

Signature

Signature

 day	of	,	2023.	the

Signature

_____ day of _____ , 2023.

Chairman, Weber County Planning Commission

Chairman, Weber Cou Attest:__ Title: ______

	Surveyors Licensing Act and that a survey of the described tract of land has been completed in accordance with Section 17-23-17 and that I have verified all measurements as shown, and have or will set all monuments as depicted hereon. <u>NARRATIVE</u> See Records of Survey #'s 4675, 6390, & 7161, filed with the Weber County Surveyor.		
	BOUNDARY DESCRIPTION		
	A parcel of land lying and situate in the East Half of the Northeast Quarter, of Section 20, Township 6 North, Range 3 West, Salt Lake Base and Meridian. Basis of Bearing for Subject Parcel being North 89°41'19" West 2650.40 feet, measured, between the Weber County brass cap monuments monumenting the north line of the Northeast Quarter of said Section 20. Subject Parcel being more particularly described as follows:		
ESCRIPTION ortheast Quarter, of Section dian. Basis of Bearing for ured, between the Weber the Northeast Quarter of ed as follows: ce North 89°41'19" West oint on the south right of 52 feet to a number five	Commencing at the Northeast Corner of said Section 20, thence North 89°41'19" West 1097.63 feet; Thence South 00°18'41" West 51.52 feet to a point on the south right of way of 900 South Street and the True Point of Beginning: Thence South 89°52'15" East 680.87 feet coincident with said south right of way; Thence departing said right of way southerly along the arc of a 15.00 foot radius curve to the left (center bears South 00°07'45" West) through a central angle of 89°16'40" to a point of tangency; Thence South 00°51'05" West 1401.53 feet to a point of curvature; Thence northwesterly 260.34 feet along the arc of a 60.00 foot radius curve to the right (center bears North 89°08'55" West) through a central angle of 248°36'38" to a point of reverse curvature; Thence northerly 29.94 feet along the arc of a 25.00 foot radius curve to the left (center bears North 20°32'17" West) through a central angle of 68°36'38" to a point of tangency; Thence North 00°51'05" East 600.93 feet; Thence South 52°29'18" West 373.68 feet; Thence South 39°36'00" West 490.49 feet; Thence North 00°51'05" East		
Beginning: t on the north boundary of	1342.32 feet to the point of beginning.		
o stamped "PLS 356548"; right of way to a number North 00°49'42" East	Contains 16.17 acres, ±704,569 sq. ft. and 4 Lots		
56548" monumenting the that certain Warranty Deed Office of the Weber County with the south boundary f d "PLS 356548"; Thence ence westerly and northerly e right (center bears to a point of reverse 00 foot radius curve to the ngle of 68°36'38" to a point e South 52°29'18" West	Den David Hankers		
point of beginning.	OWNERS DEDICATION		
	Known all men by these presents that we, the undersigned owners of the above described tract of land having caused the same to be subdivided into lots as shown on this plat and name said tract HOWARD INDUSTRIAL PARK SUBDIVISION , and hereby dedicate all Private Utility and Drainage Easements to the owners / purchasers of the hereon lots as designated through deeds, agreements or covenants.		
to a public works standard, r the street is dedicated to	Signed thisday of2023.		
the private street to the County ne the governing body	RLSS, LLC By: Rob Howard, it's manager		
et. ["privately operated and ing body and reserved for future 's choosing],"	ACKNOWLEDGMENT STATE OF UTAH		
d to the county but intended for ion 106-2-2.1, shall be labeled	STATE OF UTAH COUNTY OF WEBER } S.S.		
er note number here]." The note perated and maintained street" lot owners until and unless the	On theday of2023, personally appeared before me, the undersigned Notary, in and for said County of Weber, in said State of Utah, Rob Howard the signer of the above Owner's Dedication, one (1) in number, who duly acknowledged to me that he is the authorized signatory for RLSS, LLC and that he signed it freely and voluntarily for the purposes therein mentioned.)	
ctive, provide the following			
y all those parts or portions of tained streets, the same to be nversion to a public street at a	Notary Public My Commission Expires	_	
e to be used by the public for sements, the same to be used ty service lines, storm drainage d facility as authorized by the petual preservation of water	Commission Number		
possible solution to this issue , a maximum length of 750 feet.	<i>LITTLE MOUNTAIN SERVICES DISTRICT</i> Little Mountain Services District hereby approves this plat. This day of , 2023.		
reet or street-route becomes minal street-route. If the the furthest extent shall be the	Little Mountain Services District		
	<u>WEBER COUNTY RECORDER</u>	-	
	ENTRY NUMBER		
ISSION ACCEPTANCE vision plat, the dedication of I financial guarantee of public	FEE PAID FILED FOR RECORD AND RECORDED THIS		
subdivision, thereon are hereby mmissioners of Weber County, , 2023.	DAY OF2023, IN BOOK, AT PAGEOF THE OFFICIAL RECORDS.		
unty Commission			

DEPUTY COUNTY RECORDER

SURVEYORS CERTIFICATE

I, David E. Hawkes, certify that I am a Professional Land Surveyor holding license number

356548 in accordance with Title 58. Chapter 22. Professional Engineers and Land