

THE POINTE AT WOLF CREEK, A UTAH CONDOMINIUM PROJECT

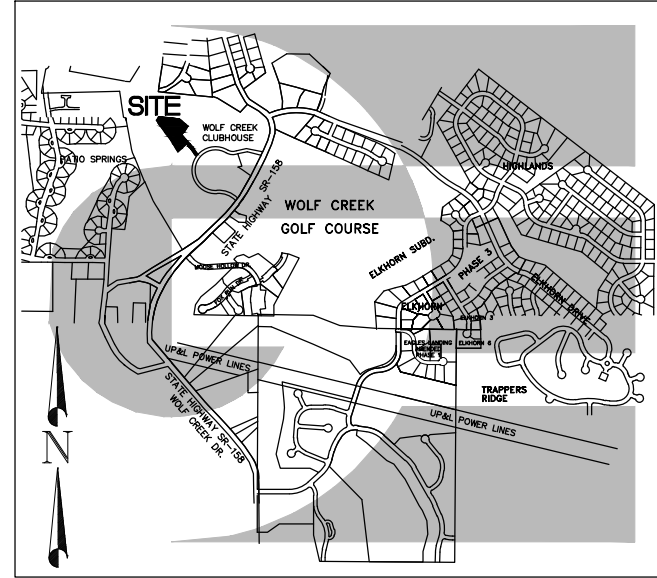
AMENDING THE POINTE AT WOLF CREEK

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22,
TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,
WEBER COUNTY, UTAH
SEPTEMBER 2022

FOUND
W.C. 3" BRASS CAP IN PVC - 1981
AT GROUND LEVEL - GOOD COND.
WEST QUARTER CORNER
SEC. 22 T7N, R1E SLB&M

FOUND
W.C. 3" BRASS CAP IN CONC. - 1967
AT GROUND LEVEL - GOOD COND.
CENTER QUARTER CORNER
SEC. 22 T7N, R1E SLB&M

VICINITY MAP
NOT TO SCALE



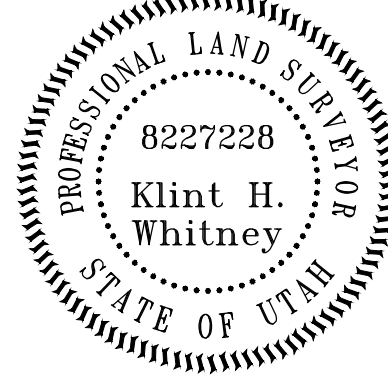
BOUNDARY DESCRIPTION

A PART OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT BEING LOCATED NORTH 89°14'39" WEST 720.14 FEET ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION AND SOUTH 00°00'00" EAST 169.10 FEET FROM THE CENTER QUARTER CORNER OF SAID SECTION; RUNNING THENCE ALONG THE BOUNDARY OF WORLDMARK, THE CLUB AT WOLF CREEK VILLAGE PHASE 2 AND ITS EXTENSION THE FOLLOWING SIX (6) COURSES: (1) SOUTH 31°09'07" WEST 100.51 FEET; (2) SOUTH 80°15'11" WEST 11.10 FEET; (3) SOUTH 37°07'38" WEST 35.42 FEET; (4) SOUTH 34°21'09" EAST 40.68 FEET; (5) SOUTH 41°59'09" EAST 181.60 FEET; (6) SOUTH 35°35'51" EAST 125.67 FEET; THENCE ALONG THE ARC OF A CURVE TO THE LEFT 41.28 FEET, HAVING A RADIUS OF 290.50 FEET, A CENTRAL ANGLE OF 08°08'31", AND WHICH CHORD BEARS SOUTH 46°09'26" WEST 41.25 FEET; THENCE NORTH 35°35'46" WEST 126.31 FEET; THENCE NORTH 41°36'00" WEST 80.66 FEET; THENCE SOUTH 47°52'44" WEST 164.12 FEET; THENCE NORTH 30°39'12" WEST 187.57 FEET; THENCE NORTH 36°28'57" WEST 292.66 FEET; THENCE NORTH 33°05'24" WEST 54.54 FEET; THENCE NORTH 31°31'49" EAST 59.27 FEET; THENCE NORTH 86°10'25" EAST 12.12 FEET; THENCE SOUTH 83°45'54" EAST 289.07 FEET; THENCE SOUTH 49°10'16" EAST 157.48 FEET TO THE POINT OF BEGINNING. CONTAINING 128,790 SQ. FT. OR 2.91 AC, MORE OR LESS.

SURVEYOR'S CERTIFICATE

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY AS SHOWN AND DESCRIBED ON THIS PLAT, AND HAVE SUBDIVIDED SAID PROPERTY INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS, HEREAFER TO BE KNOWN AS THE POINTE AT WOLF CREEK, A UTAH CONDOMINIUM PROJECT, IN ACCORDANCE WITH SECTION 57-8-13 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN HEREIN ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; THAT ALL LOTS MEET THE REQUIREMENTS OF THE LAND USE CODE; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.

SIGNED THIS _____ DAY OF _____, 2022.



KLINT H. WHITNEY, PLS NO. 8227228

OWNER'S DEDICATION

RS21 THE POINT, LLC AND THE POINTE AT WOLF CREEK OWNERS ASSOCIATION, INC., AS OWNERS OF THE TRACTS OF LAND DESCRIBED HEREON, AND AS DECLARANT OF THAT CERTAIN PROJECT KNOWN AS THE POINTE AT WOLF CREEK, A UTAH CONDOMINIUM PROJECT, HAVING CAUSED A SURVEY TO BE MADE AND THIS PLAT PREPARED, DO HEREBY SET APART AND SUBDIVIDE THE DESCRIBED LAND INTO THE CONDOMINIUM UNITS, COMMON AREAS, LIMITED COMMON AREAS, AND OTHER AREAS SHOWN ON THIS PLAT, AND SET FORTH IN THAT CERTAIN DECLARATION OF CONDOMINIUM FOR THE POINTE AT WOLF CREEK, RECORDED ON APRIL 13, 2022, AS ENTRY NO. 3229799, IN THE WEBER COUNTY RECORDER'S OFFICE, AND DO HEREBY CONSENT TO THE RECORDATION OF THIS PLAT IN ACCORDANCE WITH THE UTAH CONDOMINIUM OWNERSHIP ACT, AND HEREBY DEDICATES AND RESERVES UNTO ITSELF, INCLUDING ITS GRANTEEES, SUCCESSORS AND ASSIGNS, A RIGHT-OF-WAY TO BE USED IN COMMON WITH ALL OTHERS WITHIN SAID PROJECT (AND THOSE ADJOINING PROJECTS OR SUBDIVISIONS THAT MAY BE SUBDIVIDED BY SAID OWNER/DECLARANT, ITS SUCCESSORS OR ASSIGNS) ON, OVER AND ACROSS ALL THOSE PORTIONS OR PARTS OF SAID TRACT OF LAND DESIGNATED ON SAID PLAT AS PRIVATE STREETS AS ACCESS TO THE INDIVIDUAL LOTS/UNIT, TO BE MAINTAINED BY THE POINTE AT WOLF CREEK OWNERS ASSOCIATION, WHICH SHALL BE GOVERNED IN ACCORDANCE WITH THE UTAH CONDOMINIUM OWNERSHIP ACT AND WHOSE MEMBERSHIP SHALL CONSIST OF THE OWNERS OF SAID LOTS/UNITS, THEIR GRANTEEES, SUCCESSORS, OR ASSIGNS. THE POINTE ALSO GRANTS AND CONVEYS TO THE POINTE AT WOLF CREEK UNIT OWNERS ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS COMMON AREAS TO BE USED FOR RECREATIONAL AND OPEN SPACE PURPOSES FOR THE BENEFIT OF EACH UNIT OWNER IN COMMON WITH ALL OTHERS IN THE PROJECT.

RS21 THE POINT, LLC, GRANTS AND DEDICATES TO WEBER COUNTY A PERPETUAL EASEMENT OVER UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS COMMON AREA, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY WEBER COUNTY.
RS21 THE POINT, LLC, GRANTS AND DEDICATES TO WEBER COUNTY A PERPETUAL EASEMENT AND OVER THE COMMON AREAS TO GUARANTEE TO WEBER COUNTY THAT THE COMMON AREAS REMAIN OPEN AND UNDEVELOPED EXCEPT FOR APPROVED RECREATIONAL, PARKING AND OPEN SPACE PURPOSES.

A. PRIVATE OWNERSHIP WILL BE DEFINED AS ANYTHING WITHIN THE FOOTPRINT OF THE INDIVIDUAL LOTS/UNITS AS SHOWN ON SHEET 2.

B. LIMITED COMMON AREA TO BE EXCLUDED FROM PUBLIC UTILITY EASEMENT DEDICATION.

RS21 THE POINT, LLC, A UTAH LIMITED LIABILITY COMPANY

SIGNED THIS _____ DAY OF _____, 2022 _____ CHAD JONES, MANAGING MEMBER

THE POINTE AT WOLF CREEK OWNERS ASSOCIATION, INC., A UTAH NON-PROFIT CORPORATION

SIGNED THIS _____ DAY OF _____, 2022 _____ CHAD JONES, PRESIDENT

WOLF CREEK WATER AND SEWER IMPROVEMENT DISTRICT

SIGNED THIS _____ DAY OF _____, 2022 _____ ROB THOMAS, MANAGER

ACKNOWLEDGEMENT

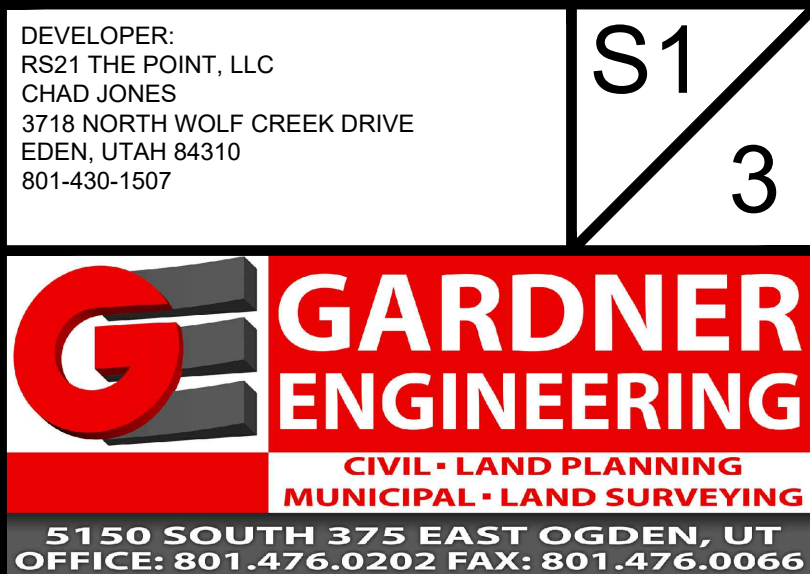
STATE OF UTAH)

COUNTY OF WEBER)

On this _____ day of _____, 2022, personally appeared before me CHAD JONES, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me duly sworn/affirmed, did say that he/she is the MANAGING MEMBER OF RS21 The Point, LLC, a Utah limited liability company, and that said document was signed by him/her in behalf of said Corporation by Authority of its Bylaws, or (Resolution of its Board of Directors), and said CHAD JONES acknowledged to me that said "Corporation executed the same.

PRINTED NAME _____ SIGNATURE _____ COUNTY AND STATE _____

COMMISSION NUMBER _____ MY COMMISSION EXPIRES _____



COUNTY RECORDER

ENTRY NO. _____ FEE PAID _____

FILED FOR AND RECORDED _____

AT _____ IN BOOK _____ OF OFFICIAL

RECORDS, PAGE _____ RECORDED

FOR _____

COUNTY RECORDER

BY: _____

LEGEND

- WEBER COUNTY MONUMENT AS NOTED
- SET 24" REBAR AND CAP MARKED GARDNER ENGINEERING
- FOUND REBAR AND CAP MARKED GARDNER ENGINEERING
- SUBDIVISION BOUNDARY
- ADJACENT PARCEL
- SECTION LINE
- STREET CENTERLINE
- EASEMENT
- PRIVATE OWNERSHIP
- LIMITED COMMON AREA
- COMMON AREA
- COMMON AREA PRIVATE DRIVE

NOTES

- ZONE: FOREST RESIDENTIAL
- NIGHTLY RENTALS ARE ALLOWED.
- PURSUANT TO THAT CERTAIN FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM FOR THE POINTE AT WOLF CREEK, RECORDED ON September 14, 2022, AS ENTRY NO. 32254992, IN THE WEBER COUNTY RECORDER'S OFFICE, DECLARANT GRANTED (I) A PERPETUAL, NON-EXCLUSIVE, AND CONTINUOUS EASEMENT AND RIGHT-OF-WAY OVER THE ACCESS ROAD SHOWN ON THIS PLAT, FOR THE BENEFIT OF EACH CONDOMINIUM UNIT OWNER AND THEIR RESPECTIVE OCCUPANTS AND APPURTENANT TO THE PROJECT AND EACH CONDOMINIUM UNIT, FOR THE PURPOSE OF PROVIDING VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS TO AND FROM WOLF CREEK DRIVE AND THE PROJECT, AND (II) A PERPETUAL, NON-EXCLUSIVE, AND CONTINUOUS EASEMENT AND RIGHT-OF-WAY OVER THE ACCESS ROAD SHOWN ON THIS PLAT, FOR THE BENEFIT OF THE ASSOCIATION AND THEIR RESPECTIVE AGENTS OR CONTRACTORS, FOR THE PURPOSES OF PROVIDING VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS TO AND FROM WOLF CREEK DRIVE AND THE PROJECT AND PERFORMING THE MAINTENANCE OBLIGATIONS DETAILED IN THE FIRST AMENDMENT.
- IN ADDITION, PURSUANT TO THAT CERTAIN ACCESS EASEMENT AGREEMENT, RECORDED ON AUGUST 6, 2021, AS ENTRY NO. 3173814, IN THE WEBER COUNTY RECORDER'S OFFICE, WOLF CREEK WATER AND SEWER IMPROVEMENT DISTRICT GRANTED A PERMANENT, IRREVOCABLE, AND NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER THOSE PORTIONS OF LAND DEPICTED AS PARCELS ACCESS EASEMENT AGREEMENT ON THIS PLAT, FOR THE BENEFIT OF THE POINTE AT WOLF CREEK, LLC, A UTAH LIMITED LIABILITY COMPANY AND CERTAIN REAL PROPERTY MORE PARTICULARLY DESCRIBED THEREIN, FOR THE PURPOSE OF PROVIDING VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS TO AND FROM WOLF CREEK DRIVE AND THE PROJECT, BY ITS SIGNATURE BELOW, AND IN ACCORDANCE WITH THE ACCESS EASEMENT AGREEMENT, WOLF CREEK WATER AND SEWER IMPROVEMENT DISTRICT HEREBY CONFIRMS, ACKNOWLEDGES, AND AGREES THAT SUCH PERMANENT, IRREVOCABLE, AND NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS CREATED BY SAID ACCESS EASEMENT AGREEMENT SHALL ALSO BE FOR THE BENEFIT OF EACH CONDOMINIUM UNIT OWNER AND THEIR RESPECTIVE OCCUPANTS, INVITEES, GUESTS, EMPLOYEES, AGENTS, AND CONTRACTORS, AND SUCH EASEMENT SHALL BE APPURTENANT TO THE PROJECT AND EACH CONDOMINIUM UNIT.

LENDER'S CONSENT

THE UNDERSIGNED BENEFICIARY HEREBY CONSENTS TO THE RECORDING OF THIS PLAT FOR THE HEREIN DESCRIBED PROPERTY AND THE DEDICATION PROVIDED HEREIN.
DATED THIS _____ DAY OF _____, 2022.

HILLCREST BANK

BY: _____ NAME/TITLE: _____

ACKNOWLEDGEMENT

STATE OF _____)

COUNTY OF _____)

ON THE _____ DAY OF _____, 2022, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____, WHO BEING BY ME DULY SWORN DID SAY THAT HE/SHE IS THE _____ OF HILLCREST BANK, AND THAT SAID INSTRUMENT WAS SIGNED ON BEHALF OF SAID COMPANY.

NOTARY PUBLIC

ACKNOWLEDGEMENT

STATE OF UTAH)

COUNTY OF WEBER)

On this _____ day of _____, 2022, personally appeared before me CHAD JONES, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me duly sworn/affirmed, did say that he/she is the PRESIDENT of The Pointe at Wolf Creek Owners Association, inc., a Utah non-profit corporation, and that said document was signed by him/her in behalf of said Corporation by Authority of its Bylaws, or (Resolution of its Board of Directors), and said CHAD JONES acknowledged to me that said "Corporation executed the same.

PRINTED NAME _____ SIGNATURE _____ COUNTY AND STATE _____

COMMISSION NUMBER _____ MY COMMISSION EXPIRES _____

ACKNOWLEDGEMENT

STATE OF UTAH)

COUNTY OF WEBER)

On this _____ day of _____, 2022, personally appeared before me ROB THOMAS, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me duly sworn/affirmed, did say that he/she is the MANAGER of Wolf Creek Water and Sewer Improvement District, and that said document was signed by him/her in behalf of said Corporation by Authority of its Bylaws, or (Resolution of its Board of Directors), and said ROB THOMAS acknowledged to me that said "Corporation executed the same.

PRINTED NAME _____ SIGNATURE _____ COUNTY AND STATE _____

COMMISSION NUMBER _____ MY COMMISSION EXPIRES _____

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO CREATE UNITS ON THE PROPERTY AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY CHAD JONES. THE CONTROL USED TO ESTABLISH THE BOUNDARY WAS THE EXISTING WEBER COUNTY SURVEY MONUMENTATION AS SHOWN AND NOTED HEREON. THE BASIS OF BEARING IS THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 1 EAST, OF THE SALT LAKE BASE AND MERIDIAN WHICH BEARS NORTH 89°14'39" WEST WEBER COUNTY, UTAH NORTH, NAD 83 STATE PLANE GRID BEARING.

LINE #	LENGTH	BEARING	LINE #	LENGTH	BEARING	LINE #	LENGTH	BEARING
L1	59.80	S35°51'57"E	L51	9.50	N47°43'56"E	L101	9.50	N42°05'26"E
L2	22.82	S67°35'40"E	L52	13.73	S42°16'04"E	L102	22.23	N47°54'34"W
L3	25.52	S35°51'57"E	L53	12.50	S47°43'56"W	L103	14.50	N42°05'26"E
L4	68.25	S42°16'04"E	L54	13.81	S42°16'04"E	L104	9.00	S47°54'34"E
L5	5.43	S47°43'56"W	L55	9.50	S47°43'56"W	L105	18.50	N42°05'26"E
L6	11.50	N47°43'56"E	L56	8.46	S42°16'04"E	L106	9.00	S47°54'34"E
L7	97.24	S42°16'04"E	L57	9.50	N47°43'56"E	L107	8.50	N42°05'26"E
L8	63.97	S34°38'04"E	L58	13.81	S42°16'04"E	L108	54.00	S47°54'34"E
L9	11.50	S55°21'56"W	L59	12.50	N47°43'56"E	L109	12.50	N42°05'26"E
L10	10.12	S34°38'04"E	L60	13.71	S42°16'04"E	L110	36.00	S47°54'34"E
L11	72.76	N48°06'28"E	L61	9.50	N4°14'49"W	L111	12.50	S42°05'26"W
L12	96.00	S42°16'04"E	L62	8.46	S85°50'57"W	L112	54.00	S47°54'34"E
L13	15.75	S47°43'56"W	L63	9.50	S4°09'03"E	L113	8.50	S42°05'26"W
L14	67.01	N85°50'57"E	L64	27.54	S85°50'57"W	L114	9.00	S47°54'34"E
L15	8.68	S4°09'03"E	L65	9.50	N4°09'03"W	L115	18.50	S42°05'26"W
L16	9.80	S79°37'42"E	L66	22.23	S85°50'57"W	L116	9.00	S47°54'34"E
L17	23.34	S4°09'03"E	L67	14.50	N4°09'03"W	L117	14.50	S42°05'26"W
L18	13.50	S4°09'03"E	L68	9.00	N85°50'57"E	L118	22.23	N47°54'34"W
L19	141.00	S85°50'57"W	L69	18.50	N4°09'03"W	L119	9.50	S42°05'26"W
L20	13.50	N4°09'03"W	L70	9.00	N85°50'57"E	L120	27.54	N47°54'34"W
L21	2.93	S85°50'57"W	L71	8.50	N4°09'03"W	L121	9.50	N42°05'26"E
L22	15.30	S42°05'26"W	L72	54.00	N85°50'57"E	L122	8.46	N47°54'34"W
L23	141.00	N47°54'34"W	L73	12.50	N4°09'03"W	L123	9.50	S42°05'26"W
L24	22.65	N42°05'26"E	L74	36.00	N85°50'57"E	L124	13.73	N47°54'34"W
L25	9.50	S47°38'10"W	L75	12.50	S4°09'03"E	L125	12.50	N42°05'26"E
L26	8.46	S42°16'04"E	L76	54.00	N85°50'57"E	L126	13.81	N47°54'34"W
L27	9.50	N47°43'56"E	L77	8.50	S4°09'03"E	L127	9.50	N42°05'26"E
L28	27.54	S42°16'04"E	L78	9.00	N85°50'57"E	L128	8.46	N47°54'34"W
L29	9.50	S47°43'56"W	L79	18.50	S4°09'03"E	L129	9.50	S42°05'26"W
L30	22.23	S42°16'04"E	L80	9.00	N85°50'57"E	L130	13.81	N47°54'34"W
L31	14.50	S47°43'56"W	L81	14.50	S4°09'03"E	L131	12.50	S42°05'26"W
L32	9.00	N42°16'04"W	L82	22.23	S85°50'57"W	L132	13.71	N47°54'34"W
L33	18.50	S47°43'56"W	L83	9.50	S4°09'03"E			
L34	9.00	N42°16'04"W	L84	27.54	S85°50'57"W			
L35	8.50	S47°43'56"W	L85	9.50	N4°09'03"W			
L36	54.00	N42°16'04"W	L86	8.46	S85°50'57"W			
L37	12.50	S47°43'56"W	L87	9.50	S4°09'03"E			
L38	36.00	N42°16'04"W	L88	13.73	S85°50'57"W			
L39	12.50	N47°43'56"E	L89	12.50	N4°09'03"W			
L40	54.00	N42°16'04"W	L90	13.81	S85°50'57"W			
L41	8.50	N47°43'56"E	L91	9.50	N4°09'03"W			
L42	9.00	N42°16'04"W	L92	8.46	S85°50'57"W			
L43	18.50	N47°43'56"E	L93	9.50	S4°09'03"E			
L44	9.00	N42°16'04"W	L94	13.81	S85°50'57"W			
L45	14.50	N47°43'56"E	L95	12.50	S4°09'03"E			
L46	22.23	S42°16'04"E	L96	13.71	S85°50'57"W			
L47	9.50	N47°43'56"E						
L48	27.54	S42°16'04"E						
L49	9.50	S47°43'56"W						
L50	8.46	S42°16'04"E						

APPROVED
BY THE WEBER COUNTY
SURVEYOR'S OFFICE

WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS _____ DAY OF _____, 2022.

COUNTY SURVEYOR

RECORD OF SURVEY # _____

WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.

SIGNED THIS _____ DAY OF _____, 2022.

COUNTY ATTORNEY

WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

SIGNED THIS _____ DAY OF _____, 2022.

COUNTY ENGINEER

WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH.

SIGNED THIS _____ DAY OF _____, 2022.

CHAIRMAN, WEBER COUNTY COMMISSION

ATTEST: _____ NAME/TITLE _____

WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION.

SIGNED THIS _____ DAY OF _____, 2022.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER - MORGAN HEALTH DEPARTMENT

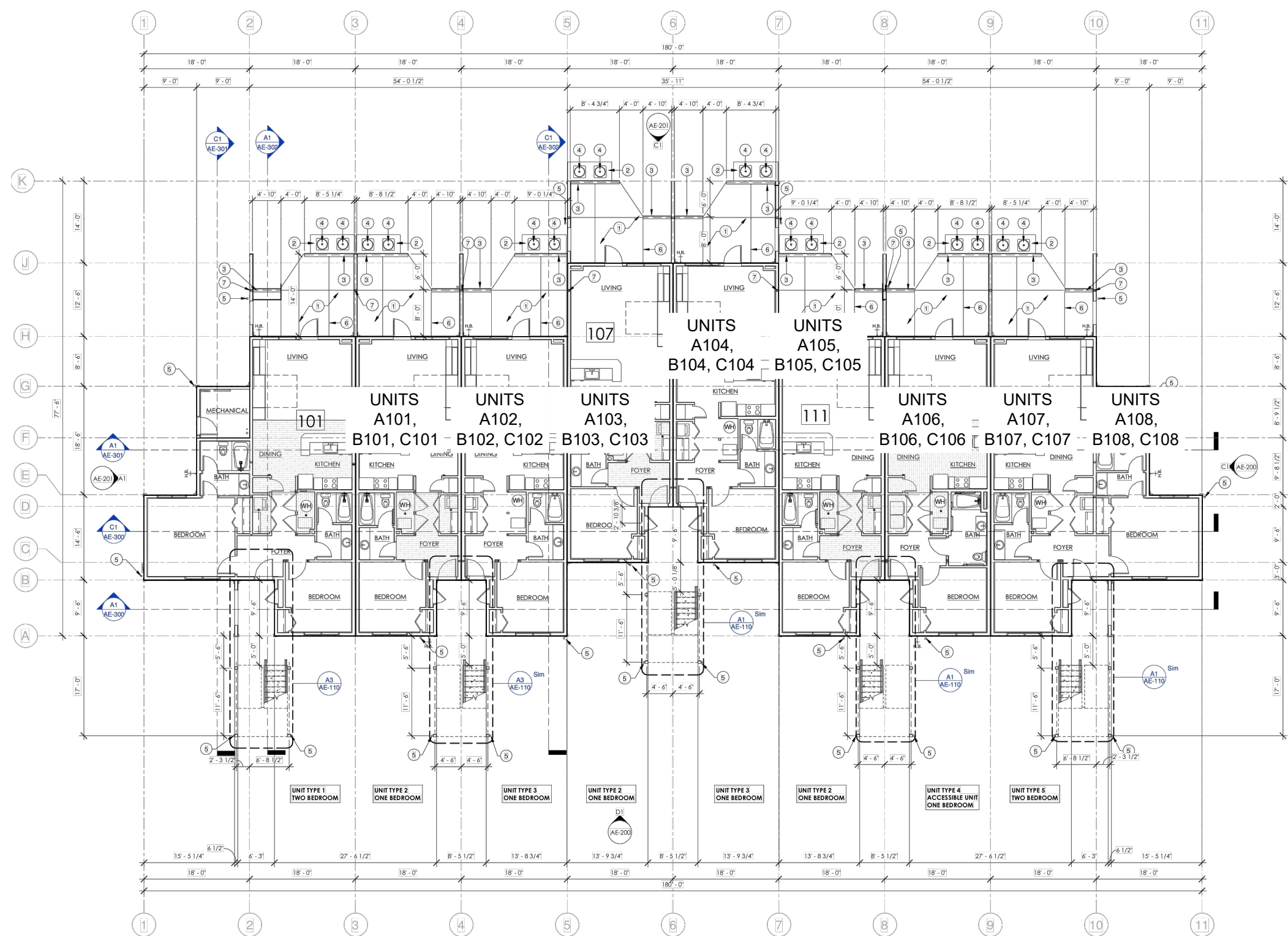
I DO HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITION FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.

SIGNED THIS _____ DAY OF _____, 2022.

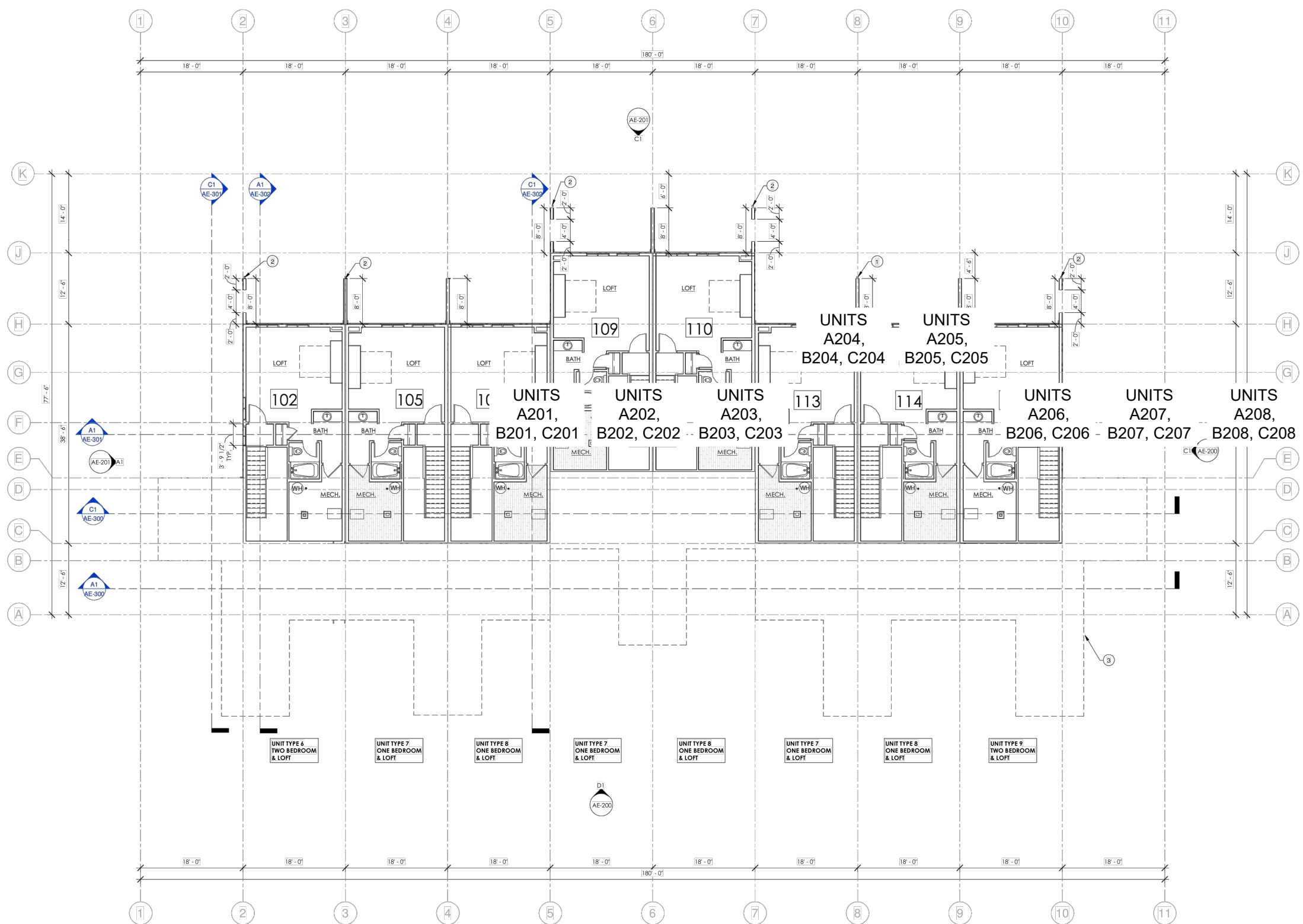
DIRECTOR WEBER-MORGAN HEALTH DEPT.

THE POINTE AT WOLF CREEK, A UTAH CONDOMINIUM PROJECT

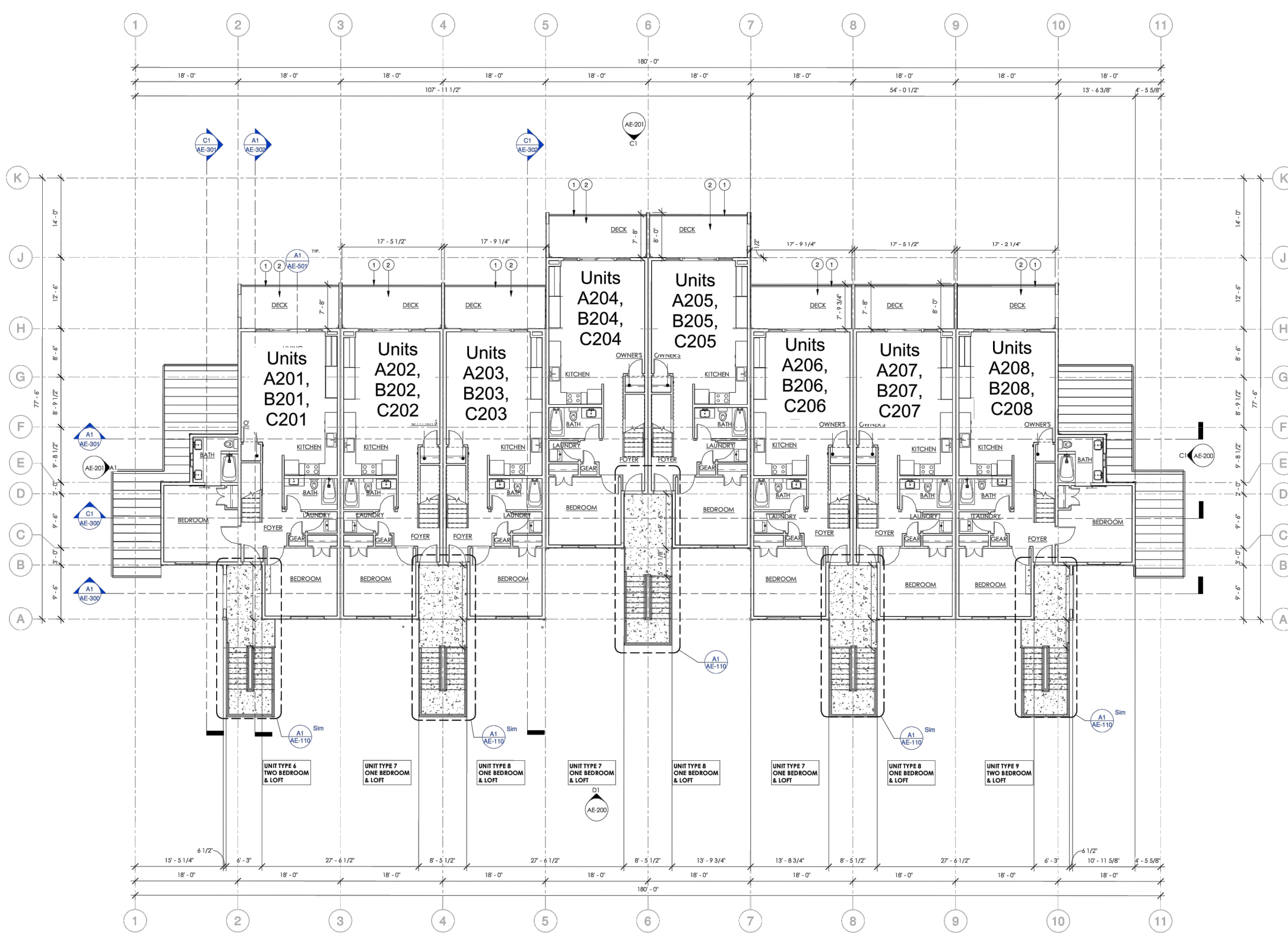
AMENDING THE POINTE AT WOLF CREEK
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22,
TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,
WEBER COUNTY, UTAH
SEPTEMBER 2022



MAIN LEVEL FLOOR PLAN



LOFT FLOOR PLAN



UPPER LEVEL FLOOR PLAN

Unit Identifying Number	Approx. Sq. Footage of Unit ^[1]
A101	1,129
A102	800
A103	800
A104	800
A105	800
A106	800
A107	800
A108	1,129
A201	1,686
A202	1,430
A203	1,430
A204	1,430
A205	1,430
A206	1,430
A207	1,430
A208	1,636
B101	1,129
B102	800
B103	800
B104	800
B105	800
B106	800
B107	800
B108	1,129
B201	1,686
B202	1,430
B203	1,430
B204	1,430
B205	1,430
B206	1,430
B207	1,430
B208	1,636
C101	1,129
C102	800
C103	800
C104	800
C105	800
C106	800

C107	800
C108	1,129
C201	1,686
C202	1,430
C203	1,430
C204	1,430
C205	1,430
C206	1,430
C207	1,430
C208	1,636

R:\2021 - LEWIS JONES\1902-THE POINTE\SURVEY\DWG\THE POINTE - SUB PLAT REVISED UPDATE.DWG

DEVELOPER:
RS21 THE POINT, LLC
CHAD JONES
3718 NORTH WOLF CREEK DRIVE
EDEN, UTAH 84310
801-430-1507

GARDNER
ENGINEERING
CIVIL • LAND PLANNING
MUNICIPAL • LAND SURVEYING
5150 SOUTH 575 EAST OGDEN, UT
OFFICE: 801.476.0202 FAX: 801.476.0066

S2
3

COUNTY RECORDER

ENTRY NO. _____ FEE PAID _____

FILED FOR AND RECORDED _____

AT _____ IN BOOK _____ OF OFFICIAL

RECORDS, PAGE _____ RECORDED

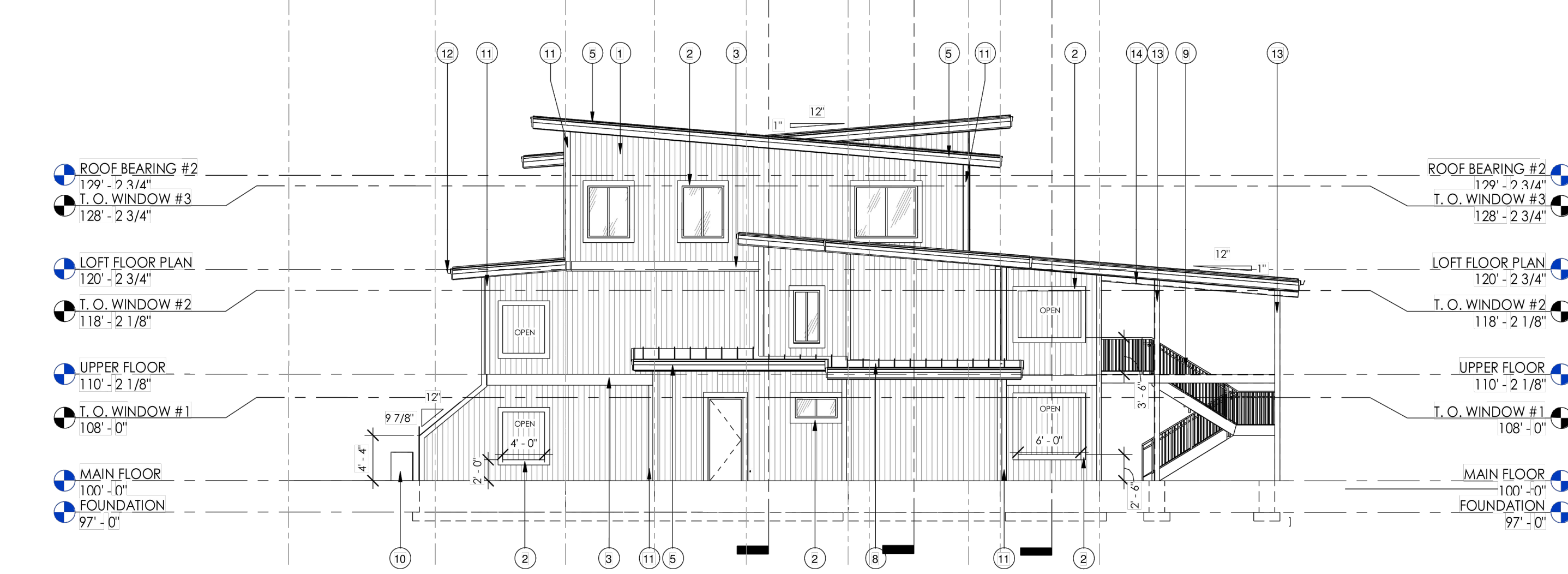
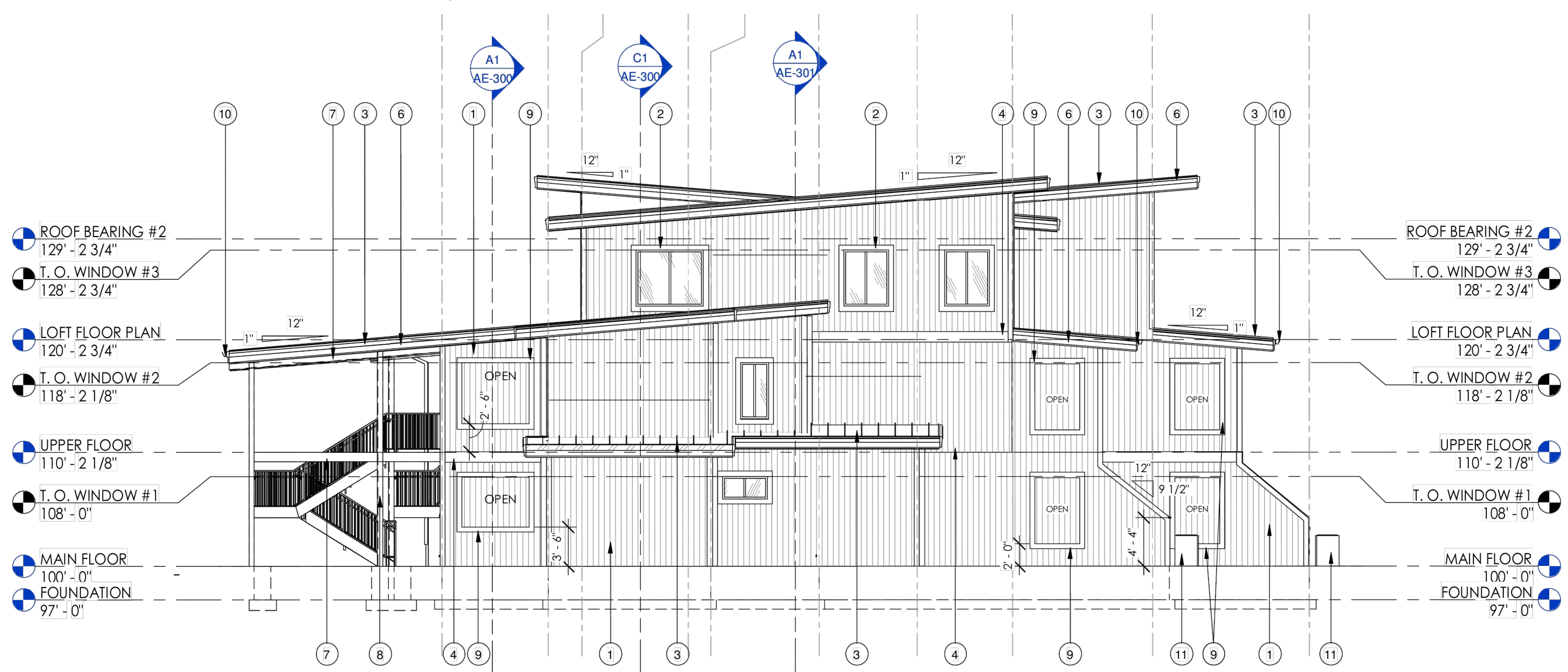
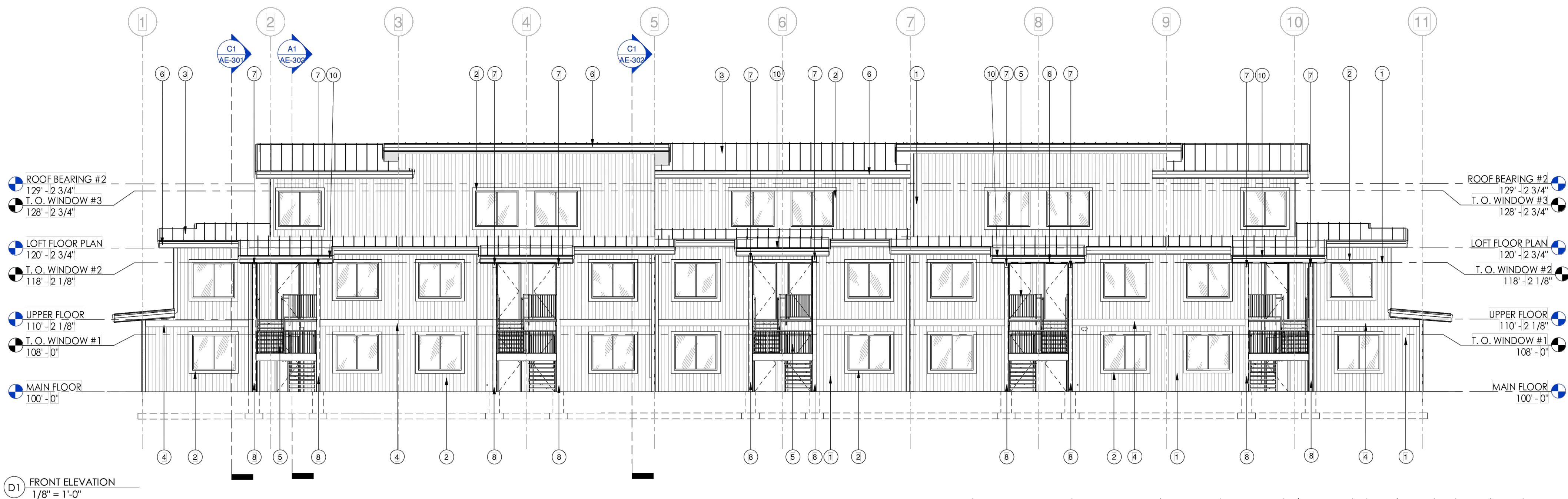
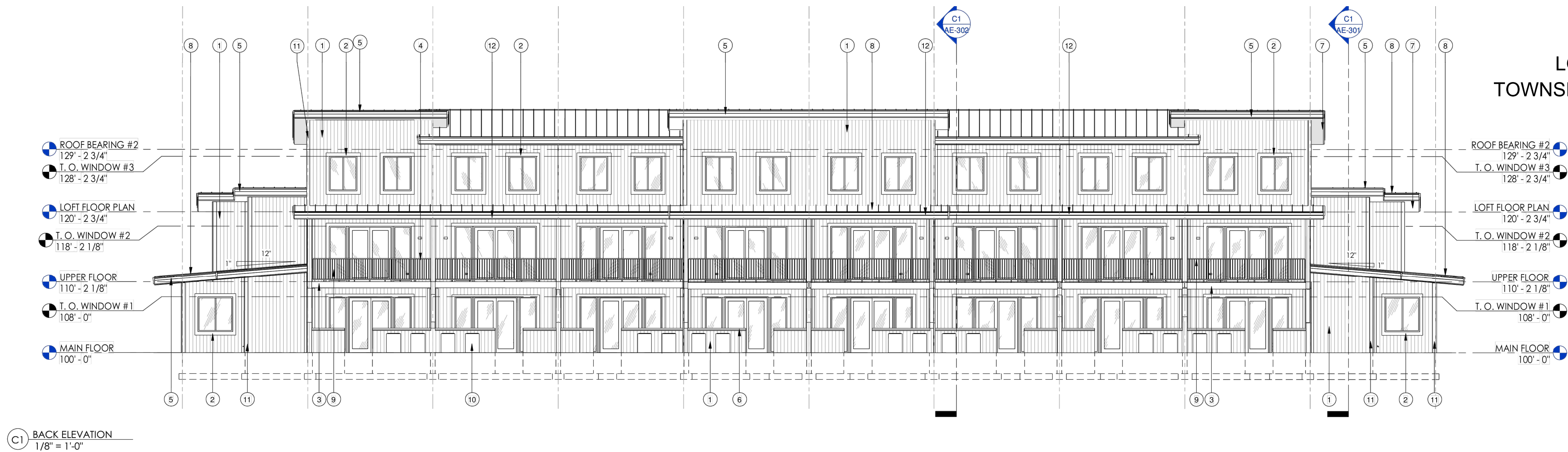
FOR _____

COUNTY RECORDER

BY: _____

THE POINTE AT WOLF CREEK, A UTAH CONDOMINIUM
PROJECT

AMENDING THE POINTE AT WOLF CREEK
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22,
TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,
WEBER COUNTY, UTAH
SEPTEMBER 2022



ELEVATIONS
MAIN FLOOR BUILDING A = 5233.0'
MAIN FLOOR BUILDING B = 5237.0'
MAIN FLOOR BUILDING C = 5243.0'

DEVELOPER: RS21 THE POINT, LLC CHAD JONES 3718 NORTH WOLF CREEK DRIVE EDEN, UTAH 84310 801-430-1507	S3 3	COUNTY RECORDER	
		ENTRY NO. _____ FEE PAID _____	
		FILED FOR AND RECORDED _____	
		AT _____ IN BOOK _____ OF OFFICIAL _____	
GARDNER ENGINEERING CIVIL • LAND PLANNING MUNICIPAL • LAND SURVEYING 5150 SOUTH 525 EAST OGDEN, UT OFFICE: 801.476.0202 FAX: 801.476.0066		RECORDS, PAGE _____, RECORDED _____	
		FOR _____	
		COUNTY RECORDER _____	
		BY: _____	