HADLOCK SUBDIVISION - 1ST AMENDMENT SURVEYOR'S CERTIFICATE JASON T. FELT DO HEREBY CERTIFY THAT I AM A LICENSED ROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 9239283 IN ACCORDANCE WITH TITLE 58 CHAPTER 22, PROFESSIONAL AMENDING LOTS 1 AND 2 ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT IN THE STATE OF UTAH, AND DO HEREBY CERTIFY THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED HEREON IN ACCORDANCE WITH EAST 1/4 CORNER SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, BY AUTHORIT A LOT AVERAGED SUBDIVISION SECTION 7, T7N, RIE OF THE OWNERS, ARE BASED ON APPLICABLE DATA COMPILED FROM OFFICIAL RECORDS, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO SLB&M, U.S. SURVEY LOTS, STREETS, AND EASEMENTS, HEREAFTER TO BE KNOWN AS: (FOUND BRASS CAP) A SUBDIVISION LOCATED IN THE SOUTHEAST QUARTER OF SECTION 7, NORTH 1/4 CORNER SECTION 7, T7N, RIE HADLOCK SUBDIVISION - IST AMENDMENT -SLB&M, U.S. SUR√EY TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, (FOUND BRASS CAP) 1325.23' MEAS. AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND HAVE WEBER COUNTY, UTAH (1325.22' REC.) PLACED MONUMENTS AS REPRESENTED ON THIS PLAT. I FURTHER CERTIFY THAT ALL LOTS MEET FRONTAGE WIDTH AND AREA REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCES. JUNE 2022 Δ=5°48'49" Δ=4°00'22" R=1090.85' JASON T. FELT, P.L.S. Δ=59°26'57" R=227.06'LICENSE NO: 9239283 -L=110.68'R=155.91'L=15.88'-CH=110.64' -L=161.77' (N 85°49'45" E REC. CH=15.87' **VICINITY MAP** N 86°59'25" E CENTER OF CH=154.61' S 88°06'00" E SECTION 7, T7N, RIE S 66°11'31" E **BOUNDARY DESCRIPTION** SLB&M, U.S. SURVEY (NOT FOUND) A PART OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 7 NORTH, RANGE EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, LIBERTY, WEBER COUNTY, DUE TO THE TOPOGRAPHY AND THE LOCATION OF THIS SUBDIVISION ALL OWNERS WILL ACCEPT BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION 7; RUNNING **LEGEND** RESPONSIBILITY FOR ANY STORM WATER RUNOFF THENCE NORTH 0°49'38" EAST 823.23 FEET; THENCE NORTH 85°53'41" EAST 1037.2 FROM THE ROAD ADJACENT TO THIS PROPERTY FEET: THENCE NORTH 29°03'15" WEST 117.32 FEET: THENCE NORTH 27°35'02" WEST NOT ALL ITEMS IN THE LEGEND MAY BE APPLICABLE UNTIL CURB AND GUTTER IS INSTALLED. 398.33 FEET TO THE SOUTHERLY LINE OF SHAW DRIVE (5100 NORTH STREET) AND A POINT OF CURVATURE: THENCE EIGHT (8) COURSES ALONG SAID SOUTHERLY LIN AS FOLLOWS: (1) EASTERLY 15.88 FEET ALONG THE ARC OF A 227.06 FOOT ----- EASEMENT LINE RADIUS CURVE TO THE LEFT THROUGH A DELTA ANGLE OF 4°00'22", AND LONG SECTION CORNER CHORD OF SOUTH 88°06'00" EAST 15.87 FEET (CENTER BEARS NORTH 03°54'11' FENCE EAST) TO A POINT OF COMPOUND CURVATURE; (2) EASTERLY 110.68 FEET ALONG STREET MONUMENT THE ARC OF A 1090.85 FOOT RADIUS CURVE TO THE LEFT THROUGH A DELTA *103* ANGLE OF 5°48'49", AND LONG CHORD OF NORTH 86°59'25" EAST IIO.64 FEET; (3) PROPERTY CORNER TO BE SET WITH 5/8" REBAR & CAP NORTH 84°05'00" EAST 211.73 FEET TO A POINT OF CURVATURE: (4) RALEIGH TRUSTEE SOUTHEASTERLY 161.77 FEET ALONG THE ARC OF A 155.91 FOOT RADIUS CURVE TO OR NAIL & WASHER THE RIGHT THROUGH A DELTA ANGLE OF 59°26'57", AND LONG CHORD OF SOUTH STAMPED "SILVERPEAK ENG" 66°II'31" EAST 154.61 FEET; (5) SOUTH 36°28'02" EAST 154.21 FEET; (6) SOUTH 46°53'02" EAST 928.31 FEET; (7) SOUTH 49°52'02" EAST 441.41 FEET; AND (8) SOUTH PROPERTY CORNER FOUND 58°06'02" EAST 171.85 FEET; THENCE SOUTH 85°51'11" WEST 2542.78 FEET TO THE POINT OF BEGINNING NOTE: THIS PLAT INDICATES THE SUBDIVISION BOUNDARY N 29°03'15" W CONTAINS: 44.221 ACRES AND LOT CORNERS ARE SET AS REQUIRED BY STATE CODE AND COUNTY ORDINANCE. WCO 106-1-8(c)(2) *117.32'* IRRIGATION-EASEMENT HORIZONTAL SCALE: I"=100' NARRATIVE N 85°53'41" E 1037.24' THIS SURVEY WAS REQUESTED BY THE HADLOCK FAMILY FOR THE PURPOSE OF SUBDIVIDING THE HEREON DESCRIBED PARCEL OF LAND. AGRICULTURAL STATEMENT BRASS CAP MONUMENTS WERE FOUND NORTH QUARTER CORNER, THE 2.45 ACRES NORTHEAST CORNER, THE EAST QUARTER CORNER, THE SOUTHEAST CORNER, AND "AGRICULTURE IS THE PREFERRED USE IN THE THE SOUTH QUARTER CORNER OF SECTION 7, TOWNSHIP 7 NORTH, RANGE I EAST, AGRICULTURAL ZONES. AGRICULTURAL OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A SALT LAKE BASE AND MERIDIAN. A LINE BEARING NORTH 045'13" EAST BETWEEN THE EAST QUARTER CORNER PARTICULAR ZONE ARE PERMITTED AT ANY TIME FENCE INCLUDING THE OPERATION OF FARM MACHINERY AND SOUTHE3AST CORNER OF SAID SECTION 7 WAS USED AS A BASIS OF AND NO ALLOWED AGRICULTURAL USE SHALL BE BEARINGS FOR THIS SURVEY. A PLAT FOR HADLOCK SUBDIVISION, PREPARED BY PINNACLE ENGINEERING SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS AND LAND SURVEYING, DATED MAY 31, 2005, AND RECORDED JUNE 13, 2005 WAS USED AS REFERENCE FOR THIS SURVEY. OF THIS SUBDIVISION." Parcel 'B' CORNERS FOR THIS PROPERTY ARE SET AS INDICATED 10.525 ACRES REMAINDER EASEMENT PARCEL - NOT **OWNER'S DEDICATION** APPROVED FOR DEVELOPMENT I(WE), THE UNDERSIGNED OWNER(S) OF THE HEREON DESCRIBED TRACT OF LAND, 4' WIRE HEREBY SET APART AND SUBDIVIDE THE SAME TRACT INTO LOTS AND PARCELS A FENCE SHOWN ON THIS PLAT, AND ASSIGN THE LANDS INCLUDED IN THIS PLAT THE NAME PU&DE OF HADLOCK SUBDIVISION - IST AMENDMENT AND DO HEREBY DEDICATE AND GRAN 4' WIRE TO THE OWNERS OF LOTS 103, 104, 105, AND 106, A 26.0' WIDE ACCESS EASEMENT FOR FENCE INGRESS AND EGREES, AND DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL EASEMENTS LABELED HEREON PUBLIC UTILITY AND DRAINAGE EASEMENT, AS SHOW Parcel 'A' 120' HAMMERHEAD HEREON, TO BE USED FOR UTILITY INSTALLATION, IMPROVEMENTS AND MAINTENANCE. FIRE TRUCK -6.000 ACRES TURNAROUND REMAINDER SIGNED THIS ___ DAY OF _____ 2022. PARCEL - NOT APPROVED FOR DEVELOPMENT SIDNEY BOWEN - PERSONAL REPRESENTATIVE JAMES & SIDNEY BOWEN FAMILY TRUST WILLIAM L. HADLOCK & EILEEN J. HADLOCK 6.00 ACRES JAMES L. HADLOCK Parcel C **ACKNOWLEDGMENT** S 84°18'04" W 13.047 ACRES 45.06' REMAINDER STATE OF UTAH COUNTY OF WEBER PARCEL - NOT RIGHT-OF-WAY REX M ALVORD APPROVED FOR -IRRIGATION THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY TRUSTEE 1/2 ETAL DEVELOPMENT EASEMENT N 36°43'58" W 22-004-0129 SOUTHEAST CORNER SECTION 7, T7N, RIE SLB&M, U.S. SURVEY MARRIOTT, JOE S 85°51'11" W \ 2542.78' (FOUND BRASS CAP) NOTARY PUBLIC (PRINT NAME) 4' WIRE NICHOLAS & WF JENNIFER FENCE <u>DEAN MARRIO</u>TT MY COMMISSION EXPIRES: 22-35*0-000*1 HADLOCK SUBDIVISION - 1ST AMENDMENT SOUTH 1/4 CORNER LENDER'S CONSENT TO RECORD RECORD OF SURVEY APPLICANT INFORMATION A SUBDIVISION, LOCATED IN THE EAST HALF OF IRREVOCABLE TRUST SECTION 7, T7N, RIE 22-008-0005 SLB&M, U.S. SURVEY SECTION 36, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT SIDNEY BOWEN (FOUND BRASS CAP) FILE #_____ 2929 E 5100 N LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH LIBERTY, UT 84310 AUTHORIZED AGENT WEBER COUNTY RECORDER **WEBER COUNTY SURVEYOR** SILVERPEAK A WEBER COUNTY PLANNING COMMISSION APPROVAL **WEBER COUNTY ATTORNEY WEBER COUNTY ENGINEER** WEBER COUNTY COMMISSION ACCEPTANCE HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S I HEREBY CERTIFY THAT THE REQUIRED PUBLIC THIS IS TO CERTIFY THAT THIS SUBDIVISION OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR THIS IS TO CERTIFY THAT THIS SUBDIVISION PAID____ FILED FOR RECORD AN I HAVE EXAMINED THE FINANCIAL GUARANTEE AND PLAT, THE DEDICATION OF STREETS AND OTHER IMPROVEMENT STANDARDS AND DRAWINGS APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE PLAT WAS DULY APPROVED BY THE WEBER RECORDED _____, 2022 AT OTHER DOCUMENTS ASSOCIATED WITH THIS PUBLIC WAYS AND FINANCIAL GUARANTEE OF FOR THIS SUBDIVISION CONFORM WITH COUNTY APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR COUNTY PLANNING COMMISSION. SUBDIVISION PLAT, AND IN MY OPINION THEY ___ IN BOOK _____ OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS STANDARDS AND THE AMOUNT OF THE DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO CONFORM WITH THE COUNTY ORDINANCE APPLICABLE SUBDIVISION, THEREON ARE HEREBY APPROVED EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR SIGNED THIS ___ DAY OF _____2022 FINANCIAL GUARANTEE IS SUFFICIENT FOR THE OFFICIAL RECORDS PAGE _____ THERETO AND NOT IN FORCE AND AFFECT. 177 E. ANTELOPE DR. STE. B AND ACCEPTED BY THE COMMISSIONERS OF INSTALLATION OF THESE IMPROVEMENTS LIABILITIES ASSOCIATED THEREWITH. RECORDED FOR _____ WEBER COUNTY, UTAH. LAYTON, UT 84041 SIGNED THIS ___ DAY OF _____2022 SIGNED THIS ___ DAY OF ____ 2022 SIGNED THIS ___ DAY OF ____ 2022. THIS ___ DAY OF _____ 2022. PHONE: (801) 499-5054 WEBER COUNTY RECORDER FAX: (801) 499-5065 CHAIRMAN, WEBER COUNTY COMMISSION CHAIRMAN, WEBER COUNTY PLANNING COMMISSION WEBER COUNTY ATTORNEY WEBER COUNTY SURVEYOR WEBER COUNTY ENGINEER