

# THE SANCTUARY FIRST AMENDMENT

Amending All of Lots 4 and 5  
A Part of Section 3 & 4, T6N, R2E  
of the Salt Lake Base and Meridian.  
Weber County, Utah  
February 2014

## Surveyor's Certificate

I, K. Greg Hansen, a registered land surveyor in the State of Utah, in accordance with Title 58, Chapter 22, Professional Engineers and Land Surveyors Licensing Act, do hereby certify that this plat of THE SANCTUARY FIRST AMENDMENT in Weber County, Utah, has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision, based on data compiled from records in the Weber County Recorder's Office, and of a survey completed of the property described on the plat in accordance with Section 17-23-17 and have verified all measurements, angles, bearings, ground, and placed monuments as represented on the plat, and meets the Weber County zoning requirements.

Signed this day of \_\_\_\_\_, 2014

K. Greg Hansen License No. 167819



## Boundary Description

ALL OF LOTS 4 AND 5, THE SANCTUARY, WEBER COUNTY, UTAH SURVEY SITUATED IN SECTION 3 AND 4, TOWNSHIP 6 NORTH, RANGE 2 EAST OF THE SALT LAKE BASE AND MERIDIAN.

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 4 BEING LOCATED AT INTERSECTION OF THE SOUTH LINE OF THE NORTH ONE HALF OF THE SOUTH ONE HALF THE SOUTHWEST QUARTER OF SAID SECTION 3 AND THE BOUNDARY LINE OF SAID GREEN HILLS COUNTRY ESTATES PHASE NO. 6 AS STAKED ON THE GROUND LOCATED NORTH 00°09'34" EAST 663.64 FEET FROM THE NORTHEAST CORNER OF SECTION 9, TOWNSHIP 6 NORTH, RANGE 2 EAST OF THE SALT LAKE BASE AND MERIDIAN BEING A WEBER COUNTY ALUMINUM CAP MONUMENT DATED 2012; RUNNING THENCE ALONG THE BOUNDARY LINE OF SAID LOT 4 THE FOLLOWING SIX (6) COURSES: (1) NORTH 00°38'07" EAST 680.99 FEET; (2) NORTH 89°42'33" EAST 732.92 FEET; (3) NORTH 58°14'22" EAST 1044.44 FEET; (4) NORTH 00°36'41" EAST 1457.10 FEET; (5) NORTH 50°03'03" WEST 618.48 FEET; AND (6) NORTH 89°55'50" WEST 2399.58 FEET TO THE WEST BOUNDARY LINE OF SAID "THE SANCTUARY"; THENCE NORTH 01°22'54" EAST 1025.02 FEET ALONG SAID WEST BOUNDARY LINE TO THE NORTHWEST CORNER OF SAID LOT 5; THENCE ALONG THE BOUNDARY LINE OF SAID LOT 5 THE FOLLOWING NINE (9) COURSES: (1) NORTH 90°00'00" EAST 2468.77 FEET; (2) SOUTH 34°32'16" EAST 390.40 FEET; (3) NORTH 90°00'00" EAST 262.41 FEET; (4) SOUTH 45°42'48" EAST 702.96 FEET; (5) SOUTH 00°36'41" WEST 1238.83 FEET; (6) SOUTH 35°54'00" WEST 225.15 FEET; (7) SOUTH 00°36'41" WEST 664.98 FEET; (8) NORTH 89°59'54" EAST 643.98 FEET TO THE EAST BOUNDARY LINE OF SAID "THE SANCTUARY"; AND (9) SOUTH 00°07'17" EAST 1234.66 FEET ALONG SAID EAST BOUNDARY LINE TO THE SOUTHEAST CORNER OF SAID LOT 5; THENCE NORTH 89°51'56" WEST 2765.16 FEET ALONG THE SOUTH BOUNDARY LINE OF SAID "THE SANCTUARY" TO THE POINT OF BEGINNING, CONTAINING 161.50 ACRES.

THE BASIS OF BEARING IS THE WEST LINE OF SAID SECTION 3 WHICH BEARS NORTH 00°08'47" WEST ON THIS SURVEY, NORTH 00°01'17" WEST UTAH NORTH MAD 83 CALCULATED GRID BEARING.

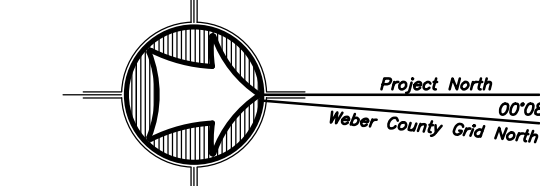
## Narrative

The purpose of this survey was to amend lots 4 and 5 of the Sanctuary Subdivision as shown and described hereon. The survey was ordered by Tim Charwood, the property owner. The control used to establish the boundary of the subdivision was the found GLO Section Corner Monumentation in Sections 33 and 34, T7N, R2E of the SLB&M along with the recent monumentation of Section 3 and Section 4, T6N, R2E, by the Weber County Surveyors office. Also used was the East and North boundaries of Green Hills Subdivision as plotted and staked on the ground by Great Basin. The break down of Lots 4 & 5, of Section 4, T6N, R2E, SLB&M was based on said recent monumentation by the Weber County Surveyors office and the GLO monumentation along the North line of said Section 4. The basis of bearing is the West line of said Section 3 assumed to bear North 00°08'47" West, Utah North MAD 83, Weber County Surveyors, Grid bearing for this Section line is North 00°01'17" West.

STATE OF UTAH, D.N.R., D.W.R.  
230120050

Found G.L.O. Brass Cap Mon. West Quarter Corner Section 34, T7N, R2E, SLB&M dated 1941 in good shape place 1-bar post along side with brass tag (Hansen & Assoc. 167819)

THE STATE UTAH, DEPT OF NATURAL RESOURCES, DIV OF WILDLIFE RESOURCES  
230120023



Scale: 1" = 300'

U.S.A.  
230120021

- LEGEND**
- SUBDIVISION BOUNDARY
  - LOT LINE
  - ADJOINER LOT LINE
  - CENTERLINE
  - SETBACK LINE
  - EASEMENT
  - PRIVATE TRAIL
  - HORSE TRAIL
  - FOOT TRAIL
  - PRIVATE DRIVEWAY
  - FUTURE ROADWAY EASEMENT
  - SET 5/8"x24" REBAR W/ CAP
  - FOUND HM REBAR W/ CAP
  - Minimum Building Envelope (75'x100'). Shown for illustration purpose only. Building can be located anywhere within preferred building areas as shown hereon.
  - Limited Building Area (Less than 25% slope)
  - SEPTIC SITE
  - WELL SITE

**Remainder Parcel**  
200.20 Acres  
Not Approved for Development  
(See Dwg. No. 2 for Description)

## OWNERS DEDICATION

We the undersigned owners of the herein described tract of land, do hereby set apart and subdivide the same into Lots, Private Streets and Private Drives as shown hereon and name said tract THE SANCTUARY FIRST AMENDMENT, and do hereby:

Dedicate and reserve unto themselves, their heirs, their grantees and assigns, a 50' right-of-way to be used in common with all others within said subdivision (and those adjoining subdivisions that may be subdivided by the undersigned owners, their successors, or assigns) on, over and across all those portions or parts of said tract of land designated on said plat as Private Roadways and Private Driveways as access to the individual lots and adjoining lands to the north designated as Parcel "A" hereof, to be maintained by a Lot Owners Association whose membership consists of said owners, their grantees, successors, or assigns.

And do also hereby grant and convey to the subdivision Lot Owners Association, all those parts or portions of said tract of land designated as Horse Trails, Private Foot Trails and Private Trails to be used for recreational purposes for the benefit of each Lot Owners Association member in common with all others in the subdivision.

And do also hereby grant and dedicate a perpetual right and easement over, upon and under the lands designated hereof as public utility, storm water detention ponds drainage easements and canal maintenance easement, the same to be used for the installation maintenance and operation of public utility service line, storm drainage facilities, irrigation canals or for the perpetual preservation of water channels in their natural state whichever is applicable as may be authorized by the governing authority, with no buildings or structures being erected within such easements.

And do also hereby grant and dedicate a perpetual right and easement over, upon and under all of the lands designated as lots hereof excepting therefrom those portions of land designated as "Limited Building Area" hereof as storm water detention ponds, drainage easements, creek and drainage channel maintenance easements, the same to be used for the installation maintenance and operation of natural canal and storm drainage facilities or for the perpetual preservation and/or maintenance of water channels in their natural state whichever is applicable as may be authorized by the governing authority, with no buildings or structures being erected within such easements and/or natural creeks and/or drainage channels.

Signed this day of \_\_\_\_\_, 2014.

by: Timothy Patrick Charwood

## ACKNOWLEDGMENT

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2014, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, \_\_\_\_\_, THE SIGNERS OF THE ABOVE OWNER'S DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

NOTARY PUBLIC \_\_\_\_\_ MY COMMISSION EXPIRES \_\_\_\_\_  
RESIDING IN \_\_\_\_\_ COUNTY, UTAH.

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2014.

Director, Weber-Morgan Health Department

**WEBER COUNTY PLANNING COMMISSION**

This is to certify that this subdivision plat was duly approved by the Weber County Planning Commission on the \_\_\_\_\_ day of \_\_\_\_\_, 2014.

Chairman, Weber County Planning Commission

**WEBER COUNTY ATTORNEY**

I have examined the financial guarantee and other documents associated with this subdivision plat and in my opinion they conform with the county ordinance applicable thereto and now in force and effect. Signed this day of \_\_\_\_\_, 2014.

Signature \_\_\_\_\_

**WEBER COUNTY SURVEYOR**

I hereby certify that the Weber County Surveyor's office has reviewed this plat for mathematical correctness, section corner data, and for harmony with lines and monuments on record in county offices. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith. Signed this day of \_\_\_\_\_, 2014.

Signature \_\_\_\_\_

**WEBER COUNTY COMMISSION ACCEPTANCE**

This is to certify that this subdivision plat, the dedication of streets and other public ways and the financial guarantee of public improvements associated with this subdivision, thereon are hereby accepted by the Commissioners of Weber County, Utah this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

Chairman, Weber County Commission

**WEBER COUNTY ENGINEER**

I hereby certify that the required public improvement standards and drawings for this subdivision conform with the county standards and the amount of the financial guarantee is sufficient for the installation of these improvements. Signed this day of \_\_\_\_\_, 2014.

Signature \_\_\_\_\_

**HANSEN & ASSOCIATES, INC.**  
Consulting Engineers and Land Surveyors  
538 North Main Street, Brigham, Utah 84302  
Visit us at www.haies.net  
Brigham City Ogden Logan  
(435) 723-3491 (801) 399-4905 (435) 752-8272



**SHEET 1 of 2**  
**FINAL PLAT**

**WEBER COUNTY RECORDER**

ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_  
RECORDED \_\_\_\_\_ AT \_\_\_\_\_  
\_\_\_\_\_ IN BOOK \_\_\_\_\_ OF OFFICIAL  
RECORDS, PAGE \_\_\_\_\_ RECORDED  
FOR \_\_\_\_\_

COUNTY RECORDER \_\_\_\_\_  
BY: \_\_\_\_\_ DEPUTY