

Maintenance & Repair

746 N. Harrisville Rd. Ogden, UT 84401

801-823-3100

www.DavisSignsUtah.com

License - Bonded - Insured

Design & Fabrication

OUT TEAM:



SALES:

Bill Thompson

801-628-3479

Bill@davissignsutah.com

DESIGN:

design@davis-signs.com

LOCATION:



2397 N. 1500 West Ogden, UT 84404

CONTACT:



Brian Foremaster 0: 801-737-0265 C:801-791-9923 bforemaster@foremastertool.com

NOIES

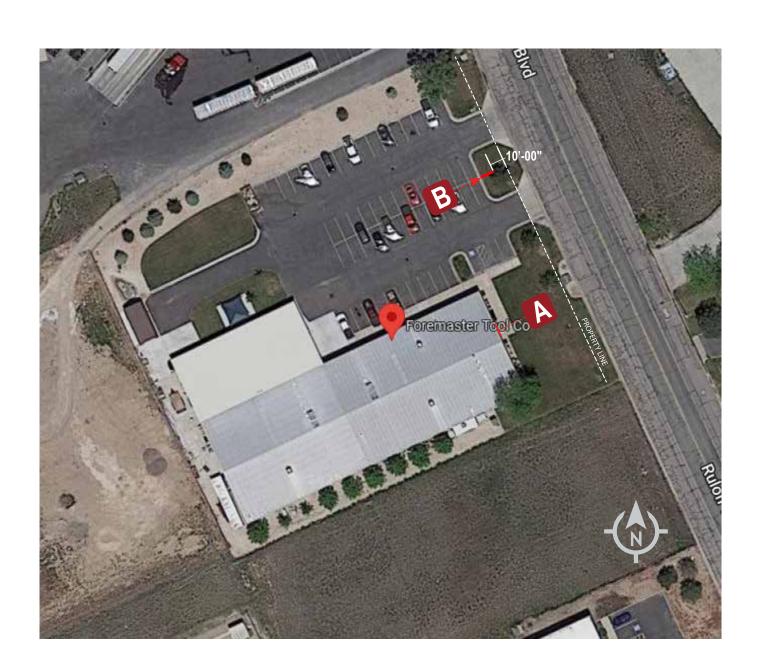
FILE PATH:



Customer is responsible for providing a dedicated electrical circuit within 6 feet of each sign location and any desired electrical timing devices.







■ CLIENT

Foremaster Tool

■ LOCATION

2397 N. 1500 West Ogden, UT 84404

■ REVISIONS

- 01 01.23.23 **07** 03.21.23p
- 02 01.27.23 08
- 03 02.10.23 09
- 04 02.16.23 10
- 05 03.07.23 11
- 06 03.09.23 12

■ APPROVAL

SIGN HERE

CUSTOMER APPROVAL

SIGN HERE

LANDLORD APPROVAL

■ RECITALS







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DRAWING NUMBER

230050-07

(224") 18'-8" 2'-10' 9"

OPTION #2

PROPOSED SIGNAGE

FRONTAGE: 70 lin ft SIGN HEIGHT: 14"-0" SQUARE FOOTAGE: 37.25 sf

-PROPOSED EAST ELEVATION-

A | ILLUMINATED PAN-CHANNEL DISPLAY | Scale: 3/16" = 1'-0"

NOTE:

Fabricate and install ONE (1) Set of Illuminated PC logo/letters as illustrated.

FACE: 1/8" acrylic

RETURN: 3" Deep - .050 Aluminum TRIM CAP: 3/4" Black (ltrs); 1" Black (logo)

ILLUMINATION: White LEDs

BACKER PANEL: 3mm ACM **see paint color

MOUNTING: Mechanical Fasteners

INSTALL: 1" standoff on corrugated metal siding wall



○ | FACE



CROSS SECTION DETAILS

EAST

ELEVATION

Scale

NTS

conduit (1/2" min.) water tight

low voltage wiring

.063 alum. back

disconnect switch

mounting system

L.E.D. circuit boards

L.E.D. power supply

stand-off spacer

acrylic face

trim cap

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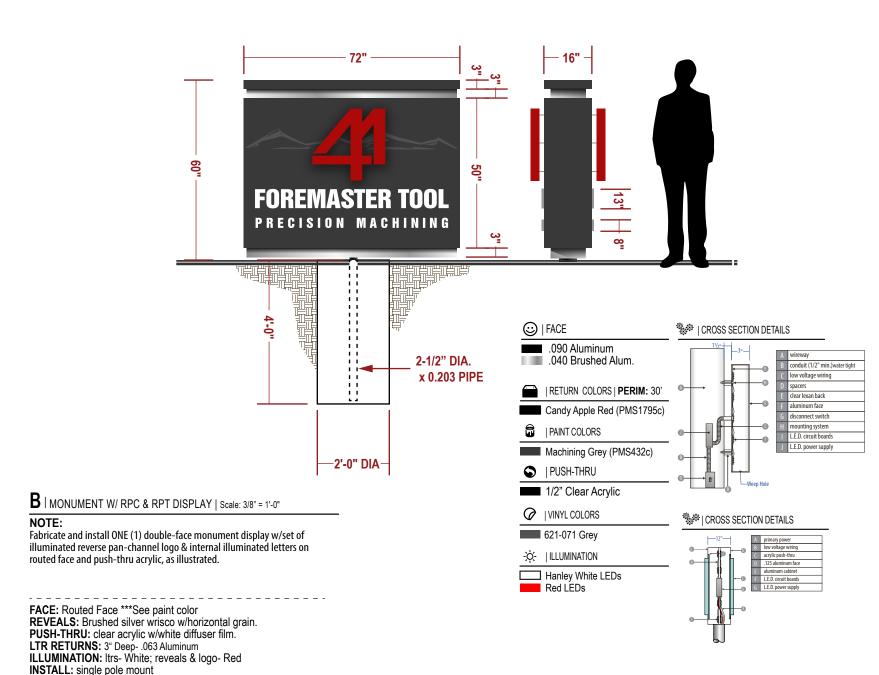
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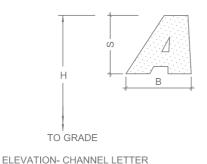
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CHANNEL LETTERS												
LETTER SIZE	APPROX. SQ. FT. AREA	LAG SCREWS INTO WOOD STUDS		HILTI HIT HY 200 + HAS INTO CONCRETE		HILTI KWIK BOLT TZ INTO CONCRETE		HILTI KB3 INTO FULLY GROUTED CMU				
		NUMBER OF BOLTS & DIAMETER	EMBEDMENT	NUMBER OF BOLTS & DIAMETER	EMBEDMENT	NUMBER OF BOLTS & DIAMETER	EMBEDMENT	NUMBER OF BOLTS & DIAMETER	EMBEDMENT			
UP TO 18" HIGH	TO 2.4	3-3/8"	1 <u>1</u> "	3-3/8"	2 ³ / ₈ "	3-3/8"	1 ½"	3-3/8"	1 5 "			
20" TO 30"	6.9	3-3/8"	1 ½"	3-3/8"	2 ³ / ₈	3-3/8"	1 ½"	3-3/8"	1 5 "			
32" TO 48"	16	3-3/8"	1 ½"	3-3/8"	2 ³ / ₈	3-3/8"	1 ½"	3-3/8"	1 5 "			
50" TO 60"	28	5-3/8"	1 ½"	5-3/8"	2 ³ / ₈ "	5-3/8"	1 ½"	5-3/8"	1 5 "			
62" TO 96"	64	11-3/8"	1 ½"	11-3/8"	2 ³ / ₈	11-3/8"	1 ½"	11-3/8"	1 5 "			
98 TO 120"	100	15-3/8"	1 ½"	15-3/8"	2 ³ / ₈	15-3/8"	1 ½"	15-3/8"	1 5 "			

NOTES:

- TYPE OF FASTENER WILL VARY WITH EACH MOUNTING SURFACE.
- 2. SOME APPLICATIONS MAY REQUIRE A STRUCTURAL BACKUP SUCH AS ANGLE IRON OR PLATES.
- 3. MAXIMUM HEIGHT ABOVE FINISHED GRADE IS 60 FEET.
- 4. FASTENERS SHALL BE EQUALLY SPACED WITHIN LETTER.

GENERAL NOTES:

- VALUES BASED ON DOUGLAS FIR WOOD OR BETTER.
- 2. 8" MINIMUM DISTANCE FROM EDGE OF WALL.
- 3. MASONRY SHALL BE REINFORCED CONCRETE MASONRY UNITS.
- 4. THE CMU BLOCK SHALL CONFORM TO ASTM C90 WITH STRENGTH f'm= 1500 PSI
- 5. HILTI KB3 ANCHORS MUST BE INSTALLED A MINIMUM OF 1 3 INCHES FROM ANY VERTICAL MORTAR JOINT
- 6. ANCHOR LOCATIONS ARE LIMITED TO ONE PER MASONRY CELL WITH A MINIMUM SPACING OF 8" ON CENTER
- 7. SHELLS SHALL BE FILLED SOLID WITH GROUT
- 8. CONCRETE 2500 PSI MIN.
- ROUND OR HEX HEAD ANCHOR ACCEPTABLE





10815 RANCHO BERNARDO RD., SUITE 260 SAN DIEGO, CA 92198 PROJECTMANAGER@SULLAWAYENG.COM (858)-312-5150 www.sullawayeng.com

SIGN DESIGN ENGINEERING STANDARDS; FOR THE STATE OF UTAH

PROJECT NUMBER: 19359

DATE: 11-6-2018

SCALE: NO SCALE

DRAWN BY: MFS

DESIGNED BY: MFS

REVISIONS:

10.

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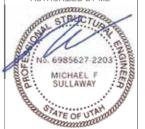
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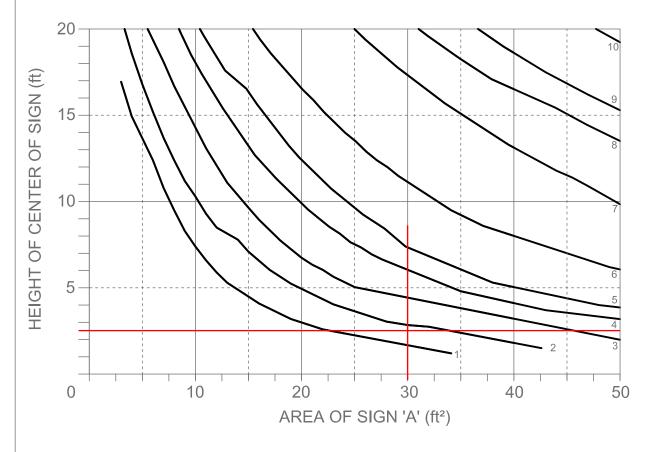
 $\sqrt{3}$

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PILE SIZE (DIAMETER AND DEPTH IN FT)										
#	DIA.	DEPTH	#	DIA.	DEPTH					
1	1.50	4.0	6	2.00	6.0					
2	2.00	4.0	7	2.00	7.0					
3	1.50	5.0	8	2.50	7.0					
4	2.00	5.0	9	2.00	8.0					
5	1.50	6.0	10	2.50	8.0					





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REVISIONS:

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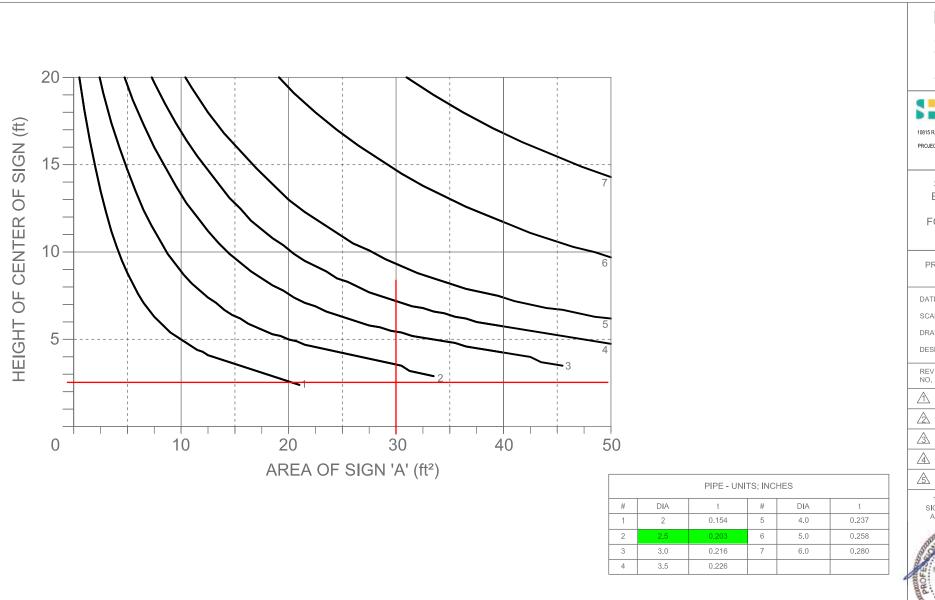


PLOT POINT AND CHOOSE THE CURVE ABOVE THE POINT

V = 115 MPH **SMALL SINGLE POLE - FOUNDATION**

SHEET TITLE:

SHEET: S3







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NOTES

PLOT POINT AND CHOOSE THE CURVE ABOVE THE POINT

V = 115 MPH

SHEET TITLE: SHEET: **SMALL SINGLE POLE - PIPE**