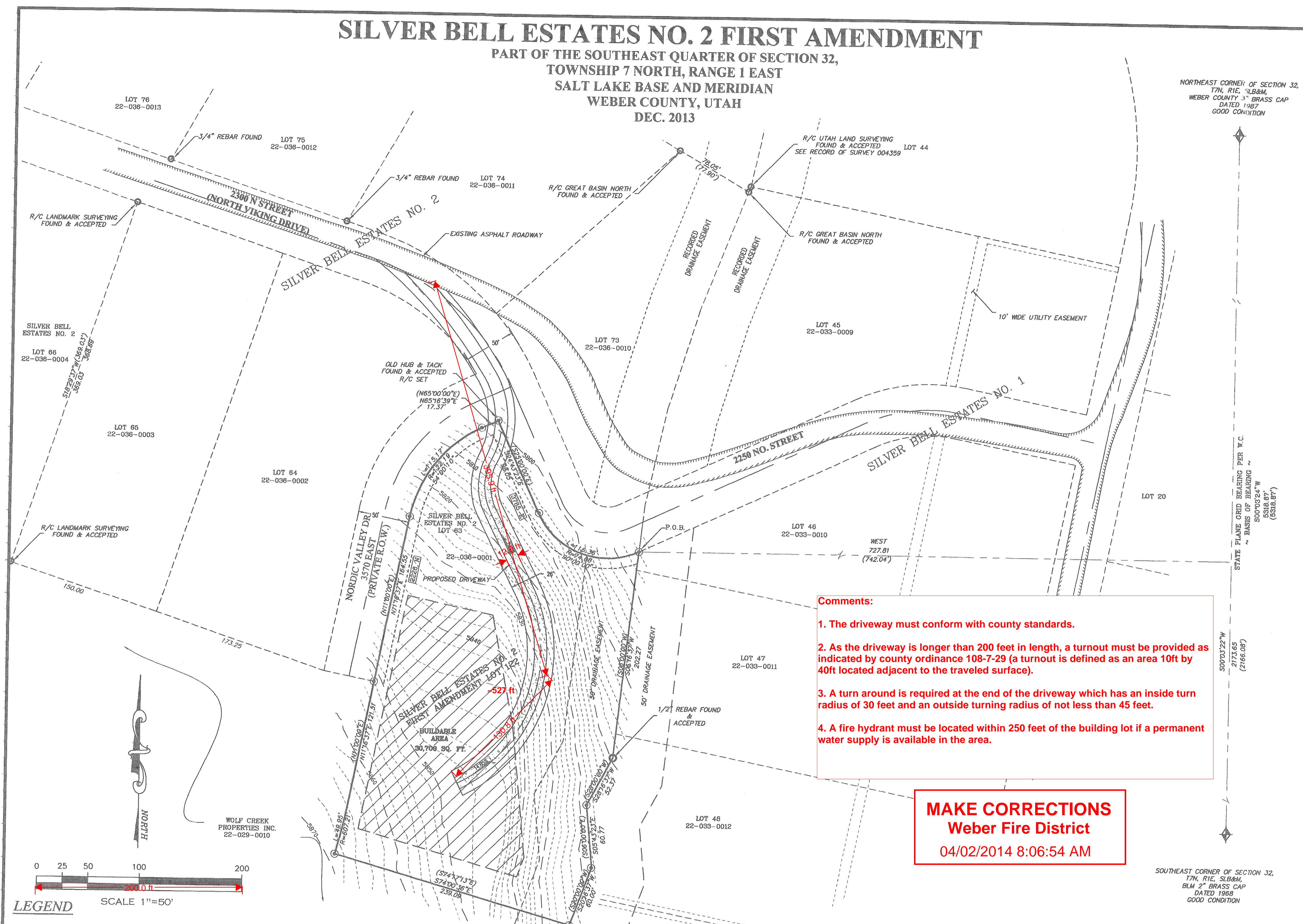


# SILVER BELL ESTATES NO. 2 FIRST AMENDMENT

PART OF THE SOUTHEAST QUARTER OF SECTION 32,  
TOWNSHIP 7 NORTH, RANGE 1 EAST  
SALT LAKE BASE AND MERIDIAN  
WEBER COUNTY, UTAH  
DEC. 2013



**Comments:**

- The driveway must conform with county standards.
- As the driveway is longer than 200 feet in length, a turnout must be provided as indicated by county ordinance 108-7-29 (a turnout is defined as an area 10ft by 40ft located adjacent to the traveled surface).
- A turn around is required at the end of the driveway which has an inside turn radius of 30 feet and an outside turning radius of not less than 45 feet.
- A fire hydrant must be located within 250 feet of the building lot if a permanent water supply is available in the area.

**MAKE CORRECTIONS**  
**Weber Fire District**  
04/02/2014 8:06:54 AM

	BUILDABLE AREA
	EXISTING ROADWAY
	PROPERTY CORNER SET (REBAR & CAP, "TED MASON, 323717" 5/8" x 24" REBAR)
	RECORD MEASUREMENT FROM PLAT/DEED
	PROPERTY CORNER FOUND (AS NOTED)
	GOVERNMENT LOT CORNER

**NARRATIVE**

THE PURPOSE OF THIS SURVEY IS TO COMBINE LOT 63 OF SILVERBELL ESTATES NO. 2 AND THE ADJOINING PARCEL TO THE SOUTH INTO A SINGLE LOT KNOWN AS 'SILVER BELL NO. 2, FIRST AMENDMENT.' THE BASIS OF BEARING IS STATE PLANE BETWEEN THE NORTHEAST CORNER AND THE SOUTHEAST CORNER OF SECTION 32, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, HELD AS S0°03'22" W. THE EXISTING LOT CORNERS WERE RE-TRACED BASED UPON MONUMENTS AS NOTED. THE EXISTING ROADWAY IS DEFINED BY ACTUAL SURVEY.

**Weber County Planning Commission Approval**

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

**Weber County Engineer**

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

**Weber County Commission Acceptance**

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WORKS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

ATTEST: \_\_\_\_\_

**Weber County Surveyor**

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

**Weber County Attorney**

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

**Weber-Morgan Health Department**

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

**Surveyor's Certificate**

I, TED E. MASON, A REGISTERED LAND SURVEYOR IN THE STATE OF UTAH, IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT AND ACCORDANCE WITH SECTION 17-20-17, AND HAVE VERIFIED ALL MEASUREMENTS AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF SILVER BELL ESTATES PHASE NO. 2, FIRST AMENDMENT, IN WEBER COUNTY, UTAH HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIPTION OF LANDS INCLUDED IN SAID SUBDIVISION, BASED ON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE, AND OF A SURVEY MADE ON THE GROUND AND MEETS THE WEBER COUNTY ZONING REQUIREMENTS.

SIGNED THIS 20th DAY OF Feb., 2014.



323717  
LICENSE NUMBER

**Boundary Description**

PART OF THE SOUTHEAST AND NORTHEAST QUARTERS OF SECTION 32, T. 7 N., R. 1 E., S.L.B.&M., US SURVEY BEGINNING AT THE NORTHEAST CORNER OF LOT 63, SILVER BELL ESTATES NO. 2, SAID POINT ALSO BEING NORTH 00°03'22" EAST 2126.65 FEET ALONG THE SECTION LINE AND WEST 727.81 FEET FROM THE SOUTHEAST CORNER OF SECTION 32, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE THE FOLLOWING COURSES:

SOUTH 06° 16' 37" WEST	202.27 FEET	ALONG THE EAST LOT LINE OF LOT 63 EXTENDED;
SOUTH 28° 16' 37" WEST	52.37 FEET	ALONG THE WEST LINE OF LOT 48, SILVER BELL, ESTATES NO. 1
SOUTH 05° 48' 28" WEST	60.77 FEET	ALONG SAID WEST LINE OF LOT 48;
SOUTH 20° 16' 37" WEST	60.00 FEET;	ALONG WEST LINE OF LOT 48 AND 49;
NORTH 74° 00' 36" WEST	239.09 FEET;	TO A POINT ON A 607.31 FOOT RADIUS CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 4° 42' 46"
NORTHERLY	49.94 FEET	ALONG THE ARC OF SAID CURVE, CHORD BEARS NORTH 13° 38' 00" EAST 49.93 FEET
NORTH 01° 27' 15" EAST	286.06 FEET	TO A POINT ON A 122.19 FOOT RADIUS CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 54° 00' 10"
NORTHEASTERLY	115.17 FEET	ALONG THE ARC OF SAID CURVE, (CHORD BEARS NORTH 38° 16' 37" EAST 110.95 FEET);
NORTH 65° 16' 37" EAST	17.37 FEET;	
SOUTH 24° 43' 28" EAST	98.05 FEET;	TO A POINT ON A 74.08 FOOT RADIUS CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 90° 00' 00"
EASTERLY	116.36 FEET	ALONG THE ARC OF SAID CURVE, CHORD BEARS SOUTH 69° 43' 42" EAST 104.76 FEET

TO THE POINT OF BEGINNING

CONTAINS 2.10 ACRES

**Basis of Bearing**

THE BASIS OF BEARING FOR THIS PLAT IS THE SECTION LINE BETWEEN THE SOUTHEAST CORNER AND THE NORTHEAST CORNER OF SECTION 32, T. 7 N., R. 1 E., S.L.B.&M., US SURVEY SHOWN HEREON AS N 00° 03' 22" E.

**Owners Dedication**

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS, AS SHOWN HEREON AND NAME SAID TRACT

SILVER BELL ESTATES PHASE NO. 2, FIRST AMENDMENT,

AND DO HEREBY DEDICATE TO PUBLIC ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED HEREOF AS PUBLIC UTILITY, DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION AND OPERATION OF PUBLIC UTILITY SERVICE LINE, AND STORM DRAINAGE FACILITIES, FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICH EVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2014.

PRINT NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_

PRINT NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_

**Acknowledgment**

STATE OF UTAH  
COUNTY OF \_\_\_\_\_

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2012, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED, NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS DEDICATION. IN NUMBER WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC

**Weber County Recorder**

ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_

FILED FOR RECORD AND RECORDED \_\_\_\_\_ AT \_\_\_\_\_

IN BOOK \_\_\_\_\_ OF OFFICIAL RECORDS, PAGE \_\_\_\_\_ RECORDED FOR \_\_\_\_\_

COUNTY RECORDER

BY: \_\_\_\_\_ DEPUTY



**Owner/Developer**  
GARY H. BRADEN  
5023 S 2500 W  
ROY UT 84067