

# THE POINTE AT WOLF CREEK, A UTAH CONDOMINIUM PROJECT

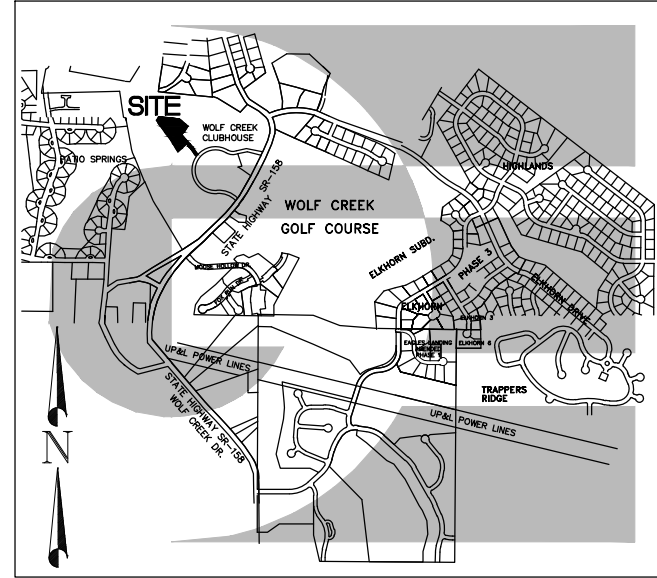
## AMENDING THE POINTE AT WOLF CREEK

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22,  
TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,  
WEBER COUNTY, UTAH  
SEPTEMBER 2022

FOUND  
W.C. 3" BRASS CAP IN PVC - 1981  
AT GROUND LEVEL - GOOD COND.  
WEST QUARTER CORNER  
SEC. 22 T7N, R1E SLB&M

FOUND  
W.C. 3" BRASS CAP IN CONC. - 1967  
AT GROUND LEVEL - GOOD COND.  
CENTER QUARTER CORNER  
SEC. 22 T7N, R1E SLB&M

VICINITY MAP  
NOT TO SCALE



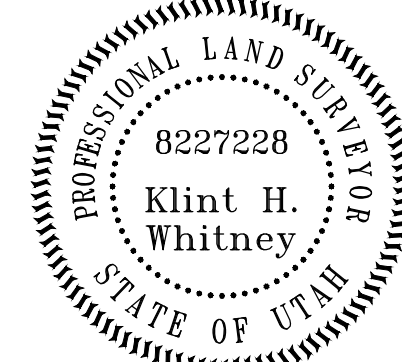
### BOUNDARY DESCRIPTION

A PART OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT BEING LOCATED NORTH 89°14'39" WEST 720.14 FEET ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION AND SOUTH 00°00'00" EAST 169.10 FEET FROM THE CENTER QUARTER CORNER OF SAID SECTION; RUNNING THENCE ALONG THE BOUNDARY OF WORLDMARK, THE CLUB AT WOLF CREEK VILLAGE PHASE 2 AND ITS EXTENSION THE FOLLOWING SIX (6) COURSES: (1) SOUTH 31°09'07" WEST 100.51 FEET; (2) SOUTH 80°15'11" WEST 11.10 FEET; (3) SOUTH 37°07'38" WEST 35.42 FEET; (4) SOUTH 34°21'09" EAST 40.68 FEET; (5) SOUTH 41°59'09" EAST 181.60 FEET; (6) SOUTH 35°35'51" EAST 125.67 FEET; THENCE ALONG THE ARC OF A CURVE TO THE LEFT 41.28 FEET, HAVING A RADIUS OF 290.50 FEET, A CENTRAL ANGLE OF 08°08'31", AND WHICH CHORD BEARS SOUTH 46°09'26" WEST 41.25 FEET; THENCE NORTH 35°35'46" WEST 126.31 FEET; THENCE NORTH 41°36'00" WEST 80.66 FEET; THENCE SOUTH 47°52'44" WEST 164.12 FEET; THENCE NORTH 30°39'12" WEST 187.57 FEET; THENCE NORTH 36°28'57" WEST 292.66 FEET; THENCE NORTH 33°05'24" WEST 54.54 FEET; THENCE NORTH 31°31'49" EAST 59.27 FEET; THENCE NORTH 86°10'25" EAST 12.12 FEET; THENCE SOUTH 83°45'54" EAST 289.07 FEET; THENCE SOUTH 48°10'16" EAST 157.48 FEET TO THE POINT OF BEGINNING. CONTAINING 128,790 SQ. FT. OR 2.91 AC, MORE OR LESS.

### SURVEYOR'S CERTIFICATE

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY AS SHOWN AND DESCRIBED ON THIS PLAT, AND HAVE SUBDIVIDED SAID PROPERTY INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS, HEREAFTER TO BE KNOWN AS THE POINTE AT WOLF CREEK, A UTAH CONDOMINIUM PROJECT, IN ACCORDANCE WITH SECTION 57-8-13 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN HEREIN ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; THAT ALL LOTS MEET THE REQUIREMENTS OF THE LAND USE CODE; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022.



KLINT H. WHITNEY, PLS NO. 8227228

### OWNER'S DEDICATION

RS21 THE POINT, LLC AND THE POINTE AT WOLF CREEK OWNERS ASSOCIATION, INC., AS OWNERS OF THE TRACTS OF LAND DESCRIBED HEREON, AND AS DECLARANT OF THAT CERTAIN PROJECT KNOWN AS THE POINTE AT WOLF CREEK, A UTAH CONDOMINIUM PROJECT, HAVING CAUSED A SURVEY TO BE MADE AND THIS PLAT PREPARED, DO HEREBY SET APART AND SUBDIVIDE THE DESCRIBED LAND INTO THE CONDOMINIUM UNITS, COMMON AREAS, LIMITED COMMON AREAS, AND OTHER AREAS SHOWN ON THIS PLAT, AND SET FORTH IN THAT CERTAIN DECLARATION OF CONDOMINIUM FOR THE POINTE AT WOLF CREEK, RECORDED ON APRIL 13, 2022, AS ENTRY NO. 3229799, IN THE WEBER COUNTY RECORDER'S OFFICE, AND DO HEREBY CONSENT TO THE RECORDATION OF THIS PLAT IN ACCORDANCE WITH THE UTAH CONDOMINIUM OWNERSHIP ACT, AND HEREBY DEDICATES AND RESERVES UNTO ITSELF, INCLUDING ITS GRANTEEES, SUCCESSORS AND ASSIGNS, A RIGHT-OF-WAY TO BE USED IN COMMON WITH ALL OTHERS WITHIN SAID PROJECT (AND THOSE ADJOINING PROJECTS OR SUBDIVISIONS THAT MAY BE SUBDIVIDED BY SAID OWNER/DECLARANT, ITS SUCCESSORS OR ASSIGNS) ON, OVER AND ACROSS ALL THOSE PORTIONS OR PARTS OF SAID TRACT OF LAND DESIGNATED ON SAID PLAT AS PRIVATE STREETS AS ACCESS TO THE INDIVIDUAL LOTS/UNIT, TO BE MAINTAINED BY THE POINTE AT WOLF CREEK OWNERS ASSOCIATION, WHICH SHALL BE GOVERNED IN ACCORDANCE WITH THE UTAH CONDOMINIUM OWNERSHIP ACT AND WHOSE MEMBERSHIP SHALL CONSIST OF THE OWNERS OF SAID LOTS/UNITS, THEIR GRANTEEES, SUCCESSORS, OR ASSIGNS. THE POINTE ALSO GRANTS AND CONVEYS TO THE POINTE AT WOLF CREEK UNIT OWNERS ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS COMMON AREAS TO BE USED FOR RECREATIONAL AND OPEN SPACE PURPOSES FOR THE BENEFIT OF EACH UNIT OWNER IN COMMON WITH ALL OTHERS IN THE PROJECT.

RS21 THE POINT, LLC, GRANTS AND DEDICATES TO WEBER COUNTY A PERPETUAL EASEMENT OVER UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS COMMON AREA, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY WEBER COUNTY.  
RS21 THE POINT, LLC, GRANTS AND DEDICATES TO WEBER COUNTY A PERPETUAL EASEMENT AND OVER THE COMMON AREAS TO GUARANTEE TO WEBER COUNTY THAT THE COMMON AREAS REMAIN OPEN AND UNDEVELOPED EXCEPT FOR APPROVED RECREATIONAL, PARKING AND OPEN SPACE PURPOSES.

A. PRIVATE OWNERSHIP WILL BE DEFINED AS ANYTHING WITHIN THE FOOTPRINT OF THE INDIVIDUAL LOTS/UNITS AS SHOWN ON SHEET 2.

B. LIMITED COMMON AREA TO BE EXCLUDED FROM PUBLIC UTILITY EASEMENT DEDICATION.

RS21 THE POINT, LLC, A UTAH LIMITED LIABILITY COMPANY

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022 \_\_\_\_\_  
CHAD JONES, MANAGING MEMBER

THE POINTE AT WOLF CREEK OWNERS ASSOCIATION, INC., A UTAH NON-PROFIT CORPORATION

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022 \_\_\_\_\_  
CHAD JONES, PRESIDENT

WOLF CREEK WATER AND SEWER IMPROVEMENT DISTRICT

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022 \_\_\_\_\_  
ROB THOMAS, MANAGER

### ACKNOWLEDGEMENT

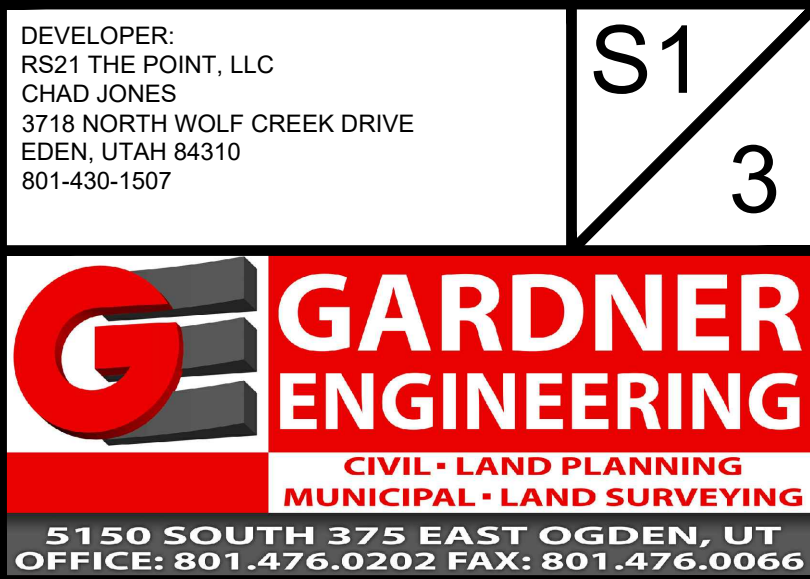
STATE OF UTAH )

COUNTY OF WEBER )

On this \_\_\_\_\_ day of \_\_\_\_\_, 2022, personally appeared before me CHAD JONES, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me duly sworn/affirmed, did say that he/she is the PRESIDENT of The Pointe at Wolf Creek Owners Association, inc., a Utah non-profit corporation, and that said document was signed by him/her in behalf of said Corporation by Authority of its Bylaws, or (Resolution of its Board of Directors), and said CHAD JONES acknowledged to me that said "Corporation executed the same.

PRINTED NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_ COUNTY AND STATE \_\_\_\_\_

COMMISSION NUMBER \_\_\_\_\_ MY COMMISSION EXPIRES \_\_\_\_\_



### COUNTY RECORDER

ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_

FILED FOR AND RECORDED \_\_\_\_\_

AT \_\_\_\_\_ IN BOOK \_\_\_\_\_ OF OFFICIAL

RECORDS, PAGE \_\_\_\_\_ RECORDED

FOR \_\_\_\_\_

COUNTY RECORDER

BY: \_\_\_\_\_

LINE #	LENGTH	BEARING	LINE #	LENGTH	BEARING	LINE #	LENGTH	BEARING
L1	59.80	S35°51'57"E	L51	9.50	N47°43'56"E	L101	10.12	S34°38'04"E
L2	22.82	S67°35'40"E	L52	13.73	S42°16'04"E	L102	22.23	N47°54'34"W
L3	25.52	S35°51'57"E	L53	12.50	S47°43'56"W	L103	14.50	N42°05'26"E
L4	68.25	S42°16'04"E	L54	13.81	S42°16'04"E	L104	9.00	S47°54'34"E
L5	5.43	S47°43'56"W	L55	9.50	S47°43'56"W	L105	18.50	N42°05'26"E
L6	11.50	N47°43'56"E	L56	8.46	S42°16'04"E	L106	9.00	S47°54'34"E
L7	97.24	S42°16'04"E	L57	9.50	N47°43'56"E	L107	8.50	N42°05'26"E
L8	63.97	S34°38'04"E	L58	13.81	S42°16'04"E	L108	54.00	S47°54'34"E
L9	11.50	S55°21'56"W	L59	12.50	N47°43'56"E	L109	12.50	N42°05'26"E
L10	10.12	S34°38'04"E	L60	13.71	S42°16'04"E	L110	36.00	S47°54'34"E
L11	72.76	N48°06'28"E	L61	9.50	N4°14'49"W	L111	12.50	S42°05'26"W
L12	96.00	S42°16'04"E	L62	8.46	S85°50'57"W	L112	54.00	S47°54'34"E
L13	15.75	S47°43'56"W	L63	9.50	S4°09'03"E	L113	8.50	S42°05'26"W
L14	67.01	N85°50'57"E	L64	27.54	S85°50'57"W	L114	9.00	S47°54'34"E
L15	8.68	S4°09'03"E	L65	9.50	N4°09'03"W	L115	18.50	S42°05'26"W
L16	9.80	S79°37'42"E	L66	22.23	S85°50'57"W	L116	9.00	S47°54'34"E
L17	23.34	S4°09'03"E	L67	14.50	N4°09'03"W	L117	14.50	S42°05'26"W
L18	13.50	S4°09'03"E	L68	9.00	N85°50'57"E	L118	22.23	N47°54'34"W
L19	141.00	S85°50'57"W	L69	18.50	N4°09'03"W	L119	9.50	S42°05'26"W
L20	13.50	N4°09'03"W	L70	9.00	N85°50'57"E	L120	27.54	N47°54'34"W
L21	2.93	S85°50'57"W	L71	8.50	N4°09'03"W	L121	9.50	N42°05'26"E
L22	15.30	S42°05'26"W	L72	54.00	N85°50'57"E	L122	8.46	N47°54'34"W
L23	141.00	N47°54'34"W	L73	12.50	N4°09'03"W	L123	9.50	S42°05'26"W
L24	22.65	N42°05'26"E	L74	36.00	N85°50'57"E	L124	13.73	N47°54'34"W
L25	9.50	S47°38'10"W	L75	12.50	S4°09'03"E	L125	12.50	N42°05'26"E
L26	8.46	S42°16'04"E	L76	54.00	N85°50'57"E	L126	13.81	N47°54'34"W
L27	9.50	N47°43'56"E	L77	8.50	S4°09'03"E	L127	9.50	N42°05'26"E
L28	27.54	S42°16'04"E	L78	9.00	N85°50'57"E	L128	8.46	N47°54'34"W
L29	9.50	S47°43'56"W	L79	18.50	S4°09'03"E	L129	9.50	S42°05'26"W
L30	22.23	S42°16'04"E	L80	9.00	N85°50'57"E	L130	13.81	N47°54'34"W
L31	14.50	S47°43'56"W	L81	14.50	S4°09'03"E	L131	12.50	S42°05'26"W
L32	9.00	N42°16'04"W	L82	22.23	S85°50'57"W	L132	13.71	N47°54'34"W
L33	18.50	S47°43'56"W	L83	9.50	S4°09'03"E			
L34	9.00	N42°16'04"W	L84	27.54	S85°50'57"W			
L35	8.50	S47°43'56"W	L85	9.50	N4°09'03"W			
L36	54.00	N42°16'04"W	L86	8.46	S85°50'57"W			
L37	12.50	S47°43'56"W	L87	9.50	S4°09'03"E			
L38	36.00	N42°16'04"W	L88	13.73	S85°50'57"W			
L39	12.50	N47°43'56"E	L89	12.50	N4°09'03"W			
L40	54.00	N42°16'04"W	L90	13.81	S85°50'57"W			
L41	8.50	N47°43'56"E	L91	9.50	N4°09'03"W			
L42	9.00	N42°16'04"W	L92	8.46	S85°50'57"W			
L43	18.50	N47°43'56"E	L93	9.50	S4°09'03"E			
L44	9.00	N42°16'04"W	L94	13.81	S85°50'57"W			
L45	14.50	N47°43'56"E	L95	12.50	S4°09'03"E			
L46	22.23	S42°16'04"E	L96	13.71	S85°50'57"W			
L47	9.50	N47°43'56"E	L97	9.50	N41°59'40"E			
L48	27.54	S42°16'04"E	L98	8.46	N47°54'34"W			
L49	9.50	S47°43'56"W	L99	9.50	S42°05'26"W			
L50	8.46	S42°16'04"E	L100	27.54	N47°54'34"W			

CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C1	23.16	290.50	4°34'04"	N44°22'12"E	23.15
C2	18.10	486.65	2°07'53"	N48°04'05"E	18.10
C3	18.48	51.50	20°33'19"	S46°08'37"E	18.38
C4	6.79	27.50	14°09'12"	S49°20'41"E	6.78
C5	20.42	6.50	180°00'00"	S42°16'04"E	13.00
C6	10.21	6.50	90°00'00"	S10°21'56"W	9.19
C7	28.01	16.50	97°15'28"	S83°15'48"E	24.76
C8	16.10	6.50	141°52'59"	S23°12'33"E	12.29
C9	6.59	5.00	75°28'39"	S41°53'22"E	6.12
C10	7.07	4.50	90°00'00"	S40°50'57"W	6.36
C11	7.07	4.50	90°00'00"	N49°09'03"W	6.36
C12	3.44	4.50	43°45'31"	S63°58'12"W	3.35
C13	14.50	6.00	138°29'23"	N27°09'18"W	11.22

### NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO CREATE UNITS ON THE PROPERTY AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY CHAD JONES. THE CONTROL USED TO ESTABLISH THE BOUNDARY WAS THE EXISTING WEBER COUNTY SURVEY MONUMENTATION AS SHOWN AND NOTED HEREON. THE BASIS OF BEARING IS THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 1 EAST, OF THE SALT LAKE BASE AND MERIDIAN WHICH BEARS NORTH 89°14'39" WEST WEBER COUNTY, UTAH NORTH, NAD 83 STATE PLANE GRID BEARING.

### WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022.

CHAIRMAN, WEBER COUNTY COMMISSION

ATTEST: \_\_\_\_\_  
NAME/TITLE

### WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

### WEBER - MORGAN HEALTH DEPARTMENT

I DO HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITION FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022.

DIRECTOR WEBER-MORGAN HEALTH DEPT.

### ACKNOWLEDGEMENT

STATE OF UTAH )

COUNTY OF WEBER )

On this \_\_\_\_\_ day of \_\_\_\_\_, 2022, personally appeared before me CHAD JONES, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me duly sworn/affirmed, did say that he/she is the PRESIDENT of The Pointe at Wolf Creek Owners Association, inc., a Utah non-profit corporation, and that said document was signed by him/her in behalf of said Corporation by Authority of its Bylaws, or (Resolution of its Board of Directors), and said CHAD JONES acknowledged to me that said "Corporation executed the same.

PRINTED NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_ COUNTY AND STATE \_\_\_\_\_

COMMISSION NUMBER \_\_\_\_\_ MY COMMISSION EXPIRES \_\_\_\_\_

### ACKNOWLEDGEMENT

STATE OF UTAH )

COUNTY OF WEBER )

On this \_\_\_\_\_ day of \_\_\_\_\_, 2022, personally appeared before me ROB THOMAS, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me duly sworn/affirmed, did say that he/she is the MANAGER of Wolf Creek Water and Sewer Improvement District, and that said document was signed by him/her in behalf of said Corporation by Authority of its Bylaws, or (Resolution of its Board of Directors), and said ROB THOMAS acknowledged to me that said "Corporation executed the same.

PRINTED NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_ COUNTY AND STATE \_\_\_\_\_

COMMISSION NUMBER \_\_\_\_\_ MY COMMISSION EXPIRES \_\_\_\_\_

### WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022.

COUNTY SURVEYOR

RECORD OF SURVEY # \_\_\_\_\_

### WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022.

COUNTY ATTORNEY

### WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022.

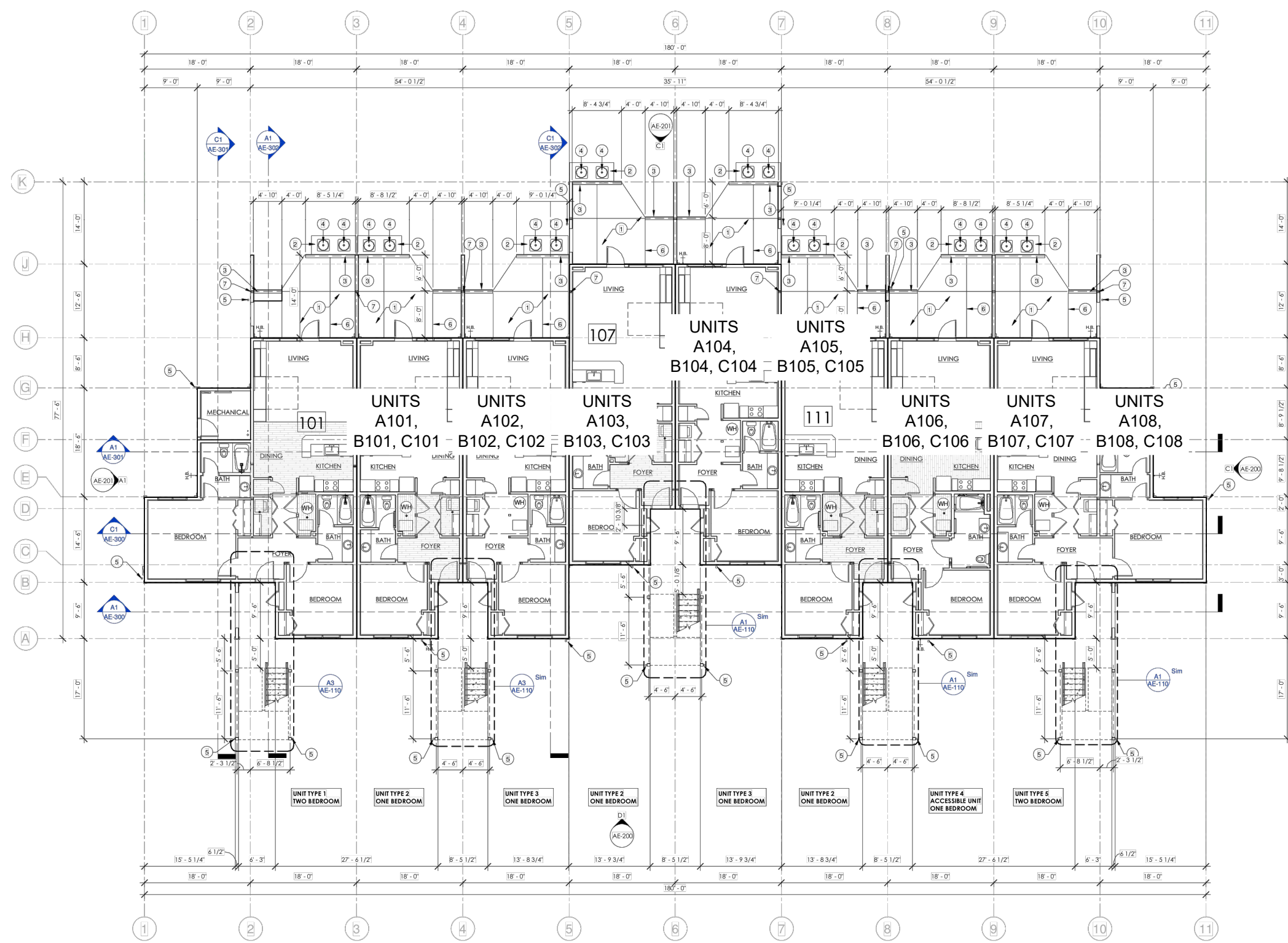
COUNTY ENGINEER

R:\1201 - LEWIS JONES\1201 - THE POINTE AT WOLF CREEK\THE POINTE - SUB PLAT REVISED UPDATE.DWG

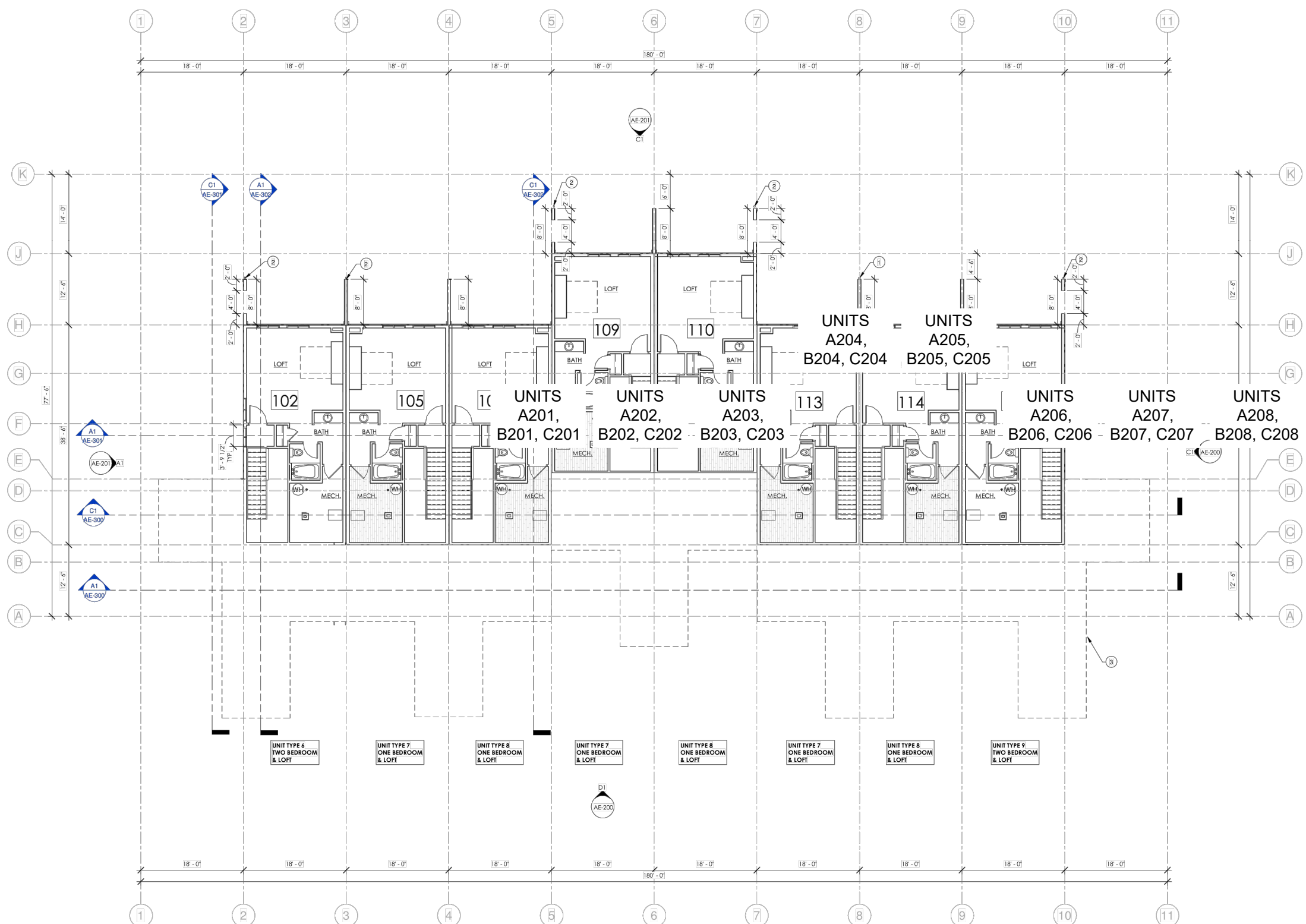


THE POINTE AT WOLF CREEK, A UTAH CONDOMINIUM PROJECT

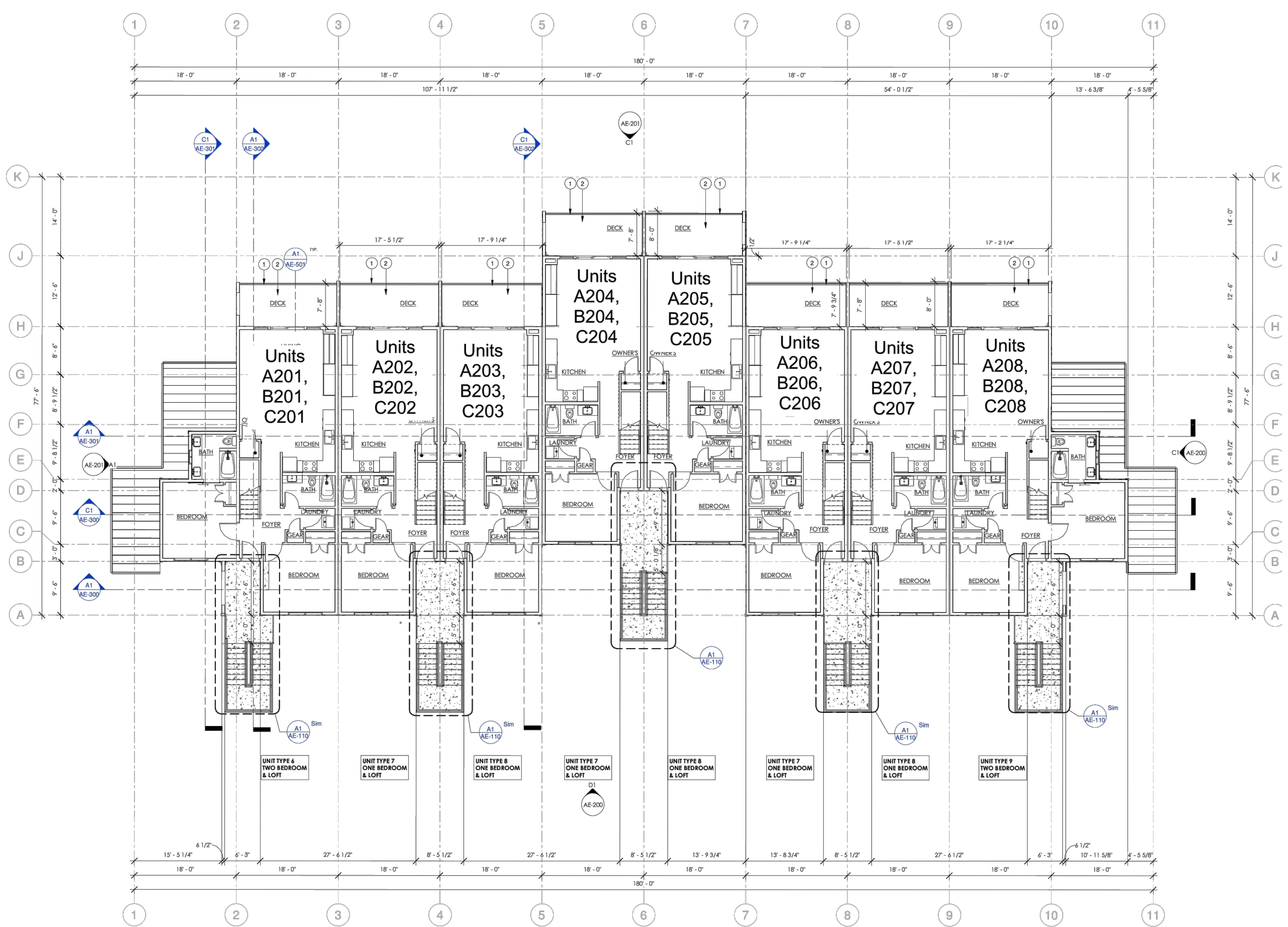
AMENDING THE POINTE AT WOLF CREEK  
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22,  
TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,  
WEBER COUNTY, UTAH  
SEPTEMBER 2022



MAIN LEVEL FLOOR PLAN



LOFT FLOOR PLAN



UPPER LEVEL FLOOR PLAN

Unit Identifying Number	Approx. Sq. Footage of Unit <sup>[1]</sup>
A101	1,129
A102	800
A103	800
A104	800
A105	800
A106	800
A107	800
A108	1,129
A201	1,686
A202	1,430
A203	1,430
A204	1,430
A205	1,430
A206	1,430
A207	1,430
A208	1,636
B101	1,129
B102	800
B103	800
B104	800
B105	800
B106	800
B107	800
B108	1,129
B201	1,686
B202	1,430
B203	1,430
B204	1,430
B205	1,430
B206	1,430
B207	1,430
B208	1,636
C101	1,129
C102	800
C103	800
C104	800
C105	800
C106	800

C107	800
C108	1,129
C201	1,686
C202	1,430
C203	1,430
C204	1,430
C205	1,430
C206	1,430
C207	1,430
C208	1,636

R:\2021 - LEWIS JONES\1902-THE POINTE\SURVEY\DWG\THE POINTE - SUB PLAT REVISED UPDATE.DWG

DEVELOPER:  
RS21 THE POINT, LLC  
CHAD JONES  
3718 NORTH WOLF CREEK DRIVE  
EDEN, UTAH 84310  
801-430-1507

**GARDNER**  
**ENGINEERING**  
CIVIL • LAND PLANNING  
MUNICIPAL • LAND SURVEYING  
5150 SOUTH 575 EAST OGDEN, UT  
OFFICE: 801.476.0202 FAX: 801.476.0066

S2  
3

COUNTY RECORDER

ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_

FILED FOR AND RECORDED \_\_\_\_\_

AT \_\_\_\_\_ IN BOOK \_\_\_\_\_ OF OFFICIAL

RECORDS, PAGE \_\_\_\_\_ RECORDED

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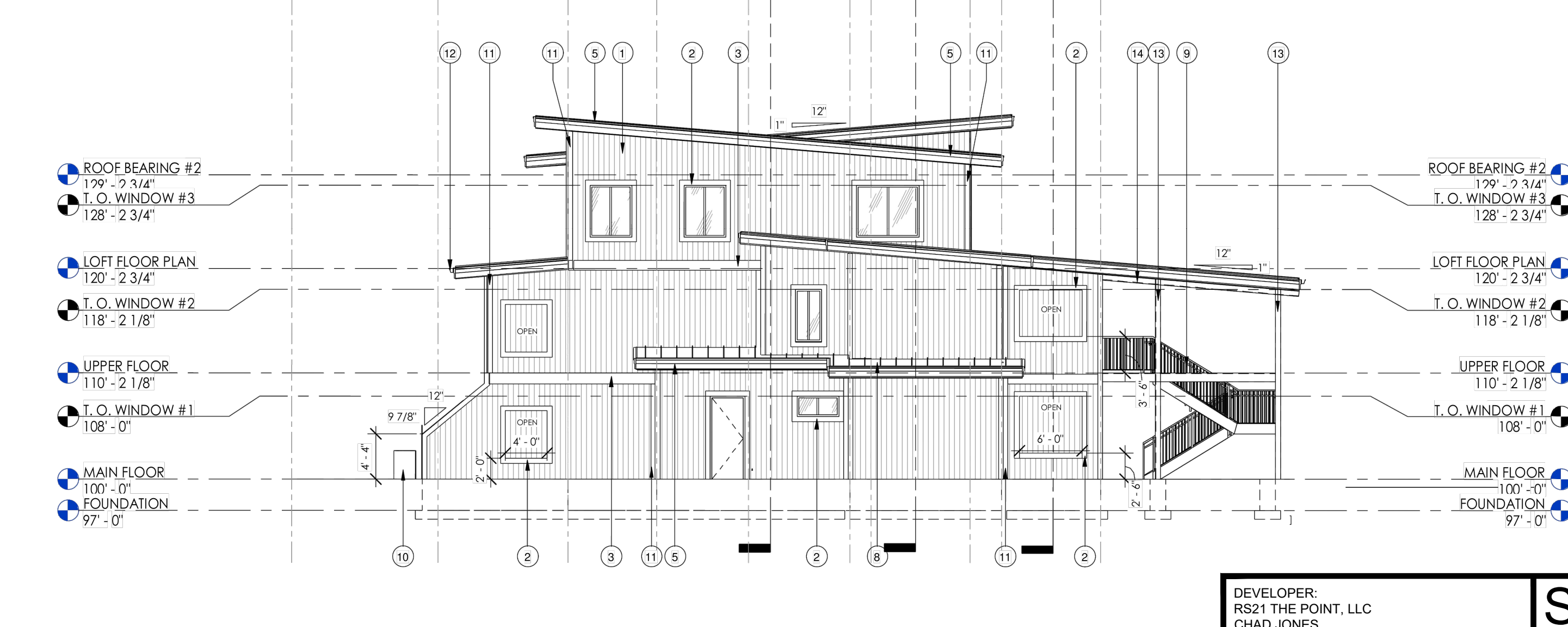
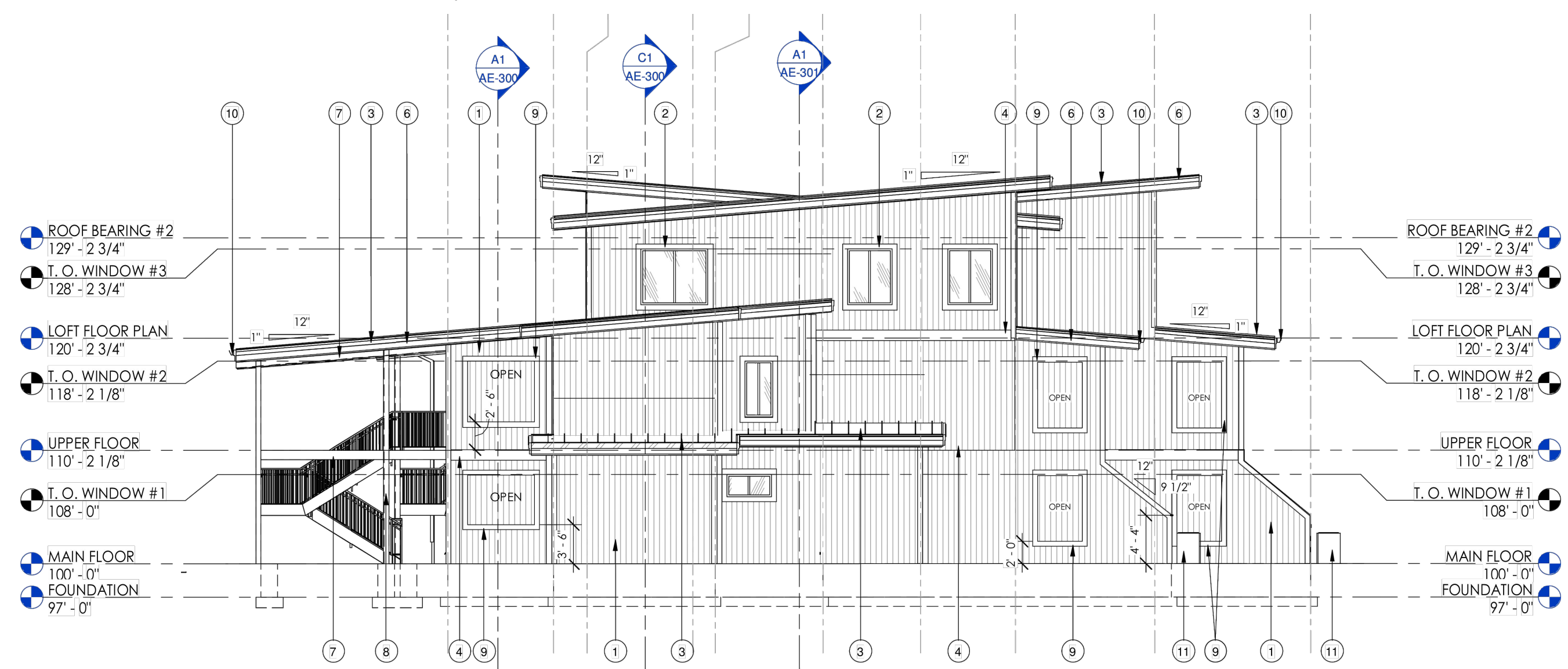
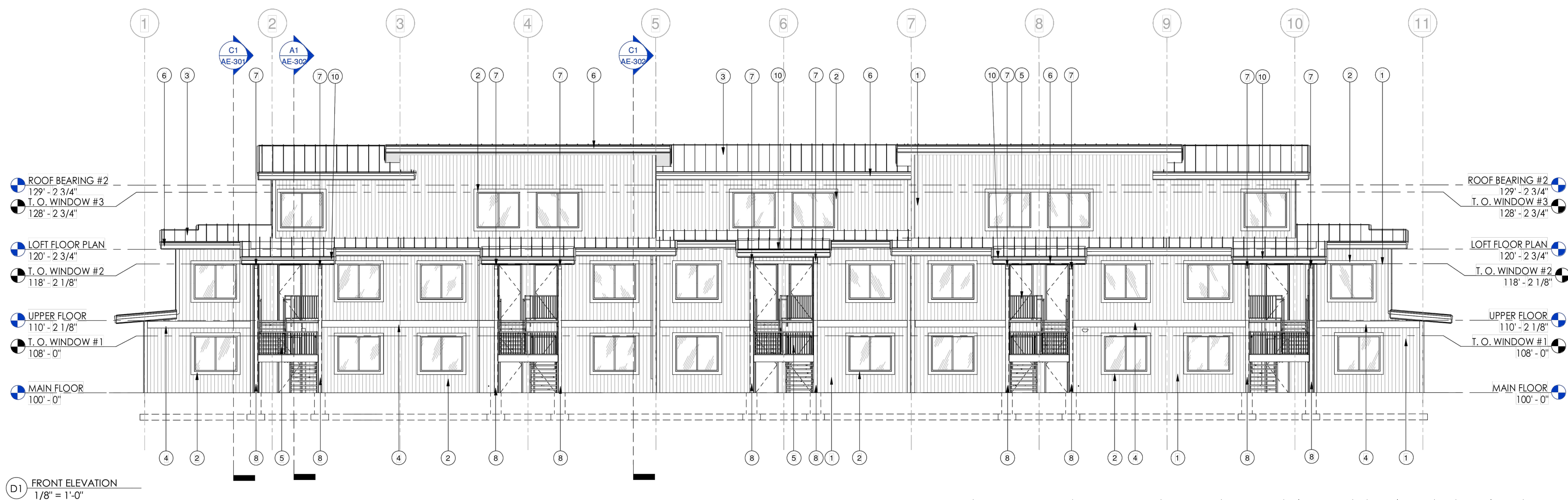
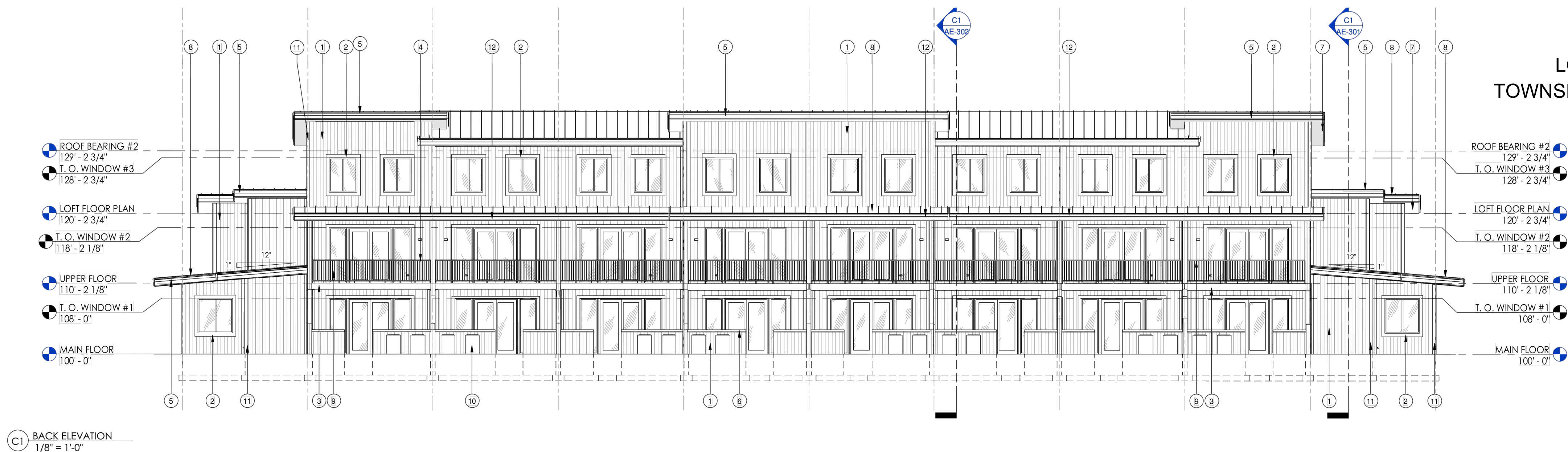
COUNTY RECORDER

BY: \_\_\_\_\_



THE POINTE AT WOLF CREEK, A UTAH CONDOMINIUM  
PROJECT

AMENDING THE POINTE AT WOLF CREEK  
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22,  
TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,  
WEBER COUNTY, UTAH  
SEPTEMBER 2022



ELEVATIONS  
MAIN FLOOR BUILDING A = 5233.0'  
MAIN FLOOR BUILDING B = 5237.0'  
MAIN FLOOR BUILDING C = 5243.0'

DEVELOPER:  
RS21 THE POINT, LLC  
CHAD JONES  
3718 NORTH WOLF CREEK DRIVE  
EDEN, UTAH 84310  
801-430-1507



S3  
3

COUNTY RECORDER  
ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_  
FILED FOR AND RECORDED \_\_\_\_\_  
AT \_\_\_\_\_ IN BOOK \_\_\_\_\_ OF OFFICIAL \_\_\_\_\_  
RECORDS, PAGE \_\_\_\_\_ RECORDED \_\_\_\_\_  
FOR \_\_\_\_\_  
COUNTY RECORDER \_\_\_\_\_  
BY: \_\_\_\_\_