

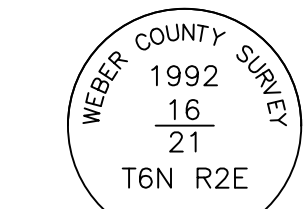
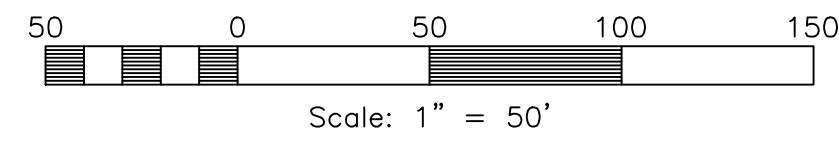


# SUNSHINE VALLEY ESTATES SUBDIVISION PHASE 3

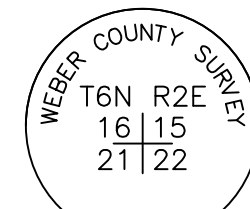
AMENDING LOT 204 OF SUNSHINE VALLEY ESTATES SUBDIVISION PHASE 2 TOGETHER WITH OTHER LANDS  
PART OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY  
WEBER COUNTY, UTAH  
NOVEMBER, 2022

### LEGEND

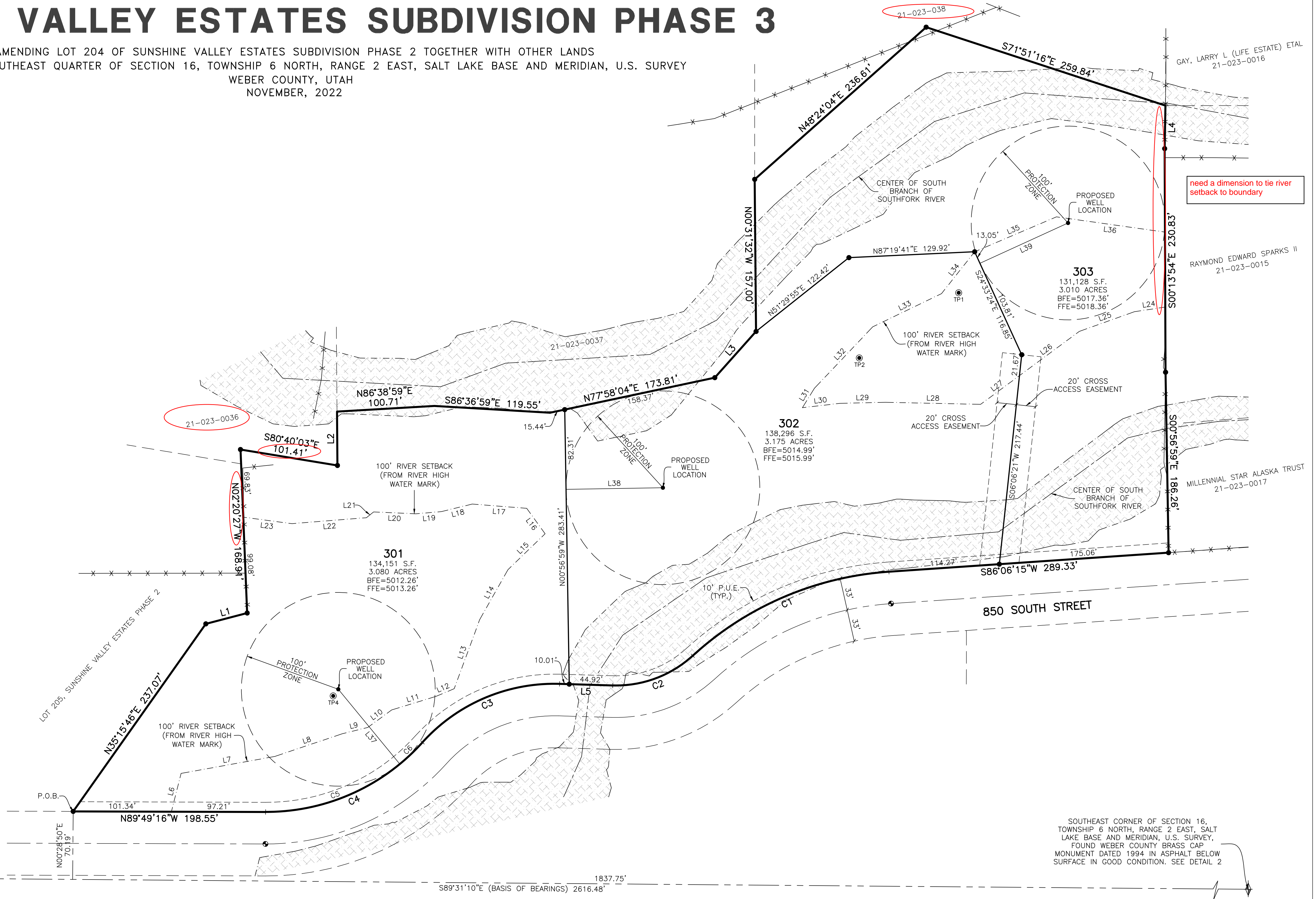
- = SECTION CORNER
- = TEST PIT LOCATION
- = SET 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES"
- = STREET CENTERLINE MONUMENT
- = BOUNDARY LINE
- = LOT LINE
- = ADJOINING PROPERTY
- = EASEMENTS
- = SECTION TIE LINE
- = ROAD CENTERLINE
- = EXISTING FENCELINE
- = CENTER OF SOUTH BRANCH OF SOUTHFORK RIVER
- = 100' RIVER SETBACK (FROM RIVER HIGH WATER MARK)
- = FEMA FLOOD PLAIN



**MONUMENT DETAIL 1**  
(NOT TO SCALE)



**MONUMENT DETAIL 2**  
(NOT TO SCALE)



SOUTH QUARTER CORNER OF SECTION 16, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. FOUND WEBER COUNTY BRASS CAP MONUMENT DATED 1992 ENCASED IN CONCRETE FLUSH WITH GROUND IN GOOD CONDITION. SEE DETAIL 1

SOUTHEAST CORNER OF SECTION 16, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. FOUND WEBER COUNTY BRASS CAP MONUMENT DATED 1994 IN ASPHALT BELOW SURFACE IN GOOD CONDITION. SEE DETAIL 2

**Reeve & Associates, Inc.**  
5160 S 1500 W, RIVERDALE, UTAH 84405  
TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-assoc.com

|                      |                                     |
|----------------------|-------------------------------------|
| <b>Project Info.</b> |                                     |
| Surveyor:            | T. HATCH                            |
| Designer:            | N. ANDERSON                         |
| Begin Date:          | 6-8-22                              |
| Name:                | SUNSHINE VALLEY ESTATES SUBD. PH. 3 |
| Number:              | 4825-25                             |
| Revision:            |                                     |
| Scale:               | 1"=50'                              |
| Checked:             |                                     |

|                                     |                        |
|-------------------------------------|------------------------|
| <b>Weber County Recorder</b>        |                        |
| Entry No. _____                     | Fee Paid _____         |
| At _____                            | Filed For Record _____ |
| Of The Official Records, Page _____ | In Book _____          |
| Recorded For:                       | _____                  |
| Weber County Recorder               |                        |
| Deputy: _____                       |                        |