

# JANISAN WEST WEBER SUBDIVISION

LOCATED IN THE NORTHEAST CORNER OF SECTION 20  
TOWNSHIP 6 NORTH, RANGE 3 WEST  
SALT LAKE BASE AND MERIDIAN  
WEBER COUNTY, UTAH  
SEPTEMBER 2022

NORTHEAST CORNER  
SECTION 20  
T6N, R3W  
SLB&M  
(FOUND WEBER COUNTY BRASS CAP)

(FOUND WEBER COUNTY BRASS CAP)

900 SOUTH STREET

S 89°29'19" E 366.59' (365.93' RECORD)

Place a label here "No Access"

POINT OF BEGINNING

FOUND BAR AND CAP  
PLS 356542

S 0°49'42" W 656.24'

10-042-0004  
NORTHERN UTAH RADIO  
CONTROLLED AIRCRAFT CLUBS

LOT 1  
2836.204 sq. ft.  
6.505 acres

N 0°51'05" E 641.00'

10-041-0023  
RLSS LLC

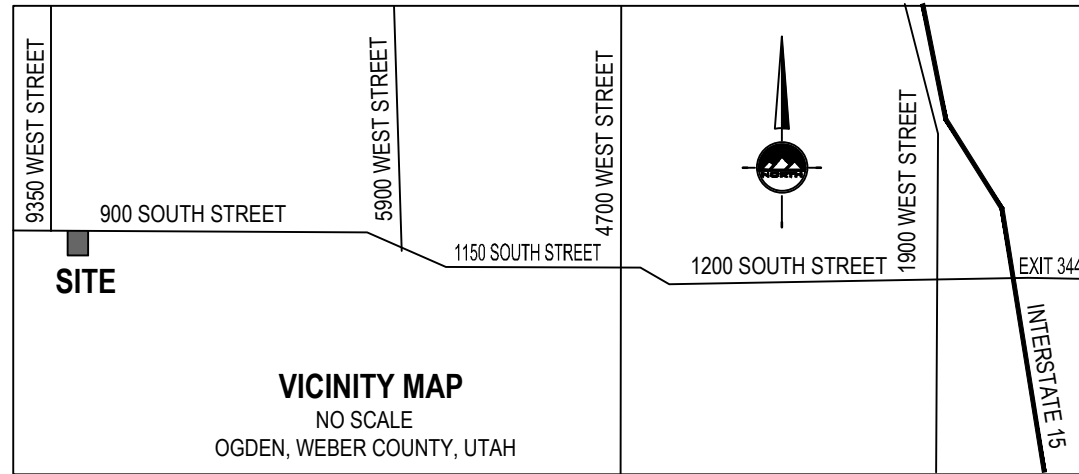
10-041-0031  
RLSS LLC

10-041-0026  
RLSS LLC

N 89°29'19" W 432.05'

10-041-0031  
RLSS LLC

Land use Code of Weber County Utah, Chapter 106-8 Signature Blocks

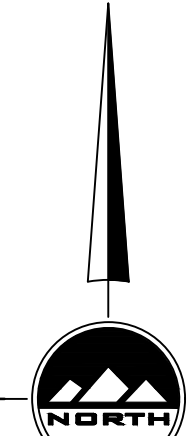


## LEGEND

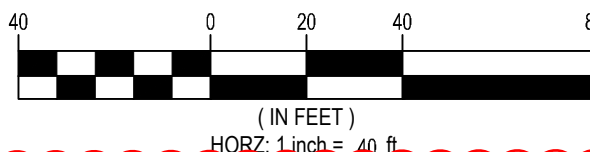
- SECTION CORNER
- PROPOSED STREET MONUMENT
- SET 5/8" X 24" REBAR WITH YELLOW PLASTIC CAP, OR NAIL STAMPED "ENSGN ENG. & LAND SURV."
- PROPERTY LINE
- ROAD CENTERLINE
- SECTION LINE
- EASEMENT
- ADJACENT RIGHT OF WAY

## GENERAL NOTES:

- PROPERTY IS ZONED M3.  
A. FRONT YARD SETBACK IS 50'
- ALL PUBLIC UTILITY AND DRAINAGE EASEMENTS (PU&DE) ARE 10' FRONT AND 10' REAR UNLESS OTHERWISE NOTED HEREON.
- UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN, AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE P.U.E. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE P.U.E. AT THE LOT OWNER'S EXPENSE. OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE LOT OWNER'S EXPENSE. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE P.U.E. OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE P.U.E. WITHOUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE P.U.E. IN ADDITION, ANY FENCES LOCATED ON LOT 204 THAT BLOCKS THE ACCESS EASEMENT MUST INCLUDE A 12' WIDE ACCESS GATE TO ALLOW FOR EQUIPMENT TO ENTER.
- 5/8" x 24" REBAR AND CAP WILL BE PLACED AT ALL REAR LOT CORNERS AND FRONT CORNERS WILL BE MARKED WITH A NAIL OR RIVET AT THE EXTENSION IN THE CURB.
- PROTECT ALL EXISTING SECTION CORNERS AND STREET MONUMENTS. COORDINATE ALL SURVEY STREET MONUMENT INSTALLATION, GRADE ADJUSTMENT, AND ALL REQUIRED FEES AND PERMITS WITH THE COUNTY SURVEYOR PRIOR TO DISRUPTION OF ANY EXISTING MONUMENTS.



HORIZONTAL GRAPHIC SCALE



DEVELOPER  
JANISAN INCORPORATED  
PO BOX 16332  
CLEARFIELD, UTAH 84016  
801-444-3446

## COUNTY ATTORNEY'S APPROVAL

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_,  
BY THE WEBER COUNTY ATTORNEY.

WEBER COUNTY ATTORNEY

## PLANNING COMMISSION APPROVAL

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_,  
BY THE COUNTY PLANNING COMMISSION APPROVAL

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

## COUNTY ENGINEER'S APPROVAL

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_,  
BY THE WEBER COUNTY ENGINEER

WEBER COUNTY ENGINEER

## COUNTY COUNCIL APPROVAL

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_,  
BY THE WEBER COUNTY COUNCIL

COUNTY RECORDER CITY MAYOR

## SURVEYOR'S CERTIFICATE

I, TRENT R. WILLIAMS, do hereby certify that I am a Licensed Land Surveyor, and that I hold certificate No. 8034679, as prescribed under laws of the State of Utah in accordance with Title 58 Chapter 22, Professional Engineers and Professional Land Surveyors Licensing Act. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as JANISAN WEST WEBER SUBDIVISION, and that the same has been correctly surveyed and staked on the ground as shown on this plat in accordance with Section 17-23-17. I further certify that all lots meet frontage width and area re-quirements of the applicable zoning ordinances.

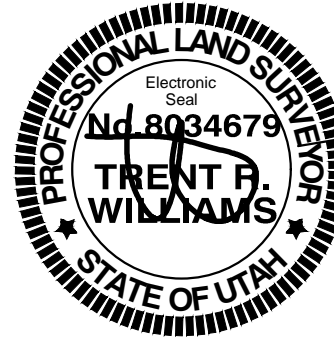
## BOUNDARY DESCRIPTION

A parcel of land, situate in the Northeast Quarter of Section 20, Township 6 North, Range 3 West, Salt Lake Base and Meridian, said parcel also located in Weber County, Utah. Being more particularly described as follows:

Beginning at a point on the southerly right-of-way line of 900 South Street, said point being South 0°49'42" West 50.47 feet from the Northeast corner of Section 20, Township 6 North, Range 3 West, Salt Lake Base and Meridian and running thence:

- South 0°49'42" West 656.24 feet along the section;  
thence North 89°29'19" West 432.05 feet;  
thence North 0°51'05" East 614.00 feet;  
thence northeasterly 23.75 feet along the arc of a 15.00-foot radius curve to the left (center bears South 89°08'59" East and the long chord bears North 46°12'45" East 21.35 feet with a central angle of 89°16'40") to said southerly right-of-way of 900 South Street;  
thence along said right-of-way line the following Two (2) courses
- South 89°52'15" East 50.39 feet
  - South 89°29'19" East 366.59 feet (365.93 feet record) to the Point of Beginning.

Contains: 283,204 square feet or 6.505 acres and 1 lot.



9-28-2022

Date: \_\_\_\_\_  
Trent R. Williams, PLS  
License no. 8034679

## OWNER'S DEDICATION

We(I) the undersigned owners of the above described tract of land, do hereby set apart and subdivide the same into lots and streets (private streets/private right-of-way's) as shown hereon and name said tract:

## JANISAN WEST WEBER SUBDIVISION

Dedicate to public use all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares. Grant and dedicate a perpetual right and easement over, upon and under the lands designated hereon as public utility and drainage easements with no buildings or structures being erected within such easements.

In witness whereof We(I) have hereto set our hands(s) this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 20\_\_\_\_.

By: Janisan Incorporated

## LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF UTAH  
County of Weber JS.S.

On the \_\_\_\_\_ day of \_\_\_\_\_, A.D., 20\_\_\_\_, \_\_\_\_\_, personally appeared before me, the undersigned Notary Public, in and for said County of \_\_\_\_\_ in the State of Utah, who after being duly sworn, acknowledged to me that He is the \_\_\_\_\_ of \_\_\_\_\_, a Limited Liability Company and that He signed the Owner's Dedication freely and voluntarily for and in behalf of said Limited Liability Company for the purposes therein mentioned and acknowledged to me that said Limited Liability Company executed the same.

MY COMMISSION EXPIRES: \_\_\_\_\_

\_\_\_\_\_, RESIDING IN \_\_\_\_\_ COUNTY.  
NOTARY PUBLIC

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LOCATED IN THE NORTHEAST CORNER OF  
SECTION 20  
TOWNSHIP 6 NORTH, RANGE 3 WEST  
SALT LAKE BASE AND MERIDIAN  
WEBER COUNTY, UTAH

## WEBER COUNTY RECORDER

ENTRY NO. \_\_\_\_\_ FEE \_\_\_\_\_  
PAID \_\_\_\_\_ FILED FOR RECORD AND  
RECORDED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_  
AT \_\_\_\_\_ IN BOOK \_\_\_\_\_ OF OFFICIAL RECORDS  
PAGE \_\_\_\_\_

WEBER COUNTY RECORDER

BY \_\_\_\_\_  
DEPUTY RECORDER

## SHEET 1 OF 1

PROJECT NUMBER : 11930

MANAGER : T.WILLIAMS

DRAWN BY : A.SHELBY

CHECKED BY : T.WILLIAMS

DATE : 9/20/2022