

# APPLICATION FOR EXCHANGE OF WATER

## STATE OF UTAH

Rec. by ✓180

Fee Reqd \$ 150.00

Receipt # 14-00233

For the purpose of obtaining permission to make an exchange of water in the State of Utah, application is hereby made to the State Engineer, based upon the following showing of facts, submitted in accordance with the requirements of Laws of Utah (Sec.73-3-20, Utah Code Annotated, 1953).

EXCHANGE: E5365 BASE: 35-7397 CONTRACT/STOCK#: 10055 35-12829  
(X633WKNIGHT) COUNTY TAX ID: 21-126-0004

1. NAME: Timothy Charlwood  
ADDRESS: P.O. Box 980400  
Park City, UT 84098-0400  
PHONE: 435-901-2337

2. Filed: \_\_\_\_\_ Priority: \_\_\_\_\_

\*\*\*\*\* C U R R E N T R I G H T \*\*\*\*\*

3. RIGHT EVIDENCED BY:  
U.S. Bureau of Recl. & Contract with Weber Basin Water Conservancy District under 35-7397 (A10989)

4. FLOW: 1.0 acre-feet  
SOURCE: Pineview Reservoir  
COUNTY: Weber

5. POINT OF DIVERSION -- SURFACE:  
(1) N 1,699 ft. E 603 ft. from S $\frac{1}{4}$  corner, Section 16, T 6N, R 1E, SLBM  
Diverting Works: Pineview Reservoir  
Source: Ogden River

6. NATURE OF USE: \_\_\_\_\_ PERIOD OF USE: \_\_\_\_\_  
OTHER: Irrigation, domestic, municipal, industrial, power & stockwatering. Supplementl. Jan 1 to Dec 31

\*\*\*\*\* P R O P O S E D E X C H A N G E \*\*\*\*\*

7. FLOW: 1.0 acre-feet PERIOD OF USE: Jan 1 to Dec 31  
SOURCE: Pinview Reservoir  
COUNTY: Weber COMMON DESCRIPTION: 1 mi. N Maple Dr. Huntsville

8. POINT OF EXCHANGE -- UNDERGROUND:  
(1) N 1,080 ft. E 470 ft. from SW corner, Section 03, T 6N, R 2E, SLBM  
Diameter of Well: 8 ins. Depth of Well: 100 to 500 feet.

Continued on Next Page

RECEIVED  
JAN 22 2014  
WATER RIGHTS  
SALT LAKE

\*\*\*\*\*

If applicant is a corporation or other organization, signature must be the name of such corporation or organization by its proper officer, or in the name of the partnership by one of the partners, and the names of the other partners shall be listed. If there is more than one applicant, a power of attorney, authorizing one to act for all should accompany the application.

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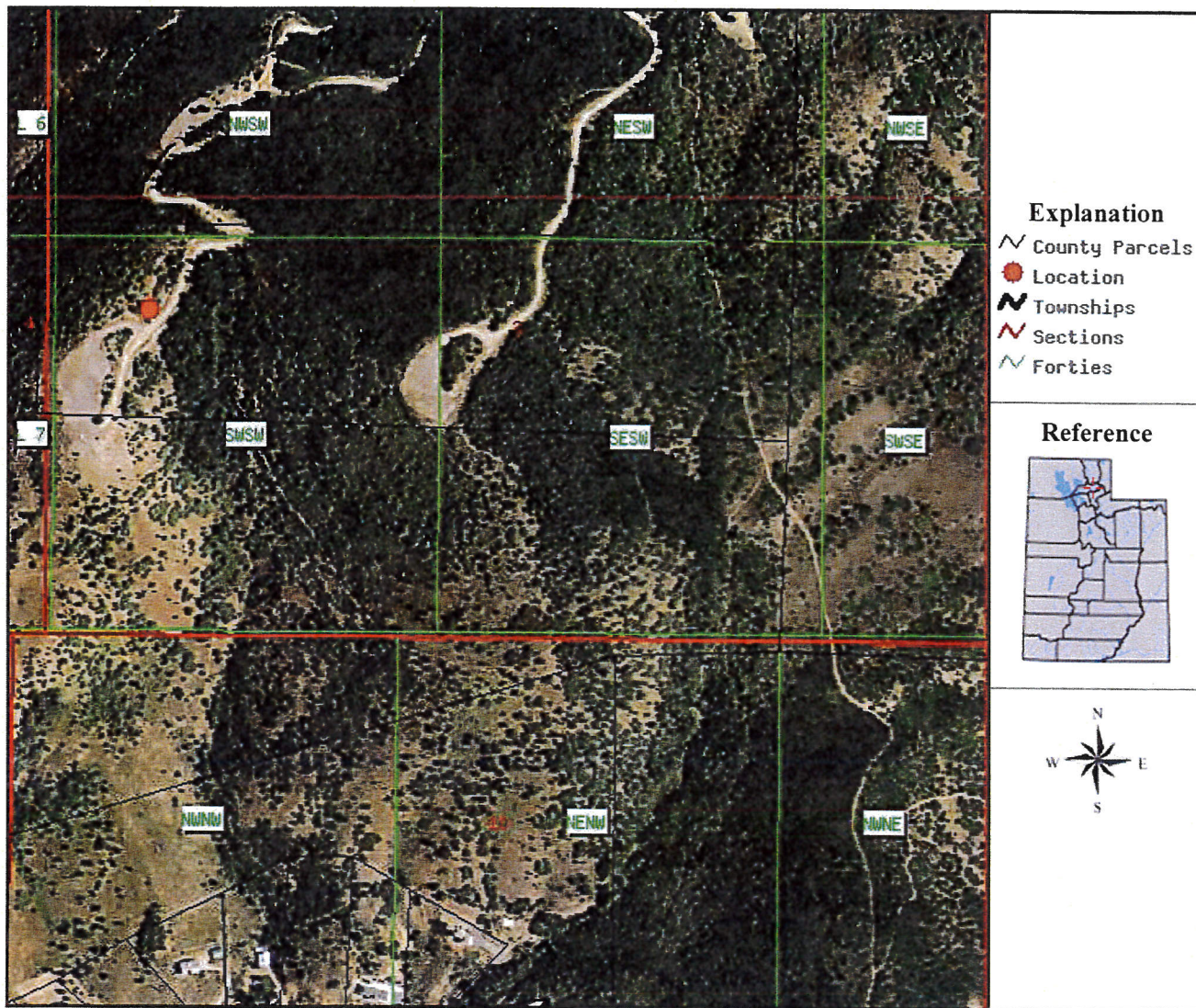
The undersigned hereby acknowledges that even though he/she/they may have been assisted in the preparation of the above-numbered application through the courtesy of the employees of the Division of Water Rights, all responsibility for the accuracy of the information contained herein, including maps and other attached documents, at the time filing, rests with the applicant(s).



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Timothy Charlwood

# Utah Division of Water Rights



0 230 460 690 920 ft      0 0.04 0.08 0.12 0.16 mi

Point Location: N 1080 ft, E 470 ft, from the SW Corner, Section 3, Township 6N, Range 2E, SL B&M

Lot 7