



Land Use Permit

Weber County Planning Commission

2380 Washington Blvd. STE 240
Ogden, UT 84401
Phone: (801) 399-8791 FAX: (801) 399-8862
webercountyutah.gov/planning

Permit Number: LUP185-2022

Permit Type: Structure
Permit Date: 06/03/2022

Applicant

Name: Jeffrey Long
Business:
Address: 421 N 9000 E
Huntsville, UT 84317
Phone: 801-791-6534

Owner

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Huntsville, UT 84317
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Parcel

Parcel: 210950001
Zoning: AV-3 **Area:** 3.19 **Sq Ft:** **Lot(s):** 2 **Subdivision:** Hill Country Estates Amer
Address: 421 N MAPLE ST HUNTSVILLE, UT 84317 **T - R - S - QS:** 6N - 2E - 09 - SW

Proposal

Proposed Structure: Greenhouse, root cellar **Building Footprint:** 840
Proposed Structure Height: 15 **Max Structure Height in Zone:** 35
of Dwelling Units: 0 **# of Accessory Bldgs:** 1
Off Street Parking Reqd: 0 ***Is Structure > 1,000 Sq. Ft?** N/A
***If True Need Certif. Statement**

Permit Checklist

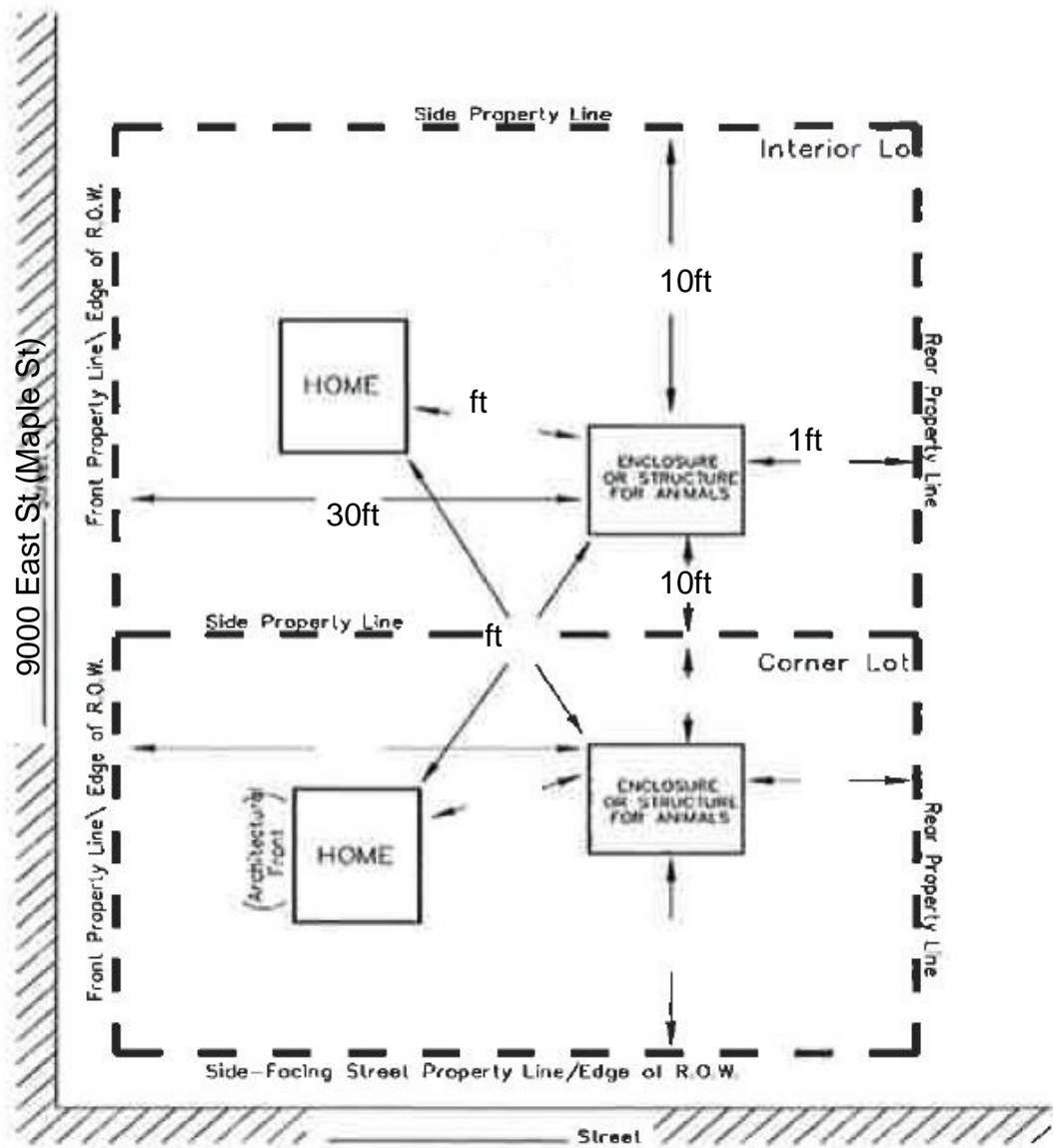
Access Type: Front Lot Line **Alternative Access File #**
Greater than 4218 ft above sea level? Yes **Wetlands/Flood Zone?** No
Additional Setback Reqd. ? No **Meet Zone Area Frontage?** Yes
> 200 ft from paved Road? No **Hillside Review Reqd?** No
Culinary Water District: N/A **Waste Water System:** N/A

Comments

Total square footage of both structures (root cellar and circular greenhouse) are 840 square feet. proposed height of tallest structure is 15 feet. Maximum allowed is 35 for an ag-exempt structure. Minimum setbacks for structures not located behind the home (more restrictive are used, as the root cellar is located t the side of the main structure-home) are front: 30', side: 10', rear: 1'.

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Structure Setback Graphic: Barn, Corral, or Stable



MINIMUM YARD SETBACKS Barn, Corral, or Stable

NOTICE FOR APPLICANT (Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occupation must be approved by Weber County Health Department prior to installation.

Tammy Aydelotte

06/03/2022

Planning Dept. Signature of Approval

Date

I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this land use will be complied with whether specified herein or not. I make this statement under penalty of perjury.

Contractor/Owner Signature of Approval

Date