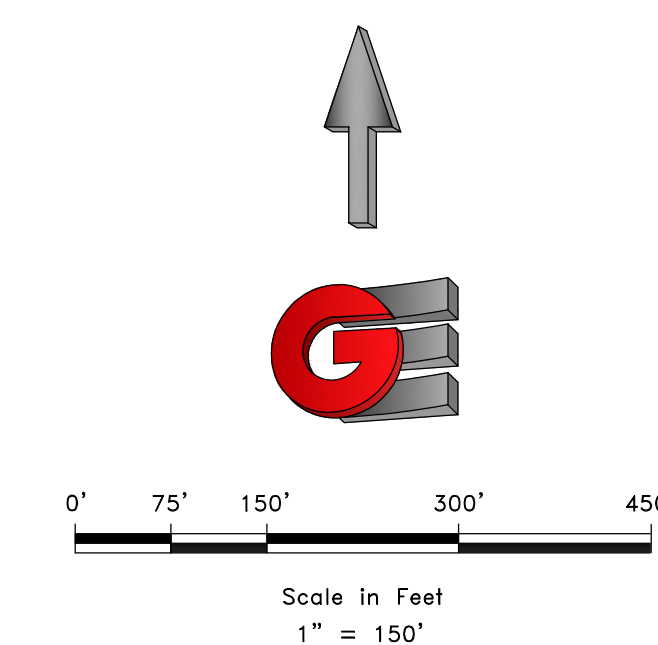
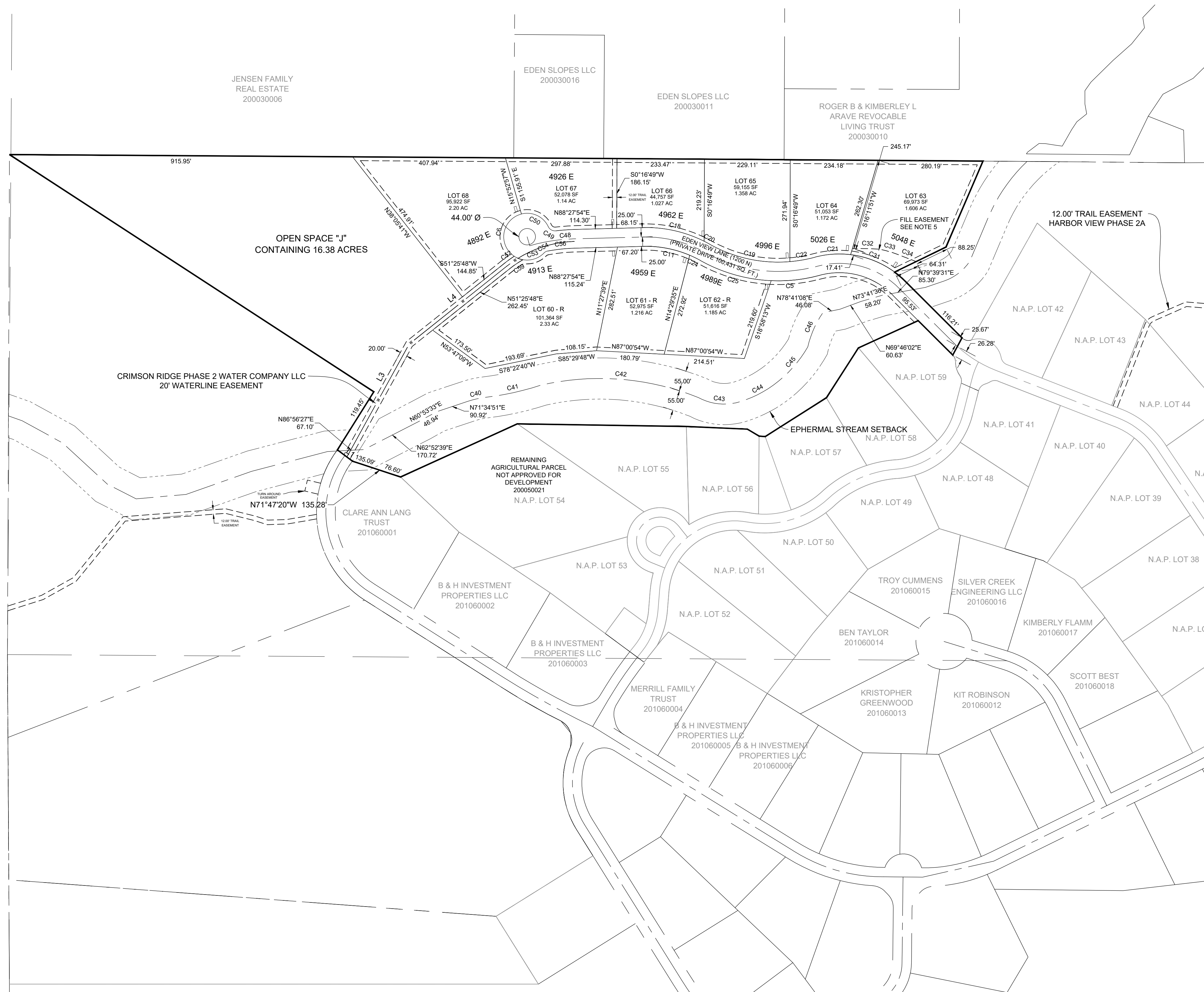


**THE RESERVE AT CRIMSON RIDGE PHASE 2C
CLUSTER SUBDIVISION**
LOCATED IN THE NORTH HALF OF SECTION 10, AND THE SOUTH HALF OF SECTION 3
TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,
WEBER COUNTY, UTAH, FEBRUARY 2023

LINE TABLE		
LINE #	LENGTH	BEARING
L1	20.07	S53° 01' 30"E
L3	345.35	S28° 50' 05"W
L4	336.09	S51° 25' 48"W

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C1	120.34	473.00	14.58	N81° 10' 35"E	120.02
C2	174.32	325.00	30.73	S76° 10' 08"E	172.24
C3	309.31	400.00	44.31	S82° 57' 19"E	301.66
C4	238.80	225.00	60.81	S74° 42' 11"E	227.75
C5	130.93	425.00	17.65	N83° 43' 02"E	130.41
C6	144.50	62.50	132.47	S9° 43' 00"W	114.40
C11	128.77	300.00	24.59	S79° 14' 17"E	127.79
C18	170.85	350.00	27.97	N77° 33' 02"W	169.16
C19	222.12	375.00	33.94	N77° 46' 17"W	218.89
C20	16.88	350.00	2.76	N62° 11' 03"W	16.88
C21	96.42	250.00	22.10	S85° 56' 28"W	95.83
C22	67.86	375.00	10.37	S80° 04' 33"W	67.76
C24	32.14	300.00	6.14	S63° 52' 19"E	32.13
C25	197.71	425.00	26.65	S74° 07' 48"E	195.94
C31	127.34	250.00	29.18	S68° 25' 03"E	125.97
C32	73.07	830.59	5.04	S88° 34' 55"E	73.04
C33	65.84	319.75	11.80	S72° 31' 14"E	65.73
C34	36.92	2235.40	0.95	S69° 07' 32"E	36.92
C40	46.13	225.71	11.71	N77° 26' 07"E	46.05
C41	151.97	760.05	11.46	N77° 33' 42"E	151.72
C42	428.23	705.32	34.79	S85° 30' 39"E	421.68
C43	114.52	143.44	45.74	S84° 11' 24"E	111.50
C44	117.14	307.00	21.86	N62° 00' 30"E	116.43
C45	121.44	328.26	21.20	N40° 28' 47"E	120.75
C46	100.56	263.76	21.85	N23° 52' 38"E	99.96
C48	48.15	498.33	5.54	S85° 41' 48"W	48.13
C49	24.96	20.00	71.49	N61° 19' 37"W	23.37
C50	85.60	62.50	78.47	N64° 48' 51"W	79.06
C52	30.85	310.00	5.70	N54° 16' 50"E	30.83
C53	61.05	62.50	55.97	N72° 31' 38"E	58.66
C54	12.14	20.00	34.77	N61° 55' 30"E	11.95
C56	71.60	448.00	9.16	N83° 53' 11"E	71.52
C59	43.19	290.00	8.53	N55° 41' 46"E	43.15



- LEGEND**
- ◆ WEBER COUNTY MONUMENT AS NOTED
 - SET 24" REBAR AND CAP MARKED GARDNER ENGINEERING
 - SUBDIVISION BOUNDARY
 - LOT LINE
 - - - CENTER LINE
 - - - ADJACENT PARCEL
 - - - SECTION LINE
 - - - EASEMENT
 - - - EXISTING FENCE LINE

DEVELOPER: B&H INVESTMENT PROPERTIES LLC 110 WEST 1700 NORTH CENTERTVILLE, UTAH 84014 801-295-4193	S2 2	COUNTY RECORDER ENTRY NO. _____ FEE PAID _____ FILED FOR AND RECORDED _____ AT _____ IN BOOK _____ OF OFFICIAL RECORDS, PAGE _____ RECORDED FOR _____ COUNTY RECORDER BY: _____
		 GARDNER ENGINEERING CIVIL • LAND PLANNING MUNICIPAL • LAND SURVEYING 5150 SOUTH 375 EAST OGDEN, UT OFFICE: 801-476-0202 FAX: 801-476-0066

P:\2023\B&H INVESTMENT\CRIMSON RIDGE\SUBDIVISION\RESERVE AT CRIMSON RIDGE PHASE 2C.DWG