

# THE GROVE CABINS P.R.U.D. PHASE 1

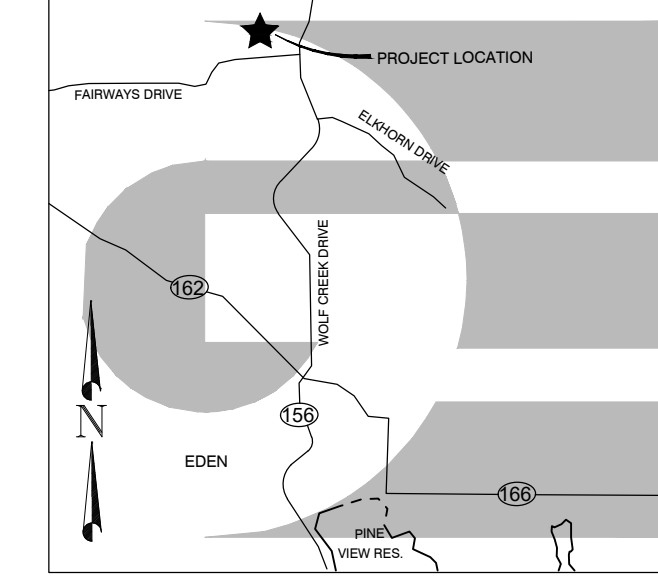
## LOCATED IN THE WEST HALF OF SECTION 15 AND THE EAST HALF OF SECTION 16, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH

AUGUST 2022

### BOUNDARY DESCRIPTION

A PART OF THE WEST HALF OF SECTION 15 AND THE EAST HALF OF SECTION 16, TOWNSHIP 7 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER LOT 30, MOUNTAINSIDE PRUD PHASE 2, BEING LOCATED NORTH 0°20'34" EAST 2465.31 FEET ALONG THE WEST LINE OF SAID SECTION 15 AND NORTH 90°00'00" EAST 62.24 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 15; RUNNING THENCE ALONG THE NORTHERLY AND NORTHWESTERLY BOUNDARY OF SAID SUBDIVISION THE FOLLOWING FOUR (4) COURSES: (1) SOUTH 50°57'03" WEST 150.14 FEET; (2) ALONG THE ARC OF A CURVE TO THE LEFT 49.69 FEET, HAVING A RADIUS OF 530.00 FEET, A CENTRAL ANGLE OF 5°22'18", AND WHICH CHORD BEARS NORTH 41°44'08" WEST 49.67 FEET; (3) SOUTH 48°15'21" WEST 60.57 FEET; (4) SOUTH 33°48'26" WEST 280.74 FEET ALONG SAID BOUNDARY AND ITS EXTENSION; THENCE ALONG THE ARC OF A CURVE TO THE LEFT 103.82 FEET, HAVING A RADIUS OF 275.00 FEET, A CENTRAL ANGLE OF 21°35'22", AND WHICH CHORD BEARS NORTH 66°59'15" WEST 103.01 FEET; THENCE NORTH 77°46'56" WEST 102.59 FEET; THENCE NORTH 8°09'16" EAST 115.58 FEET; THENCE ALONG THE ARC OF A 182.00 FOOT RADIUS CURVE TO THE LEFT 75.39 FEET, HAVING A CENTRAL ANGLE OF 23°44'01" WITH A CHORD BEARING SOUTH 81°52'10" WEST 74.85 FEET; THENCE NORTH 19°43'24" WEST 11.15 FEET; THENCE ALONG THE ARC OF A 5.39 RADIUS CURVE TO THE LEFT 9.85 FEET, HAVING A CENTRAL ANGLE OF 104°35'10" WITH A CHORD BEARING NORTH 57°22'43" WEST 8.53 FEET; THENCE ALONG THE ARC OF A 200.00 FOOT RADIUS CURVE TO THE LEFT 12.87 FEET, HAVING A CENTRAL ANGLE OF 3°41'16" WITH A CHORD BEARING SOUTH 66°41'22" WEST 12.87 FEET; THENCE SOUTH 60°05'52" WEST 60.00 FEET; THENCE NORTH 29°54'08" WEST 55.60 FEET; THENCE ALONG THE ARC OF A 180.00 FOOT RADIUS CURVE TO THE RIGHT 292.75 FEET, HAVING A CENTRAL ANGLE OF 93°11'09" WITH A CHORD BEARING NORTH 16°41'27" EAST 281.54 FEET; THENCE ALONG THE ARC OF A 25.00 FOOT RADIUS CURVE TO THE LEFT 32.48 FEET, HAVING A CENTRAL ANGLE OF 74°26'14" WITH A CHORD BEARING NORTH 26°03'54" EAST 30.24 FEET; THENCE NORTH 11°09'13" WEST 58.22 FEET TO THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 15; THENCE ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 15; THENCE ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 15; THENCE ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 16 SOUTH 88°40'09" EAST 67.68 FEET; THENCE SOUTH 1°19'51" WEST 189.49 FEET TO THE POINT OF BEGINNING, CONTAINING 395,185 SQ. FT. OR 9.07 AC, MORE OR LESS.

### VICINITY MAP NOT TO SCALE



**\*When street monuments are required, send "Subdivision Monumentation Letter" to developer of Subdivision to notify of the MIA and its associated costs. Monument Improvement Agreement and letter will be sent with next review**

**NOTE: Future Right-Of-Way easement is part of common area A; common areas remain open and undeveloped except for approved recreational, parking and open space purposes."**  
WCO 106-7-1

does not match boundary description

(N89°21'08"W B.R.)  
S89°28'10"E 564.62'

NORTHWEST CORNER SECT 15, T7N, R1E, S.L.B.&M.  
(FOUND WEBER COUNTY 3" ALUMINUM CAP MONUMENT IN GOOD CONDITION, DATED 1989)

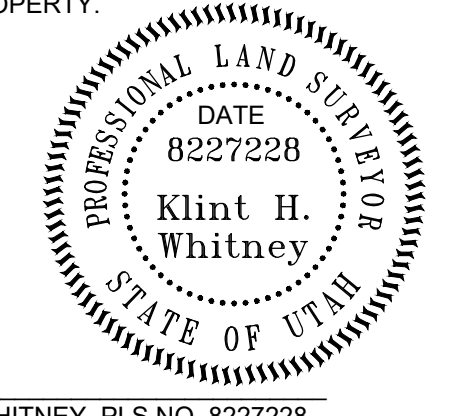
CALCULATED WEST QUARTER SEC. 15 T7N, R1E OF SLB&M

COMMON AREA "A"  
Acreage for common area A

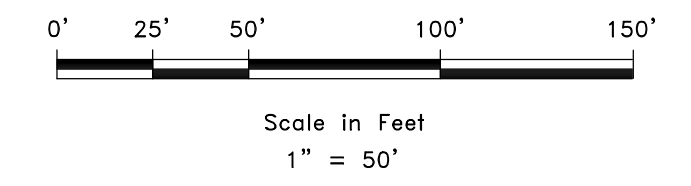
check acreage and sq ft

### SURVEYOR'S CERTIFICATE

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY AS SHOWN AND DESCRIBED ON THIS PLAT, AND HAVE SUBDIVIDED SAID PROPERTY INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS, HEREAFTER TO BE KNOWN AS THE GROVE CABINS P.R.U.D. PHASE 1 IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN HEREON ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; THAT ALL LOTS MEET THE REQUIREMENTS OF THE LAND USE CODE; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.



SIGNED THIS \_\_\_ DAY OF \_\_\_\_\_, 2022.



### LEGEND

- ◆ WEBER COUNTY MONUMENT AS NOTED
- SET 24" REBAR AND CAP MARKED GARDNER ENGINEERING
- FOUND REBAR AND CAP MARKED GARDNER ENGINEERING
- SUBDIVISION BOUNDARY
- LOT LINE
- - - ADJACENT PARCEL
- - - SECTION LINE
- - - STREET CENTERLINE
- ▬ FUTURE RIGHT-OF-WAY EASEMENT

**NOTE: Future Right-Of-Way EASEMENT will not be dedicated or be an easement unless it is dedicated in owners dedication**

### NOTES

1. THE APPROVED MINIMUM SINGLE FAMILY YARD SETBACKS ARE:
- 0' WITHIN BUILDABLE LOT AREAS AS SHOWN HEREON.
2. SUBJECT PROPERTY FALLS WITHIN FEMA "OTHER AREAS" PER FEMA MAP NO. 49057C0229F WITH AN EFFECTIVE DATE OF JUNE 2, 2015.
3. NIGHTLY RENTALS ARE ALLOWED.
4. MOUNTAINSIDE P.R.U.D. PHASE 1 IS LOCATED WITHIN A NATURAL HAZARDS AREA, A GEOTECHNICAL INVESTIGATION HAS BEEN PERFORMED BY GSH ENGINEERING JOB NUMBER 1661-08N-16 DATED JULY 25, 2016. LOTS IDENTIFIED WITH AN "N" WILL REQUIRE FURTHER GEOLOGIC AND GEOTECHNICAL INVESTIGATIONS PRIOR TO SUBMITTING AN APPLICATION FOR A LAND USE AND BUILDING PERMIT. THE FINAL REPORT IS AVAILABLE FOR PUBLIC REVIEW AT THE WEBER COUNTY PLANNING DIVISION OFFICE.
5. ALL AREAS NOT WITHIN THE BOUNDARIES OF THE TWENTY TWO (22) NUMBERED LOTS ARE COMMON AREAS AND FACILITIES, CERTAIN OF WHICH AREAS ARE MARKED AS "CA" HEREON PROVIDED, HOWEVER, APPURTENANCE TO THE LOTS ARE PERPETUAL EASEMENTS FOR THE ENCROACHMENT OF EAVES OF THE BUILDINGS. THE DRIVEWAYS ARE RESERVED FOR THE USE OF THE LOT TO WHICH IT IS APPURTENANCE.

### OWNER'S DEDICATION

I, THE UNDERSIGNED OWNER OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS, PARCELS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT:

### THE GROVE CABINS P.R.U.D. PHASE 1

AND HEREBY DEDICATE, GRANT AND CONVEY TO WEBER COUNTY, UTAH ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO GRANT AND CONVEY TO THE SUBDIVISION LOT (UNIT) OWNERS ASSOCIATION, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS COMMON AREAS TO BE USED FOR RECREATIONAL AND OPEN SPACE PURPOSES FOR THE BENEFIT OF EACH LOT (UNIT) OWNERS ASSOCIATION MEMBER IN COMMON WITH ALL OTHERS IN THE SUBDIVISION AND SUBSEQUENT PHASES OF THE DEVELOPMENT AND ALSO GRANT DEDICATE AND CONVEY LAND DESIGNATED AS PRIVATE DRIVE TO SAID OWNERS ASSOCIATION TO BE USED FOR RECREATIONAL PARKING AND OPEN SPACE PURPOSES AND GRANT AND DEDICATE TO WEBER COUNTY A PERPETUAL OPEN SPACE RIGHT AND PUBLIC UTILITY EASEMENT ON AND OVER THE COMMON AREAS TO GUARANTEE TO WEBER COUNTY THAT THE COMMON AREAS REMAIN OPEN AND UNDEVELOPED EXCEPT FOR APPROVED RECREATIONAL, PARKING AND OPEN SPACE PURPOSES.

THE BRIDGES HOLDING COMPANY, LLC

SIGNED THIS \_\_\_ DAY OF \_\_\_\_\_, 2022.

BY: JOHN L. LEWIS, MANAGING MEMBER

### ACKNOWLEDGEMENT

STATE OF UTAH )  
COUNTY OF WEBER )

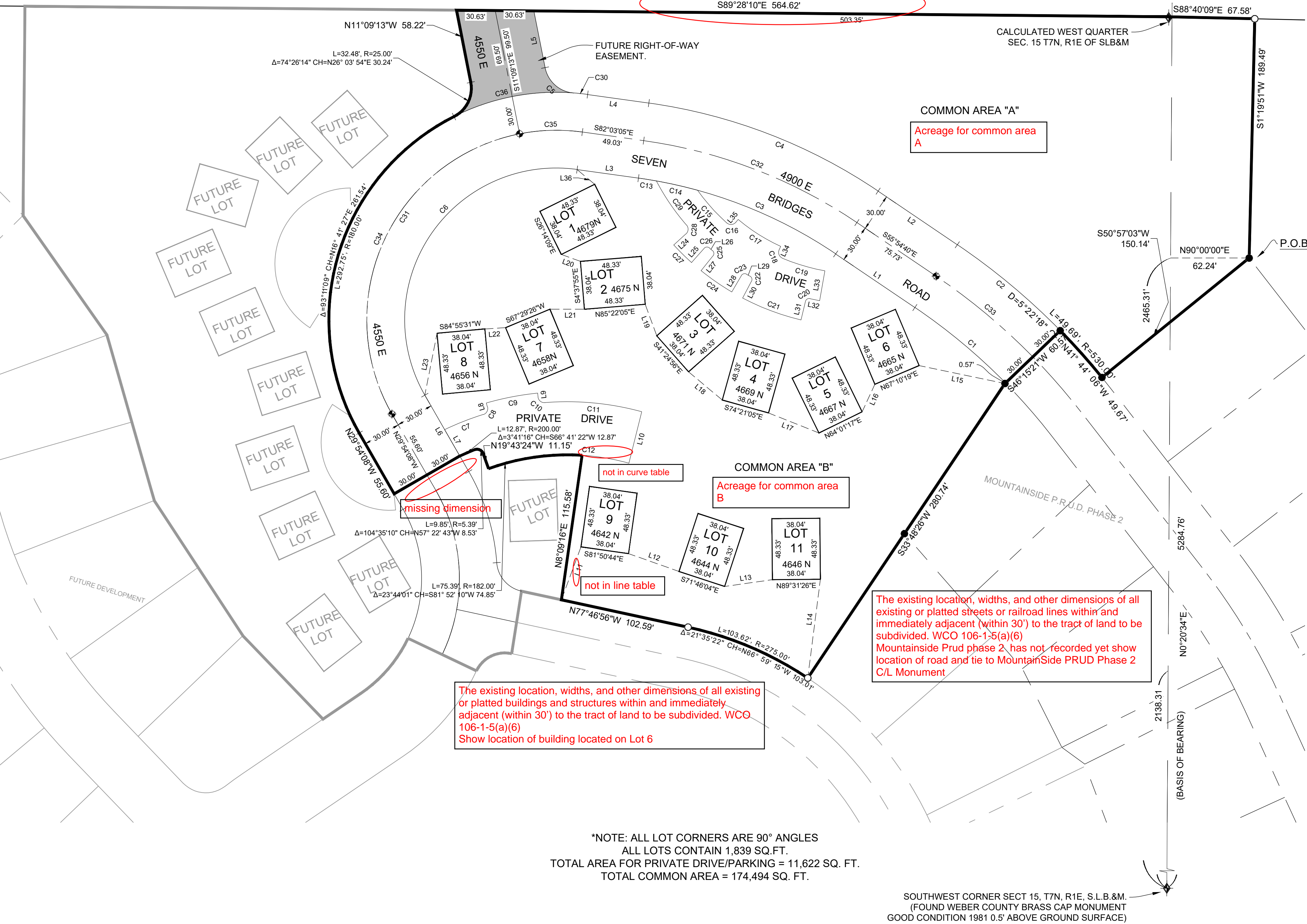
On this \_\_\_ day of \_\_\_\_\_, 2022, personally appeared before me JOHN L. LEWIS, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me duly sworn/affirmed, did say that he/she is the MANAGING MEMBER OF THE BRIDGES HOLDING COMPANY LLC, and that said document was signed by him/her in behalf of said Corporation by Authority of its Bylaws, or (Resolution of its Board of Directors), and said JOHN L. LEWIS acknowledged to me that said Corporation executed the same.

STAMP \_\_\_\_\_ NOTARY PUBLIC \_\_\_\_\_

DEVELOPER: BRIDGES OF WOLF CREEK DEVELOPMENT CORP. 3718 NORTH WOLF CREEK DRIVE EDEN, UT 84310 801-430-1507	S1	COUNTY RECORDER ENTRY NO. _____ FEE PAID _____ FILED FOR AND RECORDED _____ AT _____ IN BOOK _____ OF OFFICIAL _____ RECORDS, PAGE _____ RECORDED _____ FOR _____ COUNTY RECORDER _____ BY: _____
<b>GARDNER ENGINEERING</b> CIVIL • LAND PLANNING MUNICIPAL SURVEYING 5150 SOUTH 875 EAST EDEN, UT OFFICE: 801.476.0202 FAX: 801.476.0066		

### NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO CREATE A ELEVEN (11) LOT SUBDIVISION ON THE PROPERTY AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY LEWIS HOMES. THE BASIS OF BEARING IS THE WEST LINE OF SECTION 15, TOWNSHIP 7 NORTH, RANGE 1 EAST, OF THE SALT LAKE BASE AND MERIDIAN WHICH BEARS NORTH 00°20'34" EAST WEBER COUNTY, UTAH NORTH, NAD 83 STATE PLANE GRID BEARING. VESTING DEED RECORDED AS ENTRY NUMBER 2769049, DEDICATED PLATS OF SUBDIVISION WITHIN SAID SECTION 15 AND SURROUNDING SECTIONS, RECORDED SURVEYS WITHIN SAID SECTION 15 AND SURROUNDING SECTIONS WERE USED TO DETERMINE BOUNDARY LOCATION. RECORD OF SURVEY NUMBER 4424 WAS USED TO ESTABLISH THE NORTH BOUNDARY LINE.



**The existing location, widths, and other dimensions of all existing or platted buildings and structures within and immediately adjacent (within 30') to the tract of land to be subdivided. WCO 106-1-5(a)(6) Show location of building located on Lot 6**

**The existing location, widths, and other dimensions of all existing or platted streets or railroad lines within and immediately adjacent (within 30') to the tract of land to be subdivided. WCO 106-1-5(a)(6) MountainSide Prud phase 2, has not recorded yet show location of road and tie to MountainSide PRUD Phase 2 C/L Monument**

**\*NOTE: ALL LOT CORNERS ARE 90° ANGLES  
ALL LOTS CONTAIN 1,639 SQ.FT.  
TOTAL AREA FOR PRIVATE DRIVE/PARKING = 11,622 SQ. FT.  
TOTAL COMMON AREA = 174,494 SQ. FT.**

SOUTHWEST CORNER SECT 15, T7N, R1E, S.L.B.&M.  
(FOUND WEBER COUNTY BRASS CAP MONUMENT GOOD CONDITION 1981 0.5' ABOVE GROUND SURFACE)

WEBER COUNTY SURVEYOR  
I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.  
SIGNED THIS \_\_\_ DAY OF \_\_\_\_\_, 2022.  
\_\_\_\_\_  
COUNTY SURVEYOR  
RECORD OF SURVEY # \_\_\_\_\_

WEBER COUNTY ATTORNEY  
I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.  
SIGNED THIS \_\_\_ DAY OF \_\_\_\_\_, 2022.  
\_\_\_\_\_  
COUNTY ATTORNEY

WEBER COUNTY ENGINEER  
I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.  
SIGNED THIS \_\_\_ DAY OF \_\_\_\_\_, 2022.  
\_\_\_\_\_  
COUNTY ENGINEER

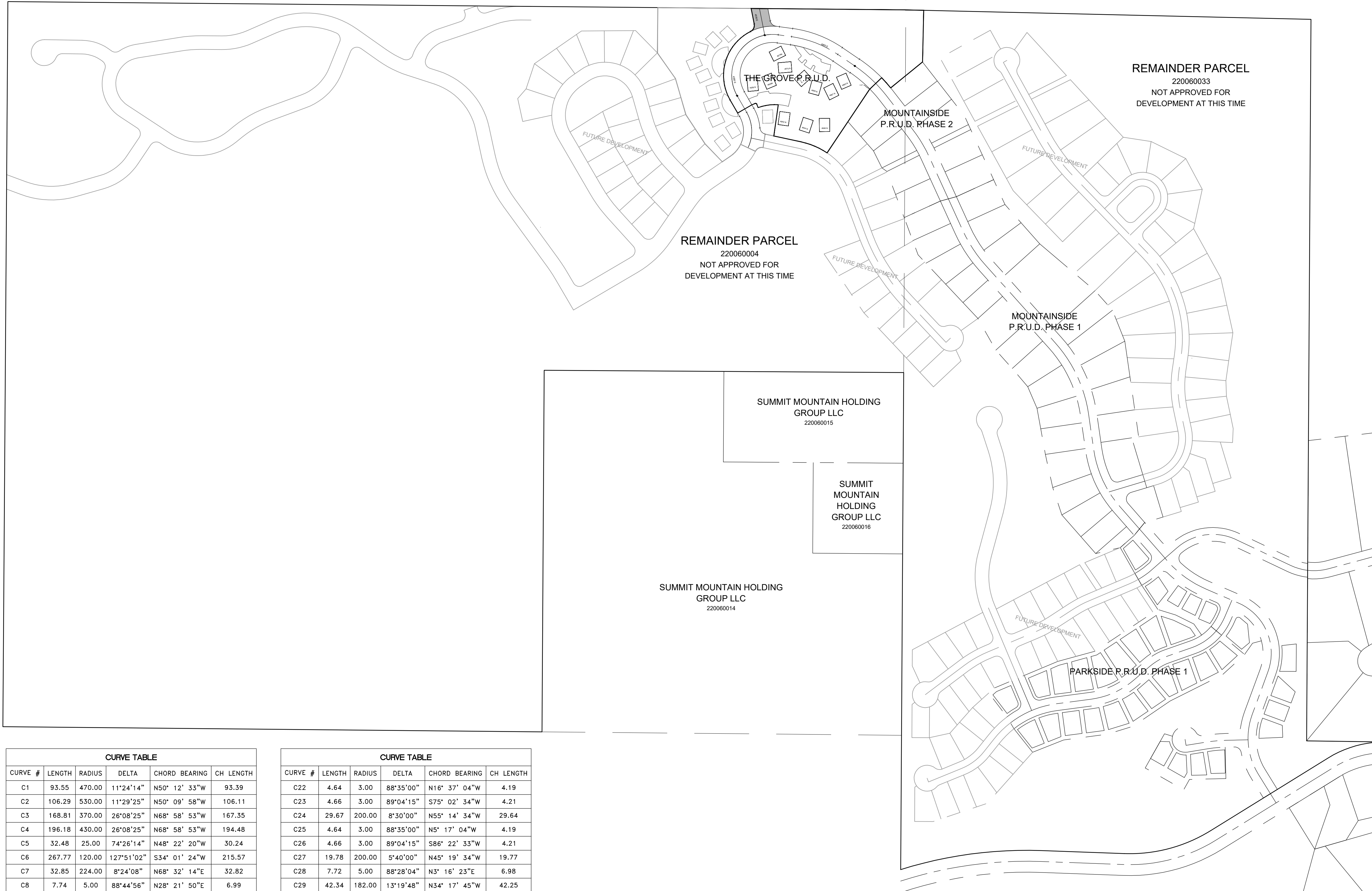
WEBER COUNTY COMMISSION ACCEPTANCE  
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WORKS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH.  
SIGNED THIS \_\_\_ DAY OF \_\_\_\_\_, 2022.  
\_\_\_\_\_  
CHAIRMAN, WEBER COUNTY COMMISSION  
ATTEST: \_\_\_\_\_  
NAME/TITLE

WEBER COUNTY PLANNING COMMISSION APPROVAL  
THIS IS TO CERTIFY THAT THIS SUBDIVISION WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION.  
SIGNED THIS \_\_\_ DAY OF \_\_\_\_\_, 2022.  
\_\_\_\_\_  
CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER - MORGAN HEALTH DEPARTMENT  
I DO HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITION FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.  
SIGNED THIS \_\_\_ DAY OF \_\_\_\_\_, 2022.  
\_\_\_\_\_  
DIRECTOR WEBER-MORGAN HEALTH DEPT.



**THE GROVE CABINS P.R.U.D.**  
 LOCATED IN THE WEST HALF OF SECTION 15 AND THE EAST HALF OF SECTION 16,  
 TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,  
 WEBER COUNTY, UTAH  
 AUGUST 2022



LINE TABLE		
LINE #	LENGTH	BEARING
L1	75.73	N55° 54' 40"W
L2	75.73	N55° 54' 40"W
L3	49.03	N82° 03' 05"W
L4	49.03	N82° 03' 05"W
L5	45.81	N11° 09' 13"W
L6	55.60	S29° 54' 08"E
L7	24.07	N29° 54' 08"W
L8	3.05	N16° 00' 38"W
L9	3.05	S5° 46' 45"E
L10	42.01	S14° 00' 08"W
L12	42.38	S70° 32' 51"E
L13	38.21	N81° 54' 20"E
L14	78.86	N7° 18' 00"E
L15	69.44	N78° 15' 04"W
L16	24.09	S24° 47' 54"W
L17	42.96	N68° 22' 05"W
L18	34.80	N50° 07' 01"W
L19	26.53	N20° 08' 18"W
L20	16.23	N70° 13' 25"W
L21	27.25	S89° 57' 40"W
L22	16.42	S86° 20' 52"W
L23	50.02	S11° 11' 01"W
L24	13.07	N47° 30' 26"E
L25	15.02	S41° 50' 26"W
L26	3.12	N49° 34' 34"W

LINE TABLE		
LINE #	LENGTH	BEARING
L27	15.02	N39° 00' 26"E
L28	15.02	S30° 30' 26"W
L29	3.12	N60° 54' 34"W
L30	15.02	N27° 40' 26"E
L31	15.02	S13° 30' 27"W
L32	7.85	N78° 39' 27"W
L33	24.00	S10° 06' 25"W
L34	2.92	S24° 43' 52"W
L35	2.92	N40° 00' 36"E
L36	18.20	S49° 59' 01"E

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CH LENGTH
C1	93.55	470.00	11°24'14"	N50° 12' 33"W	93.39
C2	106.29	530.00	11°29'25"	N50° 09' 58"W	106.11
C3	168.81	370.00	26°08'25"	N68° 58' 53"W	167.35
C4	196.18	430.00	26°08'25"	N68° 58' 53"W	194.48
C5	32.48	25.00	74°26'14"	N48° 22' 20"W	30.24
C6	267.77	120.00	127°51'02"	S34° 01' 24"W	215.57
C7	32.85	224.00	8°24'08"	N68° 32' 14"E	32.82
C8	7.74	5.00	88°44'56"	N28° 21' 50"E	6.99
C9	41.43	232.00	10°13'53"	N79° 06' 18"E	41.37
C10	7.74	5.00	88°44'56"	S50° 09' 13"E	6.99
C11	77.45	224.00	19°48'34"	S84° 37' 24"E	77.06
C13	14.38	370.00	2°13'36"	S80° 56' 17"E	14.38
C14	33.49	370.00	5°11'11"	S77° 13' 53"E	33.48
C15	34.73	158.00	12°35'33"	S41° 49' 15"E	34.66
C16	8.02	5.00	91°52'22"	N85° 56' 47"E	7.19
C17	40.00	150.00	15°16'44"	S57° 37' 46"E	39.88
C18	8.02	5.00	91°52'22"	S21° 12' 18"E	7.19
C19	35.16	158.00	12°45'06"	S73° 31' 02"E	35.09
C20	4.66	3.00	89°04'15"	S58° 02' 34"W	4.21
C21	49.45	200.00	14°10'00"	N69° 24' 34"W	49.32

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CH LENGTH
C22	4.64	3.00	88°35'00"	N16° 37' 04"W	4.19
C23	4.66	3.00	89°04'15"	S75° 02' 34"W	4.21
C24	29.67	200.00	8°30'00"	N55° 14' 34"W	29.64
C25	4.64	3.00	88°35'00"	N5° 17' 04"W	4.19
C26	4.66	3.00	89°04'15"	S86° 22' 33"W	4.21
C27	19.78	200.00	5°40'00"	N45° 19' 34"W	19.77
C28	7.72	5.00	88°28'04"	N3° 16' 23"E	6.98
C29	42.34	182.00	13°19'48"	N34° 17' 45"W	42.25
C30	11.12	180.00	3°32'22"	N83° 49' 16"W	11.12
C31	334.71	150.00	127°51'02"	N34° 01' 24"E	269.47
C32	182.49	400.00	26°08'25"	S68° 58' 53"E	180.91
C33	99.92	500.00	11°26'59"	S50° 11' 11"E	99.75
C34	284.70	150.00	108°44'55"	N24° 28' 20"E	243.85
C35	50.01	150.00	19°06'08"	N88° 23' 51"E	49.78
C36	97.78	180.00	31°07'31"	N78° 50' 47"E	96.59

**LEGEND**

— SUBDIVISION BOUNDARY  
 - - - STREET CENTERLINE  
 - - - ADJACENT PARCEL  
 - - - SECTION LINE

DEVELOPER: BRIDGES OF WOLF CREEK DEVELOPMENT CORP. 3718 NORTH WOLF CREEK DRIVE EDEN, UT 84310 801-430-1507	<b>S2</b> <b>2</b>	COUNTY RECORDER ENTRY NO. _____ FEE PAID _____ FILED FOR AND RECORDED _____ AT _____ IN BOOK _____ OF OFFICIAL _____ RECORDS, PAGE _____ RECORDED _____ FOR _____ COUNTY RECORDER _____ BY: _____
		CIVIL • LAND PLANNING MUNICIPAL • LAND SURVEYING 5150 SOUTH 375 EAST OGDEN, UT OFFICE: 801.476.0202 FAX: 801.476.0066

R:\1201 - LEWIS HOMES\THE BRIDGES OF WOLF CREEK CABINS PHASE 1\9/20/22.DWG