

# THE GROVE CABINS P.R.U.D. PHASE 1

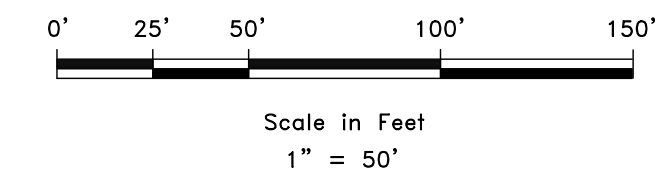
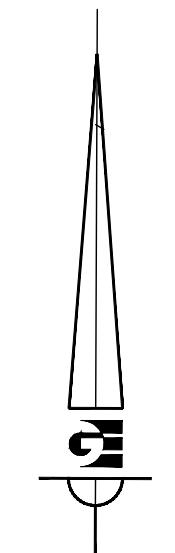
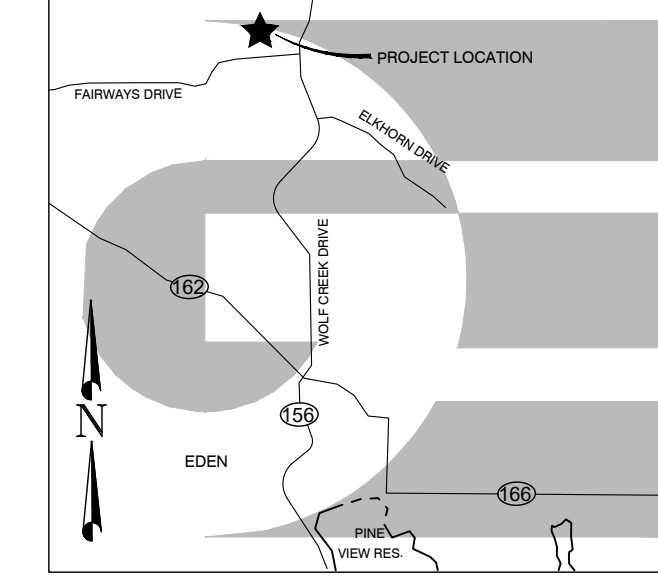
LOCATED IN THE WEST HALF OF SECTION 15 AND THE EAST HALF OF SECTION 16,  
TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,  
WEBER COUNTY, UTAH  
AUGUST 2020

Seven Bridges Road/  
4900 E needs to stop  
at this intersection.

NORTHWEST CORNER SECT 15, T7N, R1E, S.L.B.&M.  
(FOUND WEBER COUNTY BRASS CAP MONUMENT  
GOOD CONDITION 1981 0.5' ABOVE GROUND SURFACE)

### VICINITY MAP

NOT TO SCALE

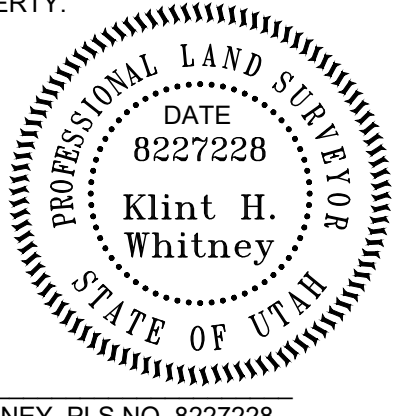


### BOUNDARY DESCRIPTION

A PART OF THE WEST HALF OF SECTION 15 AND THE EAST HALF OF SECTION 16, TOWNSHIP 7 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER LOT 30, MOUNTAIN SIDE PRUD PHASE 2, BEING LOCATED NORTH 0°20'34" EAST 2465.31 FEET ALONG THE WEST LINE OF SAID SECTION 15 AND NORTH 90°00'00" EAST 62.24 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 15; RUNNING THENCE ALONG THE NORTHERLY AND NORTHWESTERLY BOUNDARY OF SAID SUBDIVISION THE FOLLOWING FOUR (4) COURSES: (1) SOUTH 50°57'03" WEST 150.14 FEET; (2) ALONG THE ARC OF A CURVE TO THE LEFT 49.69 FEET, HAVING A RADIUS OF 530.00 FEET, A CENTRAL ANGLE OF 5°22'18", AND WHICH CHORD BEARS NORTH 41°44'08" WEST 49.67 FEET; (3) SOUTH 46°15'21" WEST 60.57 FEET; (4) SOUTH 33°48'28" WEST 280.74 FEET ALONG SAID BOUNDARY AND ITS EXTENSION; THENCE ALONG THE ARC OF A CURVE TO THE LEFT 103.62 FEET, HAVING A RADIUS OF 275.00 FEET, A CENTRAL ANGLE OF 21°35'22", AND WHICH CHORD BEARS NORTH 66°59'15" WEST 103.01 FEET; THENCE NORTH 77°46'56" WEST 134.93 FEET; THENCE SOUTH 8°59'24" WEST 50.08 FEET; THENCE ALONG THE ARC OF A CURVE TO THE LEFT 33.49 FEET, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 76°45'07", AND WHICH CHORD BEARS SOUTH 63°50'30" WEST 31.04 FEET; THENCE NORTH 64°32'03" WEST 60.00 FEET; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT 58.29 FEET, HAVING A RADIUS OF 110.00 FEET, A CENTRAL ANGLE OF 30°21'48", AND WHICH CHORD BEARS SOUTH 40°38'51" WEST 57.61 FEET; THENCE SOUTH 55°49'45" WEST 38.08 FEET; THENCE NORTH 43°52'10" WEST 91.58 FEET; THENCE NORTH 33°14'43" WEST 128.05 FEET; THENCE NORTH 15°55'50" WEST 136.20 FEET; THENCE NORTH 35°03'17" WEST 115.75 FEET; THENCE NORTH 0°31'50" EAST 165.73 FEET; THENCE SOUTH 89°24'50" EAST 973.99 FEET; THENCE SOUTH 1°19'51" WEST 189.49 FEET TO THE POINT OF BEGINNING, CONTAINING 395.185 SQ. FT. OR 9.07 AC. MORE OR LESS TOGETHER WITH A 55 FOOT RADIUS TEMPORARY TURN AROUND EASEMENT, LOCATED IN THE EAST HALF OF SECTION 16, TOWNSHIP 7 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTHERLY BOUNDARY OF THE GROVE CABINS PHASE 1, BEING LOCATED NORTH 0°20'34" EAST 2138.31 FEET ALONG THE EAST LINE OF SAID SECTION 16 AND NORTH 90°00'00" WEST 547.79 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION; RUNNING THENCE ALONG THE ARC OF A CURVE TO THE RIGHT 263.18 FEET, HAVING A RADIUS OF 55.00 FEET, A CENTRAL ANGLE OF 274°09'38", AND WHICH CHORD BEARS SOUTH 87°06'10" WEST 74.91 FEET TO THE SOUTHERLY BOUNDARY OF SAID GROVE CABINS; THENCE ALONG SAID BOUNDARY ALONG THE ARC OF A CURVE TO THE LEFT 36.24 FEET, HAVING A RADIUS OF 110.00 FEET, A CENTRAL ANGLE OF 18°52'31", AND WHICH CHORD BEARS NORTH 34°54'11" WEST 36.07 FEET; THENCE CONTINUING ALONG SAID BOUNDARY SOUTH 64°32'03" EAST 60.00 FEET TO THE POINT OF BEGINNING.

### SURVEYOR'S CERTIFICATE

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY AS SHOWN AND DESCRIBED ON THIS PLAT, AND HAVE SUBDIVIDED SAID PROPERTY INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS, HEREAFTER TO BE KNOWN AS THE GROVE CABINS P.R.U.D. PHASE 1 IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN HEREON ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; THAT ALL LOTS MEET THE REQUIREMENTS OF THE LAND USE CODE; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.



SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2020.

### OWNER'S DEDICATION

I, THE UNDERSIGNED OWNER OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS, PARCELS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT:

### THE GROVE CABINS P.R.U.D. PHASE 1

AND HEREBY DEDICATE, GRANT AND CONVEY TO WEBER COUNTY, UTAH ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO GRANT AND CONVEY TO THE SUBDIVISION LOT (UNIT) OWNERS ASSOCIATION, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS COMMON AREAS TO BE USED FOR RECREATIONAL AND OPEN SPACE PURPOSES FOR THE BENEFIT OF EACH LOT (UNIT) OWNERS ASSOCIATION MEMBER IN COMMON WITH ALL OTHERS IN THE SUBDIVISION AND SUBSEQUENT PHASES OF THE DEVELOPMENT AND GRANT AND DEDICATE TO WEBER COUNTY A PERPETUAL OPEN SPACE RIGHT AND PUBLIC UTILITY EASEMENT ON AND OVER THE COMMON AREAS TO GUARANTEE TO WEBER COUNTY THAT THE COMMON AREAS REMAIN OPEN AND UNDEVELOPED EXCEPT FOR APPROVED RECREATIONAL PARKING AND OPEN SPACE PURPOSES, AND ALSO DEDICATE, GRANT AND CONVEY TO WEBER COUNTY A TEMPORARY TURN AROUND EASEMENT AS SHOWN HEREON TO BE USED BY THE PUBLIC UNTIL SUCH TIME THAT THE ROAD IS EXTENDED, THE TEMPORARY TURN AROUND EASEMENT SHALL BE REVOKED AND LULIFIED AT THE EVENT OF THE EXTENSION OF THE ROAD WITHOUT FURTHER WRITTEN DOCUMENT AND THE ENCUMBERED LAND WITHIN THE AFFECTED PROPERTY SHALL BE RELEASED FOR THE FULL AND EXCLUSIVE USE AND BENEFIT OF THE PROPERTY OWNERS.

### BRIDGES HOLDING COMPANY, LLC

SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2020.

BY: JOHN L. LEWIS, MANAGING MEMBER

### ACKNOWLEDGEMENT

STATE OF UTAH )  
COUNTY OF WEBER )

On this \_\_\_\_ day of \_\_\_\_\_, 2020, personally appeared before me JOHN L. LEWIS, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me duly sworn/affirmed, did say that he/she is the MANAGING MEMBER OF THE BRIDGES HOLDING COMPANY, LLC, and that said document was signed by him/her in behalf of said Corporation by Authority of its Bylaws, or (Resolution of its Board of Directors), and said JOHN L. LEWIS acknowledged to me that said Corporation executed the same.

STAMP

NOTARY PUBLIC

DEVELOPER: BRIDGES OF WOLF CREEK DEVELOPMENT CORP. 3718 NORTH WOLF CREEK DRIVE EDEN, UT 84310 801-430-1507	S1 2	COUNTY RECORDER ENTRY NO. _____ FEE PAID _____ FILED FOR AND RECORDED _____ AT _____ IN BOOK _____ OF OFFICIAL _____ RECORDS, PAGE _____ RECORDED _____ FOR _____ COUNTY RECORDER _____ BY: _____
<b>GARDNER ENGINEERING</b> CIVIL • LAND PLANNING MUNICIPAL • SURVEYING 5150 SOUTH 275 EAST OGDEN, UT OFFICE: 801-476-0202 FAX: 801-476-0066		

### LEGEND

- ◆ WEBER COUNTY MONUMENT AS NOTED
- SET 24" REBAR AND CAP MARKED GARDNER ENGINEERING
- FOUND REBAR AND CAP MARKED GARDNER ENGINEERING
- SUBDIVISION BOUNDARY
- - - LOT LINE
- - - ADJACENT PARCEL
- - - SECTION LINE
- - - STREET CENTERLINE
- - - EASEMENT

### NOTES

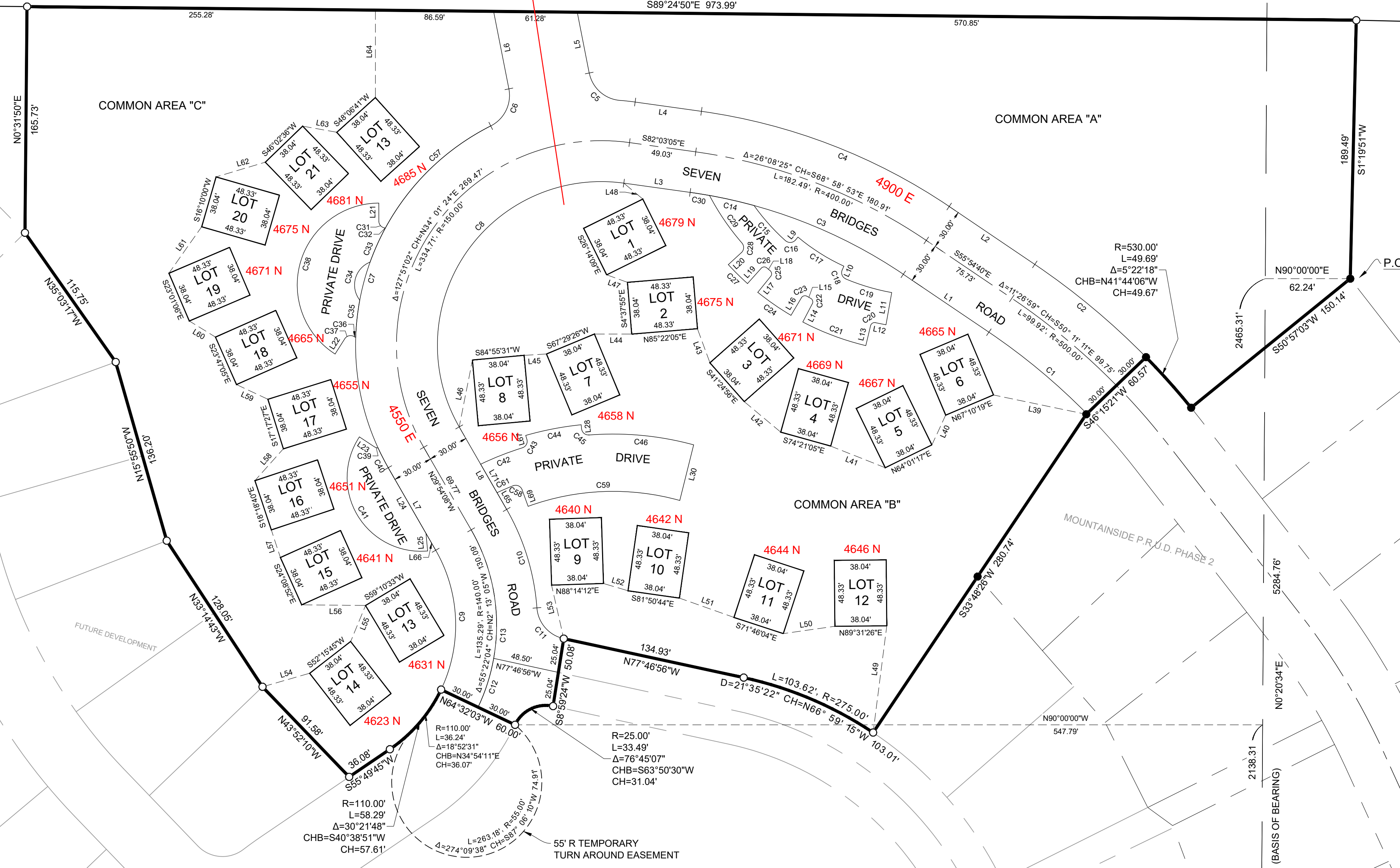
1. THE APPROVED MINIMUM SINGLE FAMILY YARD SETBACKS ARE:
2. SUBJECT PROPERTY FALLS WITHIN FEMA "OTHER AREAS" PER FEMA MAP NO. 49057C0229F WITH AN EFFECTIVE DATE OF JUNE 2, 2015.
3. NIGHTLY RENTALS ARE ALLOWED.
4. MOUNTAIN SIDE P.R.U.D. PHASE 1 IS LOCATED WITHIN A NATURAL HAZARDS AREA, A GEOTECHNICAL INVESTIGATION HAS BEEN PERFORMED BY GSH ENGINEERING JOB NUMBER 1661-08N-16 DATED JULY 25, 2016. LOTS IDENTIFIED WITH AN "N" WILL REQUIRE FURTHER GEOLOGIC AND GEOTECHNICAL INVESTIGATIONS PRIOR TO SUBMITTING AN APPLICATION FOR A LAND USE AND BUILDING PERMIT. THE FINAL REPORT IS AVAILABLE FOR PUBLIC REVIEW AT THE WEBER COUNTY PLANNING DIVISION OFFICE.
5. ALL AREAS NOT WITHIN THE BOUNDARIES OF THE TWENTY TWO (22) NUMBERED LOTS ARE COMMON AREAS AND FACILITIES, CERTAIN OF WHICH AREAS ARE MARKED AS "CA" HEREON PROVIDED, HOWEVER, APPURTENANT TO THE LOTS ARE PERPETUAL EASEMENTS FOR THE ENCROACHMENT OF EAVES OF THE BUILDINGS. THE DRIVEWAYS ARE RESERVED FOR THE USE OF THE LOT TO WHICH IT IS APPURTENANT.

### NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO CREATE A TWENTY THREE (23) LOT SUBDIVISION ON THE PROPERTY AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY LEWIS HOMES. THE BASIS OF BEARING IS THE WEST LINE OF SECTION 15, TOWNSHIP 7 NORTH, RANGE 1 EAST, OF THE SALT LAKE BASE AND MERIDIAN WHICH BEARS NORTH 00°20'34" EAST WEBER COUNTY, UTAH NORTH, NAD 83 STATE PLANE GRID BEARING. VESTING DEED RECORDED AS ENTRY NUMBER 2769049, DEDICATED PLATS OF SUBDIVISION WITHIN SAID SECTION 15 AND SURROUNDING SECTIONS, RECORDED SURVEYS WITHIN SAID SECTION 15 AND SURROUNDING SECTIONS WERE USED TO DETERMINE BOUNDARY LOCATION.

SOUTHWEST CORNER SECT 15, T7N, R1E, S.L.B.&M.  
(FOUND WEBER COUNTY BRASS CAP MONUMENT  
GOOD CONDITION 1981 0.5' ABOVE GROUND SURFACE)

\*NOTE: ALL LOT CORNERS ARE 90° ANGLES  
ALL LOTS CONTAIN 1,839 SQ.FT.



**WEBER COUNTY SURVEYOR**  
I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.  
SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2020.  
COUNTY SURVEYOR

**WEBER COUNTY ATTORNEY**  
I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.  
SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2020.  
COUNTY ATTORNEY

**WEBER COUNTY ENGINEER**  
I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.  
SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2020.  
COUNTY ENGINEER

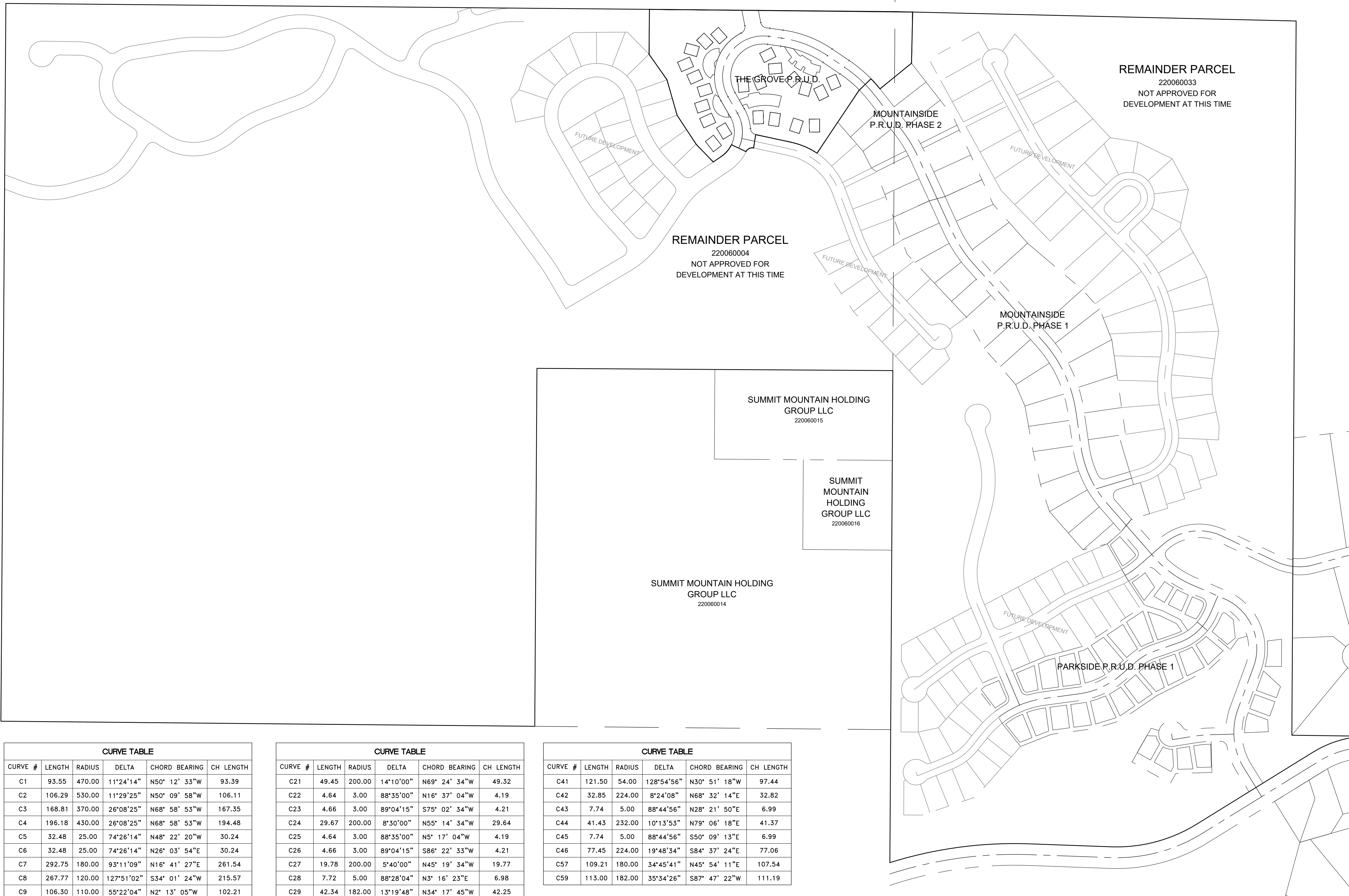
**WEBER COUNTY COMMISSION ACCEPTANCE**  
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH.  
SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2020.  
CHAIRMAN, WEBER COUNTY COMMISSION  
ATTEST: \_\_\_\_\_  
NAME/TITLE

**WEBER COUNTY PLANNING COMMISSION APPROVAL**  
THIS IS TO CERTIFY THAT THIS SUBDIVISION WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION.  
SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2020.  
CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

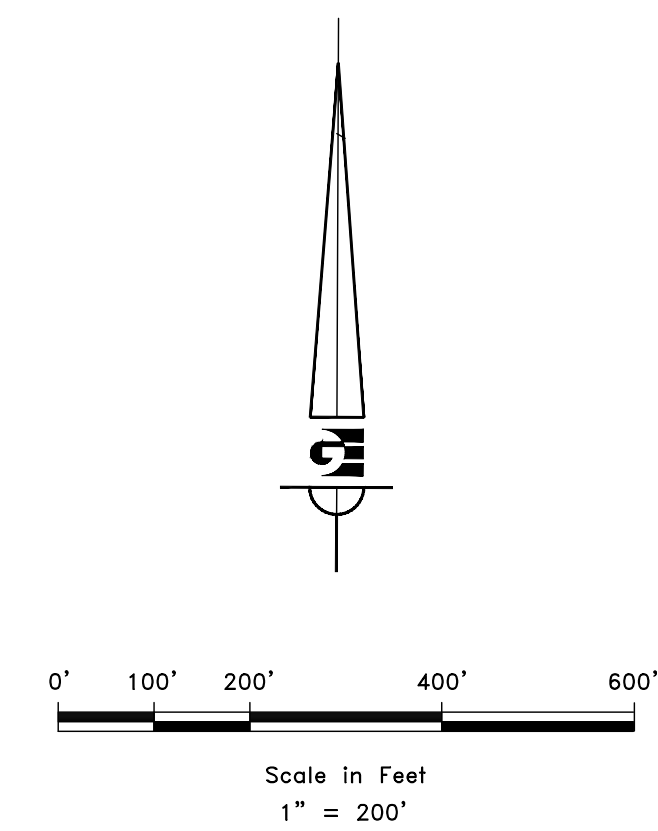
**WEBER - MORGAN HEALTH DEPARTMENT**  
I DO HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITION FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.  
SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2020.  
DIRECTOR WEBER-MORGAN HEALTH DEPT.

R:\1201 - LEWIS HOMES\THE BRIDGES OF WOLF CREEK\GROVE CABINS PHASE 1\SURVEYING\GROVE CABINS PHASE 1.DWG  
R:\1201 - Lewis Homes\The Bridges of Wolf Creek\GROVE CABINS PHASE 1\Map\PLAT SHEET 1, 7/6/2020 10:33:04 AM, ARCHD: legend D:\600 - 16.000 inches, 1:1

**THE GROVE CABINS P.R.U.D.**  
 LOCATED IN THE WEST HALF OF SECTION 15 AND THE EAST HALF OF SECTION 16,  
 TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,  
 WEBER COUNTY, UTAH  
 AUGUST 2020



LINE TABLE			LINE TABLE			LINE TABLE		
LINE #	LENGTH	BEARING	LINE #	LENGTH	BEARING	LINE #	LENGTH	BEARING
L1	75.73	N55° 54' 40"W	L28	3.05	S5° 46' 45"E	L62	37.61	N73° 20' 11"E
L2	75.73	N55° 54' 40"W	L30	42.01	S14° 00' 08"W	L63	25.38	S79° 48' 48"E
L3	49.03	N82° 03' 05"W	L39	69.44	N78° 15' 04"W	L64	64.34	N0° 00' 00"E
L4	49.03	N82° 03' 05"W	L40	24.09	S24° 47' 54"W	L65	14.18	N29° 54' 08"W
L5	45.41	N11° 09' 13"W	L41	42.96	N68° 22' 05"W	L66	14.29	N29° 54' 08"W
L6	57.88	N11° 09' 13"W	L42	34.80	N50° 07' 01"W	L67	3.05	N16° 00' 38"W
L7	69.77	N29° 54' 08"W	L43	26.53	N29° 08' 18"W			
L8	69.77	S29° 54' 08"E	L44	27.25	S89° 57' 40"W			
L9	2.92	N40° 00' 36"E	L45	16.42	S86° 20' 52"W			
L10	2.92	S24° 43' 52"W	L46	50.02	S11° 11' 01"W			
L11	24.00	S10° 06' 25"W	L47	16.23	N70° 13' 25"W			
L12	7.85	N78° 39' 27"W	L48	18.20	S49° 59' 01"E			
L13	15.02	S13° 30' 27"W	L49	78.86	N7° 18' 00"E			
L14	15.02	N27° 40' 28"E	L50	38.21	N81° 54' 20"E			
L15	3.12	N60° 54' 34"W	L51	42.38	S70° 32' 51"E			
L16	15.02	S30° 30' 26"W	L52	18.74	S73° 33' 56"E			
L17	15.02	N39° 00' 26"E	L53	40.24	N12° 47' 34"W			
L18	3.12	N49° 34' 34"W	L54	35.94	N73° 56' 19"E			
L19	15.02	S41° 50' 26"W	L55	28.56	N22° 23' 19"E			
L20	13.07	N47° 30' 28"E	L56	48.84	N89° 25' 39"W			
L21	13.27	N0° 10' 58"W	L57	21.27	N18° 16' 48"W			
L22	13.27	N32° 29' 07"E	L58	31.24	N41° 42' 08"E			
L23	13.31	S56° 23' 51"E	L59	25.45	N64° 58' 10"W			
L24	55.48	S29° 54' 08"E	L60	22.55	N58° 31' 07"W			
L25	12.99	S5° 18' 46"E	L61	41.66	N35° 10' 25"E			



**LEGEND**

—————	SUBDIVISION BOUNDARY
---	STREET CENTERLINE
- - -	ADJACENT PARCEL
—	SECTION LINE

CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CH LENGTH
C1	93.55	470.00	11°24'14"	N50° 12' 33"W	93.39
C2	106.29	530.00	11°29'25"	N50° 09' 58"W	106.11
C3	168.81	370.00	26°08'25"	N68° 58' 53"W	167.35
C4	196.18	430.00	26°08'25"	N68° 58' 53"W	194.48
C5	32.48	25.00	74°26'14"	N48° 22' 20"W	30.24
C6	32.48	25.00	74°26'14"	N26° 03' 54"E	30.24
C7	292.75	180.00	93°11'09"	N16° 41' 27"E	261.54
C8	267.77	120.00	127°51'02"	S34° 01' 24"W	215.57
C9	106.30	110.00	55°22'04"	N2° 13' 05"W	102.21
C10	76.08	170.00	25°38'29"	S17° 04' 53"E	75.45
C11	32.08	25.00	73°31'18"	S41° 01' 17"E	29.92
C12	37.68	140.00	15°25'22"	N17° 45' 16"E	37.57
C13	97.60	140.00	39°56'43"	N9° 55' 46"W	95.64
C14	33.49	370.00	5°11'11"	S77° 13' 53"E	33.48
C15	34.73	158.00	12°35'33"	S41° 49' 15"E	34.66
C16	8.02	5.00	91°52'22"	N85° 56' 47"E	7.19
C17	40.00	150.00	15°16'44"	S57° 37' 46"E	39.88
C18	8.02	5.00	91°52'22"	S21° 12' 18"E	7.19
C19	35.16	158.00	12°45'06"	S73° 31' 02"E	35.09
C20	4.66	3.00	89°04'15"	S58° 02' 34"W	4.21

CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CH LENGTH
C21	49.45	200.00	14°10'00"	N69° 24' 34"W	49.32
C22	4.64	3.00	88°35'00"	N16° 37' 04"W	4.19
C23	4.66	3.00	89°04'15"	S75° 02' 34"W	4.21
C24	29.67	200.00	8°30'00"	N55° 14' 34"W	29.64
C25	4.64	3.00	88°35'00"	N5° 17' 04"W	4.19
C26	4.66	3.00	89°04'15"	S86° 22' 33"W	4.21
C27	19.78	200.00	5°40'00"	N45° 19' 34"W	19.77
C28	7.72	5.00	88°28'04"	N3° 16' 23"E	6.98
C29	42.34	182.00	13°19'48"	N34° 17' 45"W	42.25
C30	14.38	370.00	2°13'36"	S80° 56' 17"E	14.38
C31	7.32	5.00	83°53'35"	N42° 07' 46"W	6.68
C32	0.28	42.00	0°22'37"	N83° 53' 15"W	0.28
C33	27.43	180.00	8°43'50"	N24° 09' 26"E	27.40
C34	33.48	180.00	106°33'47"	N15° 11' 39"E	28.86
C35	27.43	180.00	8°43'50"	N6° 13' 53"E	27.40
C36	1.68	42.00	2°17'27"	S64° 46' 01"E	1.68
C37	7.32	5.00	83°53'35"	N74° 25' 55"E	6.68
C38	154.29	60.00	147°19'55"	S16° 09' 05"W	115.16
C39	2.75	5.00	31°28'18"	S72° 08' 00"E	2.71
C40	16.24	180.00	5°10'11"	S27° 19' 02"E	16.24

CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CH LENGTH
C41	121.50	54.00	128°54'56"	N30° 51' 18"W	97.44
C42	32.85	224.00	8°24'08"	N68° 32' 14"E	32.82
C43	7.74	5.00	88°44'56"	N28° 21' 50"E	6.99
C44	41.43	232.00	10°13'53"	N79° 06' 18"E	41.37
C45	7.74	5.00	88°44'56"	S50° 09' 13"E	6.99
C46	77.45	224.00	19°48'34"	S84° 37' 24"E	77.06
C57	109.21	180.00	34°45'41"	N45° 54' 11"E	107.54
C59	113.00	182.00	35°34'26"	S87° 47' 22"W	111.19

DEVELOPER: BRIDGES OF WOLF CREEK DEVELOPMENT CORP. 3718 NORTH WOLF CREEK DRIVE EDEN, UT 84310 801-430-1507	<b>S2</b> <hr style="border: 1px solid black;"/> <b>2</b>	<b>COUNTY RECORDER</b> ENTRY NO. _____ FEE PAID _____ FILED FOR AND RECORDED _____ AT _____ IN BOOK _____ OF OFFICIAL _____ RECORDS, PAGE _____ RECORDED _____ FOR _____ COUNTY RECORDER BY: _____
5150 SOUTH 375 EAST OGDEN, UT OFFICE: 801-476-0202 FAX: 801-476-0066		

R11201 - LEVINS HOMES THE BRIDGES OF WOLF CREEK CABINS PHASE 1 SURVEY (NOV 2020) THE GROVE CABINS PHASE 1.DWG  
 R11201 - Lewis Homes The Bridges of Wolf Creek Cabins Phase 1.dwg, PLAT SHEET 2, 7/6/2022 10:33:07 AM, ARCHD EXPLOD 0, 0.000, 1x0