## HADLOCK SUBDIVISION - 1ST AMENDMENT SURVEYOR'S CERTIFICATE JASON T. FELT DO HEREBY CERTIFY THAT I AM A LICENSED In order for all of the lots to 9239283 IN ACCORDANCE WITH TITLE 58 CHAPTER 22, PROFESSIONAL AMENDING LOTS 1 AND 2 fully transfer according to the ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT IN THE STATE OF UTAH, AND DO HEREBY CERTIFY THAT I HAVE COMPLETED A platted configuration deeds EAST 1/4 CORNER SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, BY AUTHORIT will need to be recorded at the A LOT AVERAGED SUBDIVISION SECTION 7, T7N, RIE OF THE OWNERS, ARE BASED ON APPLICABLE DATA COMPILED FROM OFFICIAL RECORDS, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO SLB&M, U.S. SURVEY time of recording the plat. If LOTS, STREETS, AND EASEMENTS, HEREAFTER TO BE KNOWN AS: (FOUND BRASS CAP) A SUBDIVISION LOCATED IN THE SOUTHEAST QUARTER OF SECTION 7, SECTION 7, TTN, RIE you have questions about this HADLOCK SUBDIVISION - IST AMENDMENT TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, Lot 101: 3057 E Shaw Drive (FOUND BRASS CAP) please let me know. Lot 102: 2981 E Shaw Drive 1325.23' MEAS. AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND HAVE WEBER COUNTY, UTAH 5203 N 2950 E (1325.22' REC.) PLACED MONUMENTS AS REPRESENTED ON THIS PLAT. I FURTHER CERTIFY Lot 103: 2929 E Shaw Drive THAT ALL LOTS MEET FRONTAGE WIDTH AND AREA REQUIREMENTS OF THE Be aware that for deeds with APPLICABLE ZONING ORDINANCES. JUNE 2022 5212 N 2950 E Δ=5°48'49" personal representatives the \_\_4°00'22" R=1090.85' JASON T. FELT, P.L.S. Δ=59°26'57" case documents need to be R=227.06' LICENSE NO: 9239283 -L=110.68'R=155.91'L=15.88'attached as well. CH=110.64' -L=161.77' (N 85°49'45" E REC., CH=15.87' **VICINITY MAP** N 86°59'25" E CENTER OF CH=154.61' S 88°06'00" E SECTION 7, T7N, RIE You can place addresses on the lot o S 66°11'31" E **BOUNDARY DESCRIPTION** SLB&M, U.S. SURVEY in an address table. All addresses (NOT FOUND) need to be on the plat, even for A PART OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 7 NORTH, RANGE EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, LIBERTY, WEBER COUNTY, DUE TO THE TOPOGRAPHY AND THE LOCATION OF THIS SUBDIVISION ALL OWNERS WILL ACCEPT BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION 7; RUNNING **LEGEND** RESPONSIBILITY FOR ANY STORM WATER RUNOFF [HENCE NORTH 0°49'38" EAST 823.23 FEET; THENCE NORTH 85°53'41" EAST 1037.2 FROM THE ROAD ADJACENT TO THIS PROPERTY NOT ALL ITEMS IN THE LEGEND MAY BE APPLICABLE UNTIL CURB AND GUTTER IS INSTALLED. 398.33 FEET TO THE SOUTHERLY LINE OF SHAW DRIVE (5100 NORTH STREET) AND ----- EASEMENT LINE HOUSE RADIUS CURVE TO THE LEFT THROUGH A DELTA ANGLE OF 4°00'22", AND LONG SECTION CORNER 4' WIRE FENCE STREET MONUMENT PROPERTY *103* PROPERTY CORNER TO BE SET WITH 5/8" REBAR & CAP -6.20 ACRES RALEIGH TRUSTEE SOUTHEASTERLY 161.77 FEET ALONG THE ARC OF A 155.91 FOOT RADIUS CURVE TO OR NAIL & WASHER some of th THE RIGHT THROUGH A DELTA ANGLE OF 59°26'57", AND LONG CHORD OF SOUTH STAMPED "SILVERPEAK ENG" deeds to the 66°II'31" EAST 154.61 FEET; (5) SOUTH 36°28'O2" EAST 154.21 FEET; (6) SOUTH 46°53'02" EAST 928.31 FEET; (7) SOUTH 49°52'02" EAST 441.41 FEET; AND (8) SOUTH PROPERTY CORNER FOUND 58°06'02" EAST 171.85 FEET; THENCE SOUTH 85°51'11" WEST 2542.78 FEET TO THE differing NOTE: THIS PLAT INDICATES THE SUBDIVISION BOUNDARY N 29°03'15" W CONTAINS: 44.221 ACRES AND LOT CORNERS ARE SET AS REQUIRED BY STATE CODE AND COUNTY ORDINANCE. WCO 106-1-8(c)(2) 117.32' IRRIGATION-EASEMENT HORIZONTAL SCALE: I"=100' NARRATIVE THIS SURVEY WAS REQUESTED BY THE HADLOCK FAMILY FOR THE PURPOSE OF SUBDIVIDING THE HEREON DESCRIBED PARCEL OF LAND. AGRICULTURAL STATEMENT BRASS CAP MONUMENTS WERE FOUND NORTH QUARTER CORNER, 2.45 ACRES NORTHEAST CORNER, THE EAST QUARTER CORNER, THE SOUTHEAST CORNER, AND "AGRICULTURE IS THE PREFERRED USE IN TH Need to include language for the road. Is it dedicated AGRICULTURAL ZONES AGRICULTURAL OPERATIONS THE SOUTH QUARTER CORNER OF SECTION 7, TOWNSHIP 7 NORTH, RANGE I EAST, to the public or is it private? IF the road is private it I need to be able to SALT LAKE BASE AND MERIDIAN. AS SPECIFIED IN THE ZONING ORDINANCE FOR A needs to be labeled as well. A LINE BEARING NORTH 045'13" EAST BETWEEN THE EAST QUARTER CORNER PARTICULAR ZONE ARE PERMITTED AT ANY TIME For example: FENCE INCLUDING THE OPERATION OF FARM MACHINERY AND SOUTHE3AST CORNER OF SAID SECTION 7 WAS USED AS A BASIS OF AND NO ALLOWED AGRICULTURAL USE SHALL BE BEARINGS FOR THIS SURVEY. and road. Please HYDRANT A PLAT FOR HADLOCK SUBDIVISION, PREPARED BY PINNACLE ENGINEERING SUBJECT TO RESTRICTION ON THE BASIS THAT I NTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS ND LAND SURVEYING, DATED MAY 31, 2005, AND RECORDED JUNE 13, 2005 WAS "Dedicate to public use all those parts or portions of USED AS REFERENCE FOR THIS SURVEY. tie to a lot corner or to OF THIS SUBDIVISION." Parcel 'B' CORNERS FOR THIS PROPERTY ARE SET AS INDICATED said tract of land designated as streets, the same to the road. be used as public thoroughfares." 10.525 ACRES REMAINDER EASEMENT For Private Streets, access, rights-of-way: PARCEL - NOT OWNER'S DEDICATION "Dedicate and reserve unto themselves, their heirs, APPROVED FOR DEVELOPMENT their grantees and assigns, a right-of-way to be used I(WE), THE UNDERSIGNED OWNER(S) OF THE HEREON DESCRIBED TRACT OF LAND, in common with all others within said subdivision 4' WIRE HEREBY SET APART AND SUBDIVIDE THE SAME TRACT INTO LOTS AND PARCELS A FENCE (and those adjoining subdivisions that may be SHOWN ON THIS PLAT, AND ASSIGN THE LANDS INCLUDED IN THIS PLAT THE NAME OF HADLOCK SUBDIVISION - VIST AMENDMENT AND DO HEREBY DEDICATE AND GRAN subdivided by the undersigned owners, their 4' WIRE TO THE OWNERS OF LOT<mark>s</mark> 103, 104, 105, AND 106, À 26.0' WIDE ACCESS EASEMENT FOR successors, or assigns) on, over and across all FENCE INGRESS AND EGREES, AND DO HEREBY DEDIKATE FOR PERPETUAL USE OF THE PUBLIC those portions or parts of said tract of land ALL EASEMENTS LABELED HEREON PUBLIC UTILITY AND DRAINAGE EASEMENT, AS SHOW Parcel 'A' 120' HAMMERHEAD HEREON, TO BE USED FOR UTILITY INSTALLATION, IMPROVEMENTS AND MAINTENANCE. designated on said plat as private streets (private FIRE TRUCK rights-of-way) as access to the individual lots, to be 6.000 ACRES When I draft this (making TURNAROUND have their probate # or REMAINDER naintained by a lot (unit) owners' association whose SIGNED THIS \_\_\_ DAY OF \_\_\_\_ 2022. assumptions about the case/document number which PARCEL - NOT membership consists of said owners, their grantees, placement) I am getting APPROVED FOR granted them representative. successors, or assigns." WCO 106-7-1 small tangent lines on the DEVELOPMENT ends of this curve. Is that SIDNEY BOWEN - PERSONAL REPRESENTATIVE 101 JAMES & SIDNEY BOWEN FAMILY TRUST WILLIAM L. HADLOCK & FILEEN J. HADLOCK the intent? It might be best to do a detail off to 6.00 ACRES the side that shows all JAMES L. HADLOCK the dimensions and ties Parcel C to a lot corner. **ACKNOWLEDGMENT** S 84°18'04" W 45.06 STATE OF UTAH FUTURE 66' COUNTY OF WEBER RIGHT-OF-WAY REX M ALVORD APPROVED FOR -IRRIGATION THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY TRUSTEE 1/2 ETAL DEVELOPMENT EASEMENT N 36°43'58" M 22-004-0129 OF \_\_\_\_\_, 20\_\_\_ BY \_\_\_\_\_ SOUTHEAST CORNER SLB&M, U.S. SURVEY MARRIOTT, JOE S 85°51'11" W \ 2542.78' (FOUND BRASS CAP) NOTARY PUBLIC (PRINT NAME) 4' WIRE NICHOLAS & WF JENNIFER FENCE <u>DEAN MARRIO</u>TT MY COMMISSION EXPIRES: . 22-35*0-000*1 HADLOCK SUBDIVISION - 1ST AMENDMENT SOUTH 1/4 CORNER LENDER'S CONSENT TO RECORD RECORD OF SURVEY APPLICANT INFORMATION A SUBDIVISION, LOCATED IN THE EAST HALF OF IRREVOCABLE TRUST SECTION 7, T7N, RIE 22-008-0005 SECTION 36, TOWNSHIP 7 NORTH, RANGE 2 WEST, SAL SLB&M, U.S. SURVEY SIDNEY BOWEN (FOUND BRASS CAP) FILE #\_\_\_\_\_ 2929 E 5100 N LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH LIBERTY, UT 84310 AUTHORIZED AGENT WEBER COUNTY RECORDER **WEBER COUNTY SURVEYOR** SILVERPEAK A WEBER COUNTY PLANNING COMMISSION APPROVAL **WEBER COUNTY ATTORNEY WEBER COUNTY ENGINEER** WEBER COUNTY COMMISSION ACCEPTANCE HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S THIS IS TO CERTIFY THAT THIS SUBDIVISION OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR I HEREBY CERTIFY THAT THE REQUIRED PUBLIC 'AID\_\_\_\_ FILED FOR RECORD AN THIS IS TO CERTIFY THAT THIS SUBDIVISION I HAVE EXAMINED THE FINANCIAL GUARANTEE AND PLAT, THE DEDICATION OF STREETS AND OTHER APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE IMPROVEMENT STANDARDS AND DRAWINGS PLAT WAS DULY APPROVED BY THE WEBER RECORDED \_\_\_\_\_, 2022 AT OTHER DOCUMENTS ASSOCIATED WITH THIS PUBLIC WAYS AND FINANCIAL GUARANTEE OF APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR FOR THIS SUBDIVISION CONFORM WITH COUNTY COUNTY PLANNING COMMISSION. SUBDIVISION PLAT, AND IN MY OPINION THEY \_\_\_ IN BOOK \_\_\_\_\_ OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS STANDARDS AND THE AMOUNT OF THE DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO CONFORM WITH THE COUNTY ORDINANCE APPLICABLE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE SUBDIVISION, THEREON ARE HEREBY APPROVED EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR OFFICIAL RECORDS PAGE \_\_\_\_\_ SIGNED THIS \_\_\_ DAY OF \_\_\_\_\_2022 THERETO AND NOT IN FORCE AND AFFECT. 177 E. ANTELOPE DR. STE. B AND ACCEPTED BY THE COMMISSIONERS OF INSTALLATION OF THESE IMPROVEMENTS LIABILITIES ASSOCIATED THEREWITH. RECORDED FOR \_\_\_\_\_ WEBER COUNTY, UTAH. LAYTON, UT 84041 SIGNED THIS \_\_\_ DAY OF \_\_\_\_\_2022 SIGNED THIS \_\_\_ DAY OF \_\_\_\_ 2022. THIS \_\_\_ DAY OF \_\_\_\_\_ 2022. SIGNED THIS \_\_\_ DAY OF \_\_\_\_ 2022 PHONE: (801) 499-5054 WEBER COUNTY RECORDER FAX: (801) 499-5065 CHAIRMAN, WEBER COUNTY COMMISSION CHAIRMAN, WEBER COUNTY PLANNING COMMISSION WEBER COUNTY ATTORNEY WEBER COUNTY SURVEYOR WEBER COUNTY ENGINEER