## DAISY ESTATES OWNER'S DEDICATION PART OF THE SE 1/4 OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN We the undersigned owner(s) of the herein described tract of land, do hereby set apart and subdivide the same into Lots and streets as shown or UNINCORPORATED WEBER COUNTY, UTAH - FEBRUARY 2023 noted hereon and name said tract DAISY ESTATES: (As used herein the term Local Entity is the same as defined in UCA 67-1a-6.5) We hereby dedicate a right-of-way to the Local Entity, designee(s), -North 1/4 Corner Sec 32, successor(s), or assign(s) for the purpose of public use all those parts or T6N, R2W, SLB&M U.S. SURVEY portions of said tract of land designated as public street(s) and/or public FOUND BRASS CAP MONUMENT ALL MEASURED BEARINGS, ANGLES, AND DISTANCES road(s), the same to be used as public thoroughfares. And further dedicate SEPARATELY INDICATED FROM THOSE OF RECORD. grant and convey an easement over, upon and under said street(s) or and/or road(s) as public utility corridors as may be authorized by the Local UCA 17-23-17(3)(E) WEST HILLS SUBDIVISION EXIST. BARN/SHED We hereby grant and dedicate a perpetual right and easement over, upon PLEASE SHOW RECORD VS MEASURED and under the lands designated hereon as public utility easement(s) (PUE), LOT 22 LOT 19 storm water detention/retention ponds, and drainage easement(s), the same to be used for the installation maintenance and operation of public utility S 89°25'42" E 659.99' Legend service line(s), storm drainage facilities, irrigation canal(s) or for the S 89°22'12" 658.27 ---x---x- EXISTING FENCE perpetual preservation of water channels in their natural state whichever is applicable to the Local Entity, designee(s), successor(s), or assign(s) and — — EASEMENTS other uses as may be authorized by recorded document by the Local Entity, with no buildings or structures being erected within such easements without —— — STREET CENTERLINE written authorization of the Local Entity. EXIST. BARN/SHED We hereby grant and dedicate unto ourselves, grantee(s), successor(s), and FND SECTION CORNER assign(s) of each lot upon which private land drains (PLDE) are constructed or which are otherwise dependent upon such land drains, a perpetual easement over such land drains for the purpose of maintenance and FND REBAR AND CAP operation of said private land drains. We also hereby reserve unto ourselves, LOT 2 SET #5x24" REBAR AND LOT 1 grantee(s), successor(s) and assign(s) said land drain easement across the CAP STAMPED LANDMARK 45,050 S.F. 2932 SOUTH public street dedication as shown and noted hereon. 2933 SOUTH 44,679 S.F. 1.03 Ac RECORD DATA 1.03 Ac MEASURED DATA Trust Acknowledgement IN WITNESS WHEREOF, said THE KENNETH AND DEBRA IVERSON FAMILY ROAD/STREET DEDICATION TRUST, dated the 2nd day of October 2012, has caused this instrument to be executed by its trustee(s) hereunto duly authorized, this \_\_\_\_ day of \_\_\_\_\_ , 20\_\_\_. DEBRA M. IVERSON: Trustee KENNETH R. IVERSON: Trustee S 89°25'42" E 300.00' Agriculture is the preferred use in the agricultural zones. STATE OF UTAH Agricultural operations as specified in the Land Use Code for a N 89°25'42" W 298.11 particular zone are permitted at any time including the operation COUNTY OF WEBER ) of farm machinery and no allowed agricultural use shall be 20 On the date first above written personally appeared before me the above subject to restriction on the basis that it interferes with activities named trustee(s) as signers, who, being by me duly sworn and affirmed, of future residents of this subdivision. [Amd. Ord. Sec. S did say that [he/she/they is/are] the trustee(s) of said trust and that the 106-1-8(c)(5)PERMANENT STREET MONUMENTS SHALL The following is required to be included on this plat by Weber within and foregoing instrument was signed in behalf of said trust by BE ACCURATELY SET AT POINTS County Engineering; "Due to the topography and the location of NECESSARY TO ESTABLISH ALL LINES OF authority, and the said signer(s) acknowledged to me that [he/she/they] as this subdivision all owners will accept responsibility for any trustee(s), executed the same in the name of the trust. THE STREET. CENTERLINE MONUMENTS storm water runoff from the road adjacent to this property until LOT 3 As a Notary Public commissioned in Utah, having commission number SHALL BE NOTED ON THE FINAL PLAT. curb and gutter is installed." , WITNESS my hand and official stamp the date in this certificate first above written: WCO 106-4-2.7 & WCO 106-1-8.20(A)(13) 45,000 S.F. 2955 SOUTH \*WHEN STREET MONUMENTS ARE 1.03 Ac REQUIRED, SEND "SUBDIVISION MONUMENTATION LETTER" TO **DEVELOPER OF SUBDIVISION TO NOTIFY** Notary Signature: My Commission Expires: OF THE MIA AND ITS ASSOCIATED COSTS. (print name below signature): PLEASE SHOW CENTERLINE MONUMENT P.U.E. ON MAP. **BOUNDARY DESCRIPTION** N 89°25'42" W 360.00 A part of the Southwest Quarter of Section 32, Township 6 North, Range 2 West, Salt Lake Base and Utah, being 2642.02 feet South 00°34'18" West and 659.99 feet South 89°25'42" East from the North Quarter of said Section 32; and running thence South 89°22'12" East 658.27 feet to the Southeast corner of said West Hills subdivision, said point being on a North-South fence line; thence along said fence line South 00°38'01" West 149.67 feet; thence North 89°25'42" West 298.11 feet; thence South 00°34'18" West 150.00 feet; thence North 89°25'42" West 360.00 feet; thence North 00°34'18" East 300.34 feet to PLEASE PROVIDE the point of beginning. CURVE DATA. IS Contains 3.51 acres REMAINDER PROPERTY THIS A TURN *NARRATIVE* 15-084-0032 AROUND The purpose of this survey is to create a three (3) lot subdivision from an EASEMENT? THE KENNETH AND DEBRA IVERSON FAMILY TRUST existing parcel. ENTRY #? Documents used to aide in this survey: NOT APPROVED FOR DEVELOPMENT 1. Weber County Tax Plat 15-084 & 15-113. 2. Deeds of record as found in the Weber County Recorders Office for subject and adjacent parcels. 3. Plats of Record: #17-016 West Hills Subdivision, #35-001 Lassen Subdivision. 4. Record of Survey's: #5575, #6008, #6694. The basis of bearing is state plane grid from monuments as shown. SOUTH 1/4 CORNER SEC 32, T6N, R2W, SLB&M U.S. SURVEY FOUND BRASS CAP MONUMENT SURVEYOR'S CERTIFICATE I, Tyler D. Knight, do hereby certify that I am a professional land surveyor in the State of Utah WEBER COUNTY COMMISSION ACCEPTANCE and hold license no. 9008384-2201 in accordance with Title 58, Chapter 22 known as the This is to certify that this subdivision plat, the dedication of streets and Professional Engineers and Professional Land Surveyor's Licensing Act, have made a survey of other public ways and financial guarantee of public improvements associated Taylor West Weber Water District the property(s) shown hereon in accordance with UCA 17-23-17, verifying measurements, with this subdivision thereon are hereby approved and accepted by the and placing monuments as represented. That this plat was prepared from the field notes Commissioners of Weber County, Utah this \_\_\_\_\_day of \_\_\_\_\_\_, 20\_\_\_\_. Approved as to form this \_\_\_ day of \_\_\_\_\_, 20 \_\_. of this survey and from documents and records as may be noted hereon or contained in the project files of Landmark Surveying, Inc. Any warranties, express or implied, are hereby limited to the current owner(s) of the properties surveyed. No certification or warranties are extended to successor(s), assign(s), or heir(s) of said owner(s) nor to adjacent Chairman, Weber County Commission Title: Weber County Clerk owner(s) of the properties of which may or may not share a common boundary with the property(s) surveyed. In accordance with Weber County Ordinance, I further certify that, to the WEBER-MORGAN HEALTH DEPARTMENT best of my knowledge and belief, all lots meet the current requirements of the Land Use I hereby certify that the soils, percolation rates, and site conditions for this WEBER COUNTY SURVEYOR'S CERTIFICATE Ordinance of Weber County as indicated by their approval hereon. subdivision have been investigated by this office and are approved for on site I hereby certify that the Weber County Surveyor's Office has reviewed this wastewater disposal systems. Signed this \_\_\_\_\_ day of \_\_\_\_\_ PERC TABLE plat and all conditions for approval by this office have been satisfied. Landmark Surveying, Inc. Weber County Recorder 4646 South 3500 West - #A-3 The approval of this plat by the Weber County Surveyor does not relieve A Complete Land Surveying Service West Haven, UT 84401 HOLE # DEPTH, in. SOILS EVALUATION WEBER COUNTY HEALTH DEPT. #15456 Entry no. \_\_\_\_ the Licensed Land Surveyor who executed this plat from the responsibilities www.LandmarkSurveyUtah.com Director, Weber-Morgan Health Department 801-731-4075 associated therewith. 0-21" | Sandy Loam, Granular Structure WEBER COUNTY PLANNING COMMISSION APPROVAL Signed this \_\_\_\_\_ day of \_\_\_\_\_\_, 20 \_\_\_\_ Filed for record and recorded 21-40" | Sandy Loam, Blocky Structure This is to certify that this subdivision plat was duly approved by the Weber DEVELOPER: Ken Iverson County Planning Commission on the \_\_\_\_\_day of \_\_\_\_\_, 20\_\_\_\_, Groundwater Encountered at 40" Weber County Surveyor Record of Survey# 2832 S. 4550 W Taylor UT 84401 0-27" | Sandy Loam, Granular Structure \_\_\_ of official records. on page\_\_\_\_ 27-50" Sandy Loam, Blocky Structure SW 1/4 of Section 32, Township 6 North, Chairman, Weber County Planning Commission WEBER COUNTY ENGINEER Subdivision Range 2 West, Salt Lake Base and Meridian. I hereby certify that the required public improvement standards and drawings 0-23" | Sandy Loam, Granular Structure WEBER COUNTY ATTORNEY County Recorder: Leann H Kilts for this subdivision conform with County standards and the amount of the I have examined the financial guarantee and other documents associated with 23-46" | Sandy Loam, Blocky Structure financial augrantee is sufficient for the installation of these improvements. DRAWN BY: TK this subdivision plat and in my opinion they conform with the County Signed this \_\_\_\_ day of \_\_\_\_\_\_, 20 \_\_\_. Ordinance applicable thereto and now in force and effect. Signed this CHECKED BY: day of \_\_\_\_\_\_, 20 \_\_\_\_. DATE: 10/17/2022 By Deputy: \_ Fee paid PROJ: 4346 Signature his plat and associated documents are "PRELIMINARY NOT FINAL" and subject to change without a valid signature and date across the Professional Land Surveyor's seal in accordance with R156—22—601 of the table Administrative Code of the Utah Department of Commerce, Division of Occupational and Professional Licensing. If this document is unsigned it is a Preliminary document(s) and is not intended for and shall be used in Construction, nor to be Recorded or Filed, nor implemented or used as a Final Product. Signature

This Plat is the Intellectual Property of Landmark Surveying, Inc., all legal rights are reserved.