MALLARD SPRINGS SUBDIVISION JERRY FLETCHER, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF <u>MALLARD SPRINGS SUBDIVISION</u> IN <u>Weber county</u>, utah, has been drawn correctly to the designated scale and is a WEBER COUNTY, UTAH KATHLEEN V BUCK & FOUR M'S PARTNERSHIP NOVEMBER, 2013 ROMNEY H BUCK TR TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY S89°11'45"E 1190.64' RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF — — — –172.48'<u>–</u> — — — ———172.48'———— - — — — -172.48**'**- — — — WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE PROJECT SITE BEEN COMPLIED WITH. SIGNED THIS _____, 20___. 40,003 S.F. 0.918 ACRES 40.003 S.F. 40,000 S.F. 40,000 S.F. 40,000 S.F. 40.247 S.F. 0.918 ACRES 0.918 ACRES 0.918 ACRES 0.918 ACRES 0.924 ACRES N89°17'09"W 266.67' 6436064 —10'Р.U.Е. UTAH LICENSE NUMBER JERRY FLETCHER (TYP.) - — —171.83' — — — | ⁻ ⁻ − −172.48' − − − -----172.48'----173.73'----40,001 S.F. **VICINITY MAP** OWNERS DEDICATION AND CERTIFICATION 0.918 ACRES N89°11'45"W 892.87' WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY NOT TO SCALE STREET NAME SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT **MALLARD SPRINGS SUBDIVISION**, AND DO HEREBY DEDICATE TO — — — —190.12' — — — N89°17'09"W 266.67' - — — — -188.06'- — — *—* PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES AND ALSO TO GRANT AND **BASIS OF BEARINGS** -10' P.U.E. -10' P.U.E. DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE SOUTH **DETENTION** EASEMENTS AND CANAL MAINTENANCE EASEMENT. THE SAME TO BE USED FOR THE QUARTER CORNER AND THE SOUTHWEST CORNER OF SECTION 28. TOWNSHIP 6 INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM BASIN NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. SHOWN 40,000 S.F. DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER HEREON AS: N89°10'15"W 22,828 S.F. 0.918 ACRES 40,010 S.F. 40,017 S.F. CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY 40,007 S.F. 40.001 S.F. √ 0.52 ACRES 0.92 ACRES 0.92 ACRES THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN 0.92 ACRES 0.92 ACRES (PARCEL A) SUCH EASEMENTS. PARCEL A IS DEDICATED TO WEBER COUNTY FOR THE PURPOSE OF A **NARRATIVE** STORM DRAIN DETENTION FACILITY. N89°17'09"W 266.67' THE PURPOSE OF THIS PLAT IS TO DIVIDE THE BELOW DESCRIBED PROPERTY INTO LOTS AND STREETS AS SHOWN. ALL BOUNDARY AND REAR LOT CORNERS WERE SET SIGNED THIS ______, 20____, 20____. WITH A 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES". ALL — — -151.13**'**— — — FRONT LOT CORNERS WERE SET WITH A LEAD PLUG IN THE TOP BACK OF CURB AT N89°31'23"W 258.92' - — S89°10'02"E — — THE EXTENSION OF THE SIDE LOT LINES. — — S89°10'02"E 40,000 S.F. 150.01 153.45 0.918 ACRES **BOUNDARY DESCRIPTION** PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 N89°17'09"W 266.67' WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DESCRIBED AS FOLLOWS: 11 BEGINNING AT A POINT WHICH LIES N89°10'15"W 947.50 FEET AND N00°49'45"E 40.003 S.F. 40,003 S.F. 40,003 S.F. 40,479 S.F. 33.00 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 28; THENCE 0.918 ACRES 0.918 ACRES 0.918 ACRES 0.929 ACRES ACKNOWLEDGMENT N89°10'15"W 60.00 FEET; THENCE N00°49'45"E 234.00 FEET; THENCE N89°10'15"W 180.00 FEET; THENCE N00°49'45"E 75.00 FEET; THENCE N89°10'15"W 134.79 FEET; STATE OF UTAH THENCE NO0°14'31"E 482.91 FEET; THENCE N89°31'23"W 258.92 FEET; THENCE COUNTY OF _____ 50,321 S.F. N00°28'26"E 502.83 FEET; THENCE S89°11'45"E 1190.64 FEET; THENCE S00°42'51"W 1.155 ACRES 731.85 FEET; THENCE S44°28'34"W 310.78 FEET; THENCE S41°48'03"W 26.06 FEET; -10' P.U.E. ON THE ______ DAY OF ______, 20___, PERSONALLY APPEARED (TYP.) THENCE S30°57'02"W 44.77 FEET; THENCE S29°01'41"W 55.44 FEET; THENCE BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ (AND) SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION. N89°17'09"W 32.58 FEET; THENCE S00°42'51"W 18.57 FEET; THENCE N89°10'15"W 237.54 FEET; THENCE SO0°49'45"W 211.00 FEET TO THE POINT OF BEGINNING. WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME __ 2475 SOUTH STREET FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED. N83°55'37"W 174.33' N89°10'02"W 630.47' CONTAINING 1,073,821 SQUARE FEET OR 24.652 ACRES 346.66 COMMISSION EXPIRES NOTARY PUBLIC - — — -159.50'- — — **CURVE TABLE** HUNTER PLACE -10' P.U.E. 20.97 # | RADIUS | ARC LENGTH | CHD LENGTH | TANGENT | CHD BEARING | DELTA ACKNOWLEDGMENT 10.29' S18°13'03"E 37°51'49" 47.88' 25.75' S15°32'18"E 43°13'20" 49.03 2 65.00 61,754 S.F. 139.11' | 114.04' | 118.78' | S67°23'05"W | 122°37'25" C3|65.00'| 50,097 S.F. STATE OF UTAH - KEITH A ANDERSON 1.418 ACRES 1.150 ACRES C4 30.00' | 19.83' 19.47 10.29' N70°14'07"W 37°51'49" 40,017 S.F. COUNTY OF _____ 0.919 ACRES ON THE ______ DAY OF _____, 20___, PERSONALLY APPEARED -S41°48'03"W BEFORE ME. THE UNDERSIGNED NOTARY PUBLIC, ____ DEDICATION ~ N89°10'15"W **LEGEND** ¹ 26.06' _ BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE 134.79 _____ OF SAID CORPORATION AND THAT THEY -S30°57'02"W = SECTION CORNER SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED. 44.77 = SET CENTERLINE MONUMENT S89°10'15"E | 60.00 N89°10'15"W - — -159.50**'**— — -N00°49'45"E = BOUNDARY LINE 180.00 75.00 N89°10'15"W 237.54' 55.44 = LOT LINE NOTARY PUBLIC COMMISSION EXPIRES -N89°17'09"W ---- = ADJOINING PROPERTY S00°42'51"W 32.58' Project Info. -----= EASEMENTS — — — = ROAD CENTERLINE SOUTH QUARTER CORNER OF N. ANDERSON **DETAIL A** SECTION 28, TOWNSHIP 6 Begin Date: NORTH, RANGE 2 WEST, SALT = ROAD DEDICATION LAKE BASE AND MERIDIAN, N89°10'15"W Z U.S. SURVEY. FOUND BRASS 60.00 = PUBLIC UTILITY EASEMENT SEE DETAIL A CAP MONUMENT DATED 1963 MALLARD SPRINGS SOUTHWEST CORNER OF SECTION 28, TOWNSHIP 6 Number: 3442-A30 TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-assoc.com NORTH, RANGE 2 WEST, SALT — N00°49'45"Е 33.00' LAKE BASE AND MERIDIAN, > U.S. SURVEY. FOUND BRASS Scale: 1" = 80'N89°10'15"W (BASIS OF BEARINGS) 2637.12' CAP MONUMENT DATED 1963 2550 SOUTH STREET Checked:___ Weber County Recorder WEBER COUNTY COMMISSION ACCEPTANCE WEBER COUNTY PLANNING WEBER COUNTY ENGINEER WEBER COUNTY SURVEYOR WEBER COUNTY ATTORNEY WEBER-MORGAN HEALTH DEPARTMENT Entry No.____ Fee Paid COMMISSION APPROVAL ___ Filed For Record THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT. THE I HEREBY CERTIFY THAT THE SOILS. PERCOLATION RATES. HEREBY CERTIFY THAT THE REQUIRED PUBLIC HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S And Recorded, _____ AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY At _____ In Book _____ SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS IN MY OPINION THEY CONFORM WITH THE COUNTY INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. Of The Official Records, Page THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND ON-SITE WASTEWATER DISPOSAL SYSTEMS. WITH LINES AND MONUMENTS ON RECORD IN COUNTY SIGNED THIS _____, 20___, 20___. SIGNED THIS _____, DAY OF _____, 20___. APPROVED AND ACCEPTED BY THE COMMISSIONERS OF OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER FOR THE INSTALLATION OF THESE IMPROVEMENTS. Recorded For: WEBER COUNTY, UTAH. COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SIGNED THIS _____, DAY OF _____, 20__. SIGNED THIS _____, DAY OF _____, SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS _____, 20___. Weber County Recorder CHAIRMAN. WEBER COUNTY COMMISSION CHAIRMAN. WEBER COUNTY PLANNING COMMISSION WEBER COUNTY ENGINEER WEBER COUNTY SURVEYOR WEBER COUNTY ATTORNEY WEBER-MORGAN HEALTH DEPARTMENT ____ Deputy.

SURVEYOR'S CERTIFICATE

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