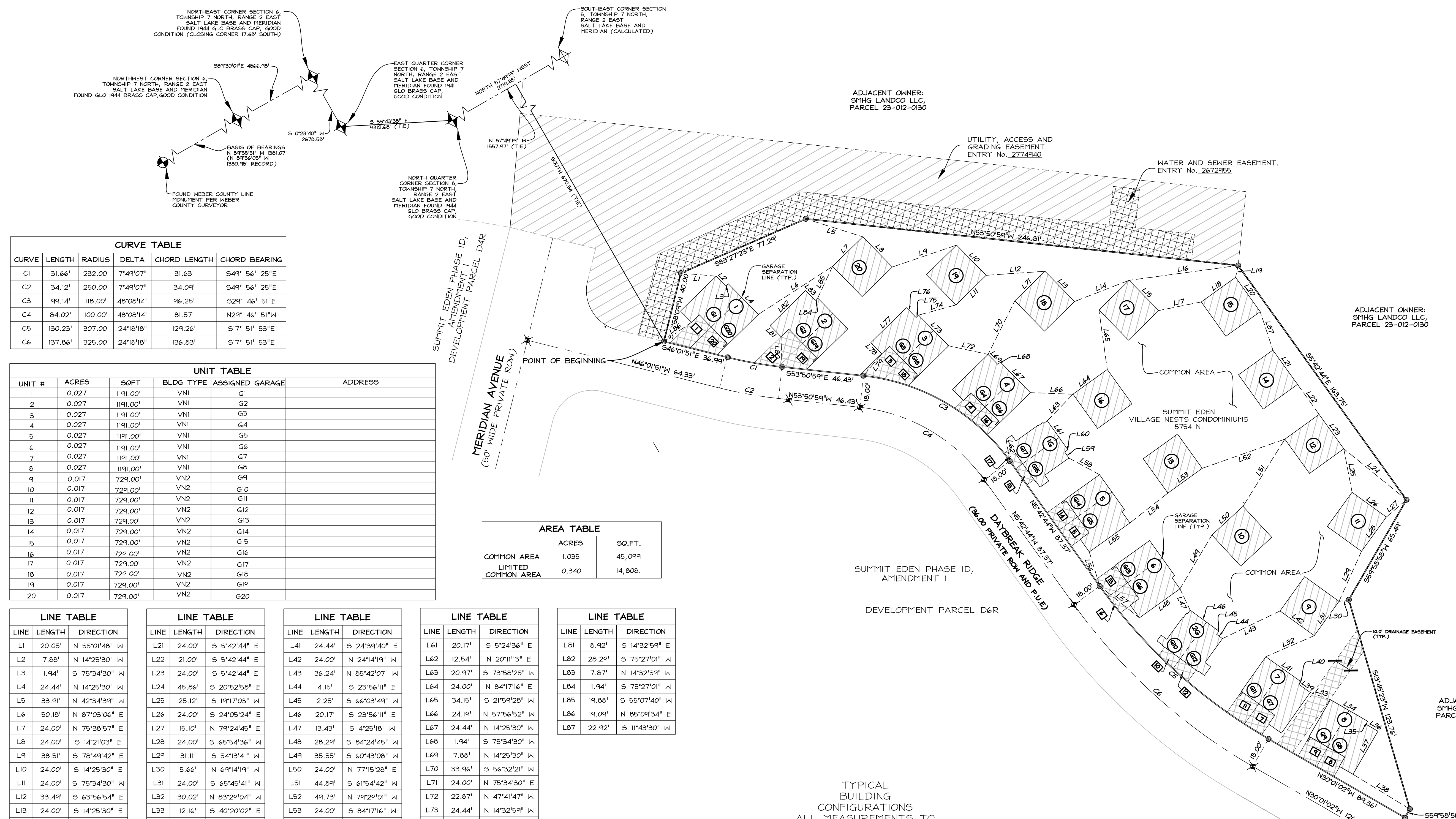


VILLAGE NESTS AT POWDER MOUNTAIN A CONDOMINIUM PLAT

LOCATED IN THE NORTHEAST QUARTER OF SECTION 8,
TOWNSHIP 7 NORTH, RANGE 2 EAST,
SALT LAKE BASE AND MERIDIAN
JANUARY 2016

ADA NOTE:
IF ANY UNITS ARE REQUIRED, OR REQUESTED BY A PURCHASER, TO BE ADA COMPLIANT THEN ONE OR MORE OF UNITS 1-8 AND 18-20 CAN BE CONSTRUCTED TO MEET SUCH REQUIREMENTS. NO CHANGES WILL NEED TO BE MADE TO THE BOUNDARIES OR AREA OF SUCH UNITS AS SHOWN ON THIS PLAT IN ORDER TO BE CONSTRUCTED IN ACCORDANCE WITH ADA REQUIREMENTS. ANY DESIGNS FOR ADA COMPLIANT UNITS WILL BE SUBMITTED TO WEBER COUNTY FOR REVIEW AND APPROVAL PRIOR TO PERMIT.

DATE: 2016-1-17 TIME: 10:00 AM DRAWING NAME: ST02.DWG LAYOUT: LAYOUT: 1:000000 PLAT: 1:000000
SERVER: NONE PLOT SETUP: NONE
N: US1820733 (GEOID) PHASE: PHASE I (SUBDIVISION PLAT) LOT: 1 (RECORDING PLAT) UNDERPLAT: 1



| CURVE | LENGTH | RADIUS | DELTA | CHORD LENGTH | CHORD BEARING |
|-------|---------|---------|-----------|--------------|---------------|
| C1 | 31.66' | 232.00' | 7°49'07" | 31.63' | S49° 56' 25"E |
| C2 | 34.12' | 250.00' | 7°49'07" | 34.09' | S49° 56' 25"E |
| C3 | 99.14' | 118.00' | 48°08'14" | 96.25' | S29° 46' 51"E |
| C4 | 84.02' | 100.00' | 48°08'14" | 81.57' | N29° 46' 51"W |
| C5 | 130.23' | 307.00' | 24°18'18" | 129.26' | S17° 51' 53"E |
| C6 | 137.86' | 325.00' | 24°18'18" | 136.83' | S17° 51' 53"E |

| UNIT # | ACRES | SOFT | BLDG TYPE | ASSIGNED GARAGE | ADDRESS |
|--------|-------|----------|-----------|-----------------|---------|
| 1 | 0.027 | 1191.00' | VNI | G1 | |
| 2 | 0.027 | 1191.00' | VNI | G2 | |
| 3 | 0.027 | 1191.00' | VNI | G3 | |
| 4 | 0.027 | 1191.00' | VNI | G4 | |
| 5 | 0.027 | 1191.00' | VNI | G5 | |
| 6 | 0.027 | 1191.00' | VNI | G6 | |
| 7 | 0.027 | 1191.00' | VNI | G7 | |
| 8 | 0.027 | 1191.00' | VNI | G8 | |
| 9 | 0.017 | 729.00' | VN2 | G9 | |
| 10 | 0.017 | 729.00' | VN2 | G10 | |
| 11 | 0.017 | 729.00' | VN2 | G11 | |
| 12 | 0.017 | 729.00' | VN2 | G12 | |
| 13 | 0.017 | 729.00' | VN2 | G13 | |
| 14 | 0.017 | 729.00' | VN2 | G14 | |
| 15 | 0.017 | 729.00' | VN2 | G15 | |
| 16 | 0.017 | 729.00' | VN2 | G16 | |
| 17 | 0.017 | 729.00' | VN2 | G17 | |
| 18 | 0.017 | 729.00' | VN2 | G18 | |
| 19 | 0.017 | 729.00' | VN2 | G19 | |
| 20 | 0.017 | 729.00' | VN2 | G20 | |

| AREA TABLE | ACRES | SQ.FT. |
|---------------------|-------|---------|
| COMMON AREA | 1.035 | 45,099 |
| LIMITED COMMON AREA | 0.340 | 14,808. |

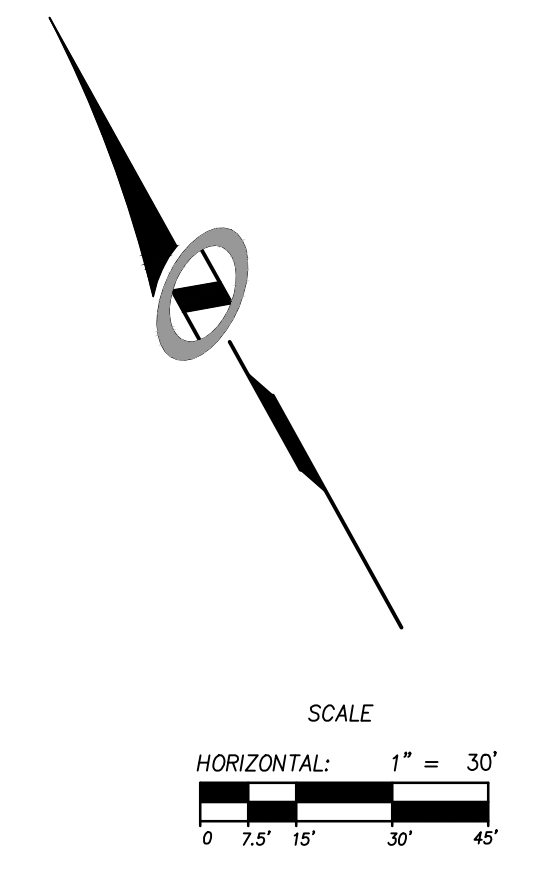
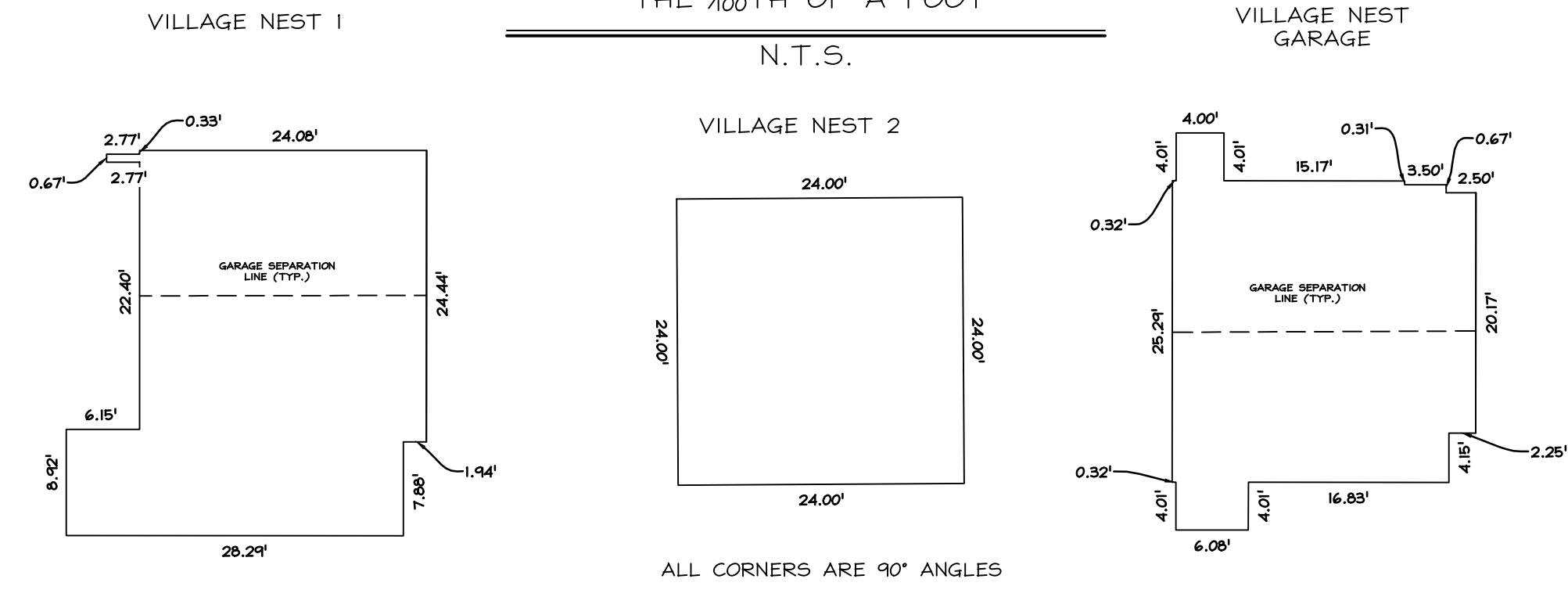
| LINE | LENGTH | DIRECTION |
|------|--------|---------------|
| L1 | 20.05' | N 55°01'48" W |
| L2 | 7.88' | N 14°25'30" W |
| L3 | 1.94' | S 75°34'30" W |
| L4 | 24.44' | N 14°25'30" W |
| L5 | 33.91' | N 42°34'39" W |
| L6 | 50.18' | N 87°03'06" E |
| L7 | 24.00' | N 75°38'57" E |
| L8 | 24.00' | S 14°21'03" E |
| L9 | 38.51' | S 78°49'42" E |
| L10 | 24.00' | S 14°25'30" E |
| L11 | 24.00' | S 75°34'30" E |
| L12 | 33.49' | S 63°56'54" E |
| L13 | 24.00' | S 14°25'30" E |
| L14 | 33.18' | S 81°15'56" E |
| L15 | 24.00' | S 14°25'30" E |
| L16 | 62.44' | N 67°45'00" W |
| L17 | 24.62' | S 71°27'12" E |
| L18 | 24.00' | N 84°26'11" E |
| L19 | 6.86' | N 41°55'15" E |
| L20 | 24.00' | S 5°33'49" E |

| LINE | LENGTH | DIRECTION |
|------|--------|---------------|
| L21 | 24.00' | S 5°42'44" E |
| L22 | 21.00' | S 5°42'44" E |
| L23 | 24.00' | S 5°42'44" E |
| L24 | 45.86' | S 20°52'58" E |
| L25 | 25.12' | S 19°17'03" W |
| L26 | 24.00' | S 24°05'24" E |
| L27 | 15.10' | N 79°24'45" E |
| L28 | 24.00' | S 65°54'36" W |
| L29 | 31.11' | S 54°13'41" W |
| L30 | 5.66' | N 69°14'19" W |
| L31 | 24.00' | S 65°45'41" W |
| L32 | 30.02' | N 83°29'04" W |
| L33 | 12.16' | S 40°20'02" E |
| L34 | 24.44' | S 29°53'33" E |
| L35 | 1.94' | S 60°06'27" W |
| L36 | 7.87' | S 29°53'33" E |
| L37 | 28.29' | S 60°06'27" W |
| L38 | 37.85' | N 28°32'35" W |
| L39 | 7.87' | S 24°39'40" E |
| L40 | 1.94' | S 65°20'20" W |

| LINE | LENGTH | DIRECTION |
|------|--------|---------------|
| L41 | 24.44' | S 24°39'40" E |
| L42 | 24.00' | N 24°14'19" W |
| L43 | 36.24' | N 85°42'07" W |
| L44 | 4.15' | S 23°56'11" E |
| L45 | 2.25' | S 66°03'49" W |
| L46 | 20.17' | S 23°56'11" E |
| L47 | 13.43' | S 4°25'18" W |
| L48 | 28.29' | S 84°24'45" W |
| L49 | 35.55' | S 60°43'08" W |
| L50 | 24.00' | N 77°15'28" E |
| L51 | 44.89' | S 61°54'42" W |
| L52 | 49.73' | N 79°24'01" W |
| L53 | 24.00' | S 84°17'16" W |
| L54 | 27.45' | S 81°50'38" W |
| L55 | 28.29' | S 84°24'45" W |
| L56 | 20.26' | N 13°06'46" E |
| L57 | 28.87' | S 21°22'10" E |
| L58 | 19.77' | S 31°29'03" E |
| L59 | 4.15' | S 5°24'36" E |
| L60 | 2.25' | S 84°35'24" W |

| LINE | LENGTH | DIRECTION |
|------|--------|---------------|
| L61 | 20.17' | S 5°24'36" E |
| L62 | 12.54' | N 20°11'13" E |
| L63 | 20.47' | S 73°58'25" W |
| L64 | 24.00' | N 84°17'16" E |
| L65 | 34.15' | S 21°59'28" W |
| L66 | 24.19' | N 57°56'52" W |
| L67 | 24.44' | N 14°25'30" W |
| L68 | 1.94' | S 75°34'30" W |
| L69 | 7.88' | N 14°25'30" W |
| L70 | 33.96' | S 56°32'21" W |
| L71 | 24.00' | N 75°34'30" E |
| L72 | 22.87' | N 47°41'47" W |
| L73 | 24.44' | N 14°32'59" W |
| L74 | 22.03' | N 75°14'23" W |
| L75 | 1.94' | S 75°27'01" W |
| L76 | 7.88' | N 14°32'59" W |
| L77 | 28.29' | S 75°27'01" W |
| L78 | 8.92' | S 14°32'59" W |
| L79 | 16.30' | N 70°12'50" E |
| L80 | 17.17' | N 28°09'54" E |

| LINE | LENGTH | DIRECTION |
|------|--------|---------------|
| L81 | 8.92' | S 14°32'59" E |
| L82 | 28.29' | S 75°27'01" W |
| L83 | 7.87' | N 14°32'59" W |
| L84 | 1.94' | S 75°27'01" W |
| L85 | 19.88' | S 55°07'40" W |
| L86 | 19.09' | N 85°09'34" E |
| L87 | 22.92' | S 11°43'30" W |



- LEGEND:**
- BOUNDARY LINE
 - - - LOT LINE
 - - - SECTION LINE
 - - - QUARTER SECTION LINE
 - - - ADJOINER DEED LINES
 - - - AREA TIE LINES
 - ◆ CALCULATED SECTION CORNER AS NOTED
 - ◆ SECTION CORNER AS NOTED
 - SET 5/8" X 2" REBAR WITH PLASTIC CAP, STAMPED "NOLTE ASSOC."
 - ▨ BUILDING
 - COMMON AREA
 - G# DESIGNATED UNIT TO WHICH GARAGE IS APPURTENANT
 - ▨ LIMITED COMMON AREA AND FACILITIES (LCA)
 - # DESIGNATED UNIT TO WHICH LIMITED COMMON AREA IS APPURTENANT

SMHG PHASE I, LLC.
3632 N. WOLF CREEK DR.
EDEN, UT, 84310

Sheet 2 of 4

NIV5
NOLTE VERTICAL FIVE
5217 SOUTH STATE STREET, SUITE 300 MURRAY, UT 84107
801.743.1300 TEL. 801.743.0300 FAX WWW.NOLTE.COM

RECORDED # _____
STATE OF UTAH, COUNTY OF WEBER, RECORDED AND FILED AT THE
REQUEST OF: _____
ENTRY NO: _____
DATE: _____ TIME: _____
BOOK: _____ PAGE: _____
FEE \$ _____
WEBER COUNTY RECORDER

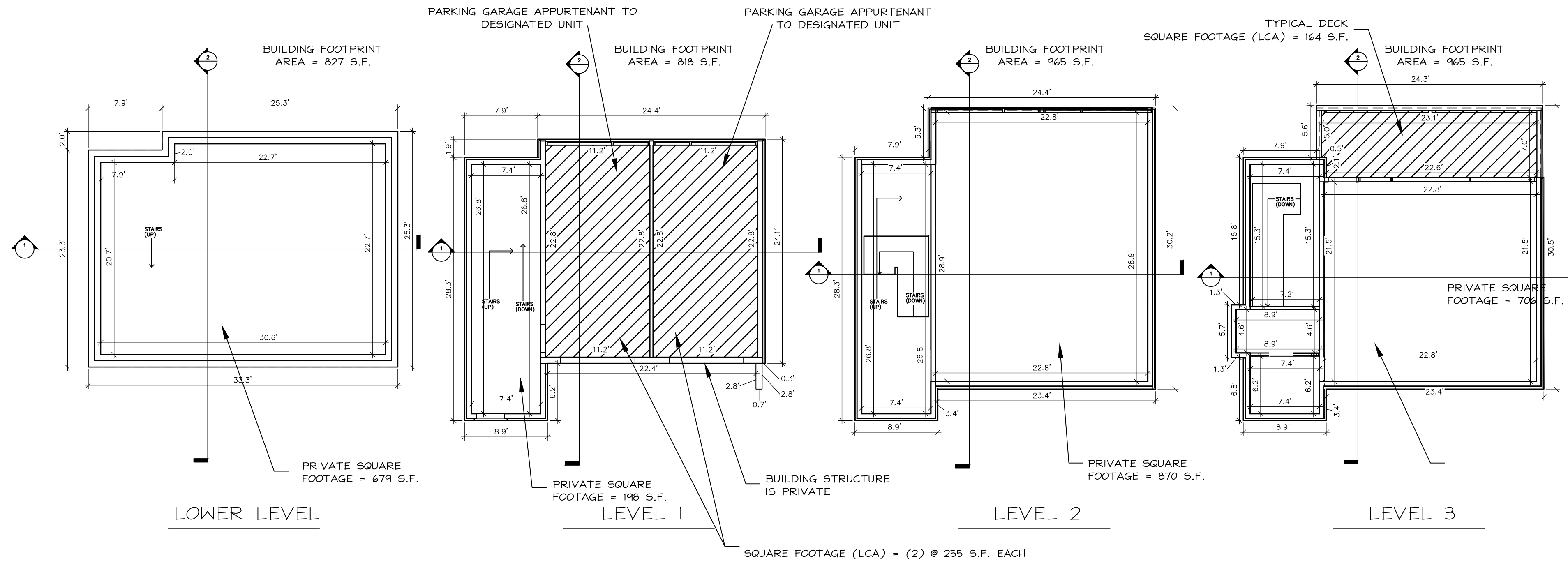
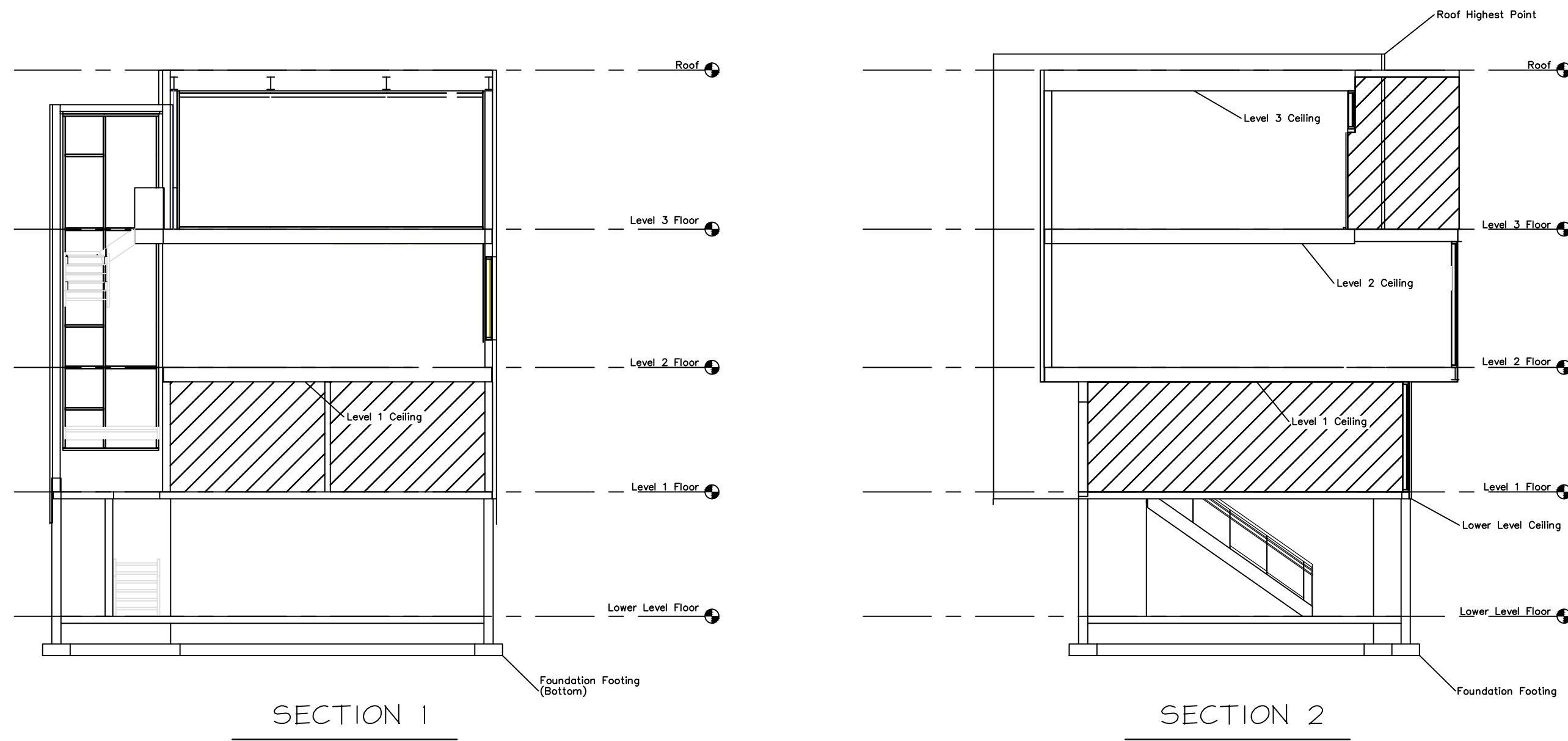
DATE: 2014-1-17 TIME: 10:00 AM DRAWING NAME: SYDNEY LAYOUT
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 N:\SUBMITTALS\2014\PHASE 1\CONDOMINIUM\PLATS\101\RECORDED PLAT\NOLTE.V5

VILLAGE NESTS AT POWDER MOUNTAIN A CONDOMINIUM PLAT

LOCATED IN THE NORTHEAST QUARTER OF SECTION 8,
 TOWNSHIP 7 NORTH, RANGE 2 EAST,
 SALT LAKE BASE AND MERIDIAN
 JANUARY 2016

VILLAGE NEST 1 (VNI) UNITS 1,2,3,4,5,6,7, & 8

N.T.S.
 JANUARY 2014



NOTE: SEE BUILDING UNIT ELEVATION TABLE FOR ELEVATION OF CEILING, FLOORS, FOUNDATION, AND ROOF ELEVATIONS.

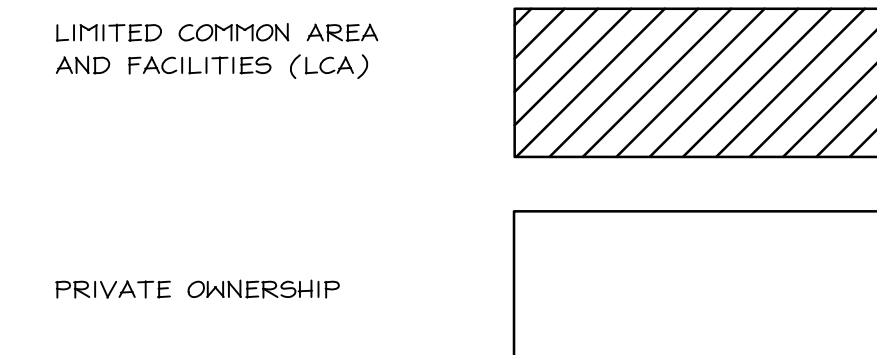
BUILDING UNIT ELEVATION TABLE

| BUILDING UNIT # | Foundation Footing (Bottom) | Lower Level Floor | Lower Level Ceiling | Level 1 Floor | Level 1 Ceiling | Level 2 Floor | Level 2 Ceiling | Level 3 Floor | Level 3 Ceiling | Roof | Roof Highest Point |
|-----------------|-----------------------------|-------------------|---------------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------|--------------------|
| 1 | 8628.67 | 8631.50 | 8640.00 | 8640.50 | 8648.44 | 8649.50 | 8658.45 | 8659.50 | 8669.50 | 8671.00 | 8672.17 |
| 2 | 8625.17 | 8628.00 | 8636.50 | 8637.00 | 8644.94 | 8646.00 | 8654.95 | 8656.00 | 8666.00 | 8667.50 | 8668.67 |
| 3 | 8619.18 | 8622.01 | 8630.51 | 8631.01 | 8638.98 | 8640.01 | 8648.96 | 8650.01 | 8660.01 | 8661.51 | 8662.68 |
| 4 | 8617.92 | 8620.75 | 8629.25 | 8629.75 | 8637.69 | 8638.75 | 8647.70 | 8648.75 | 8658.75 | 8660.25 | 8661.42 |
| 5 | 8616.47 | 8619.30 | 8627.80 | 8628.30 | 8636.24 | 8637.30 | 8646.25 | 8647.30 | 8657.30 | 8658.80 | 8659.97 |
| 6 | 8616.17 | 8619.00 | 8627.5 | 8628.00 | 8635.94 | 8637.00 | 8645.95 | 8647.00 | 8657.00 | 8658.50 | 8659.67 |
| 7 | 8619.15 | 8621.98 | 8630.48 | 8630.98 | 8638.92 | 8639.98 | 8648.93 | 8649.98 | 8659.98 | 8661.48 | 8662.65 |
| 8 | 8623.37 | 8626.20 | 8634.70 | 8635.20 | 8643.14 | 8644.20 | 8653.15 | 8654.20 | 8664.20 | 8665.70 | 8666.87 |

AREA DESIGNATION TABLE

| | |
|-------------------------------|-----------|
| PRIVATE SQUARE FOOTAGE | 2453 S.F. |
| LIMITED COMMON SQUARE FOOTAGE | 674 S.F. |

LEGEND



Sheet 3 of 4

NV5

NOLTE VERTICAL FIVE

5217 SOUTH STATE STREET, SUITE 300 MURRAY, UT 84107
 801.743.1300 TEL. 801.743.0300 FAX WWW.NOLTE.COM

RECORDED #

STATE OF UTAH, COUNTY OF WEBER,
 RECORDED AND FILED AT THE

REQUEST OF: _____

ENTRY NO: _____

DATE: _____ TIME: _____

BOOK: _____ PAGE: _____

FEE \$ _____

WEBER COUNTY RECORDER

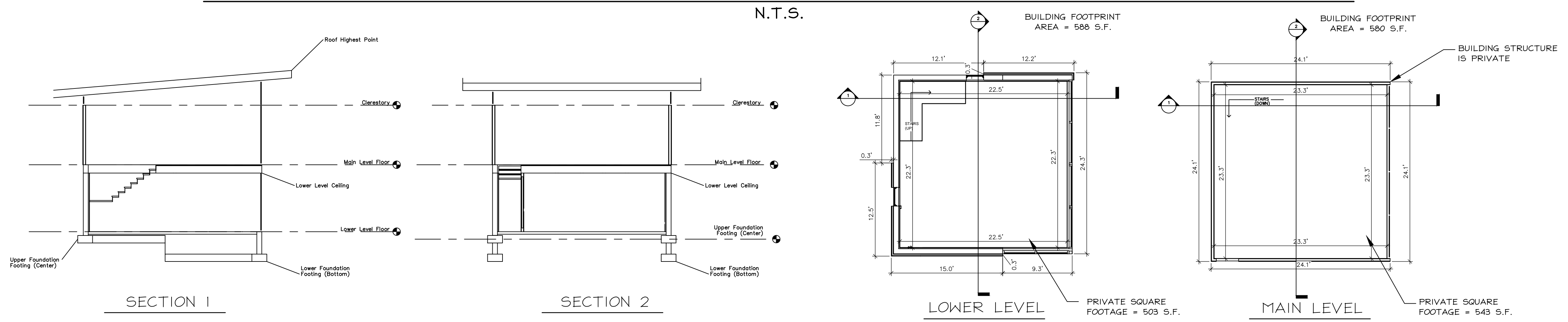
SMHG PHASE I, LLC.
 3632 N. WOLF CREEK DR.
 EDEN, UT, 84310

REVISIONS:

VILLAGE NESTS AT POWDER MOUNTAIN A CONDOMINIUM PLAT

LOCATED IN THE NORTHEAST QUARTER OF SECTION 8,
TOWNSHIP 7 NORTH, RANGE 2 EAST,
SALT LAKE BASE AND MERIDIAN
JANUARY 2016

VILLAGE NEST 2 (VN2) UNITS 9,10,11,12,13,14,15,16,17,18,19,20



NOTE: SEE BUILDING UNIT ELEVATION TABLE FOR ELEVATION OF CEILING, FLOORS, FOUNDATION, AND ROOF ELEVATIONS.

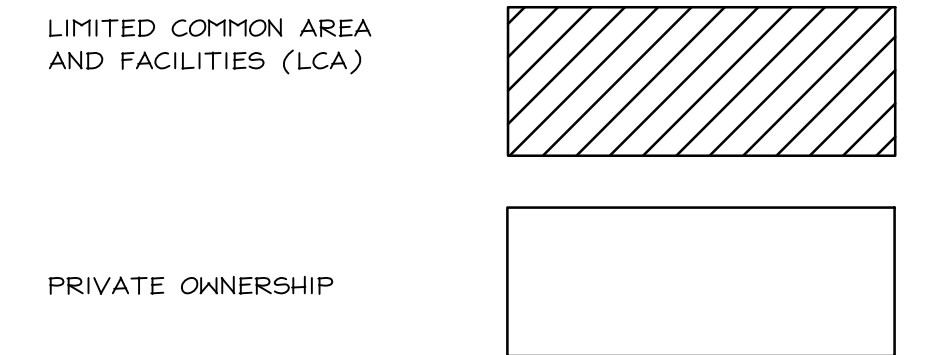
BUILDING UNIT ELEVATION TABLE

| BUILDING UNIT # | Lower Foundation Footing (Bottom) | Upper Foundation Footing (Center) | Lower Level Floor | Lower Level Ceiling | Main Level Floor | Clerestory | Roof Highest Point |
|-----------------|-----------------------------------|-----------------------------------|-------------------|---------------------|------------------|------------|--------------------|
| 9 | 8603.00 | 8607.00 | 8608.00 | 8615.84 | 8617.00 | 8625.00 | 8629.67 |
| 10 | 8603.00 | 8607.00 | 8608.00 | 8615.84 | 8617.00 | 8625.00 | 8629.67 |
| 11 | 8603.00 | 8607.00 | 8608.00 | 8615.84 | 8617.00 | 8625.00 | 8629.67 |
| 12 | 8603.00 | 8607.00 | 8608.00 | 8615.84 | 8617.00 | 8625.00 | 8629.67 |
| 13 | 8603.00 | 8607.00 | 8608.00 | 8615.84 | 8617.00 | 8625.00 | 8629.67 |
| 14 | 8603.00 | 8607.00 | 8608.00 | 8615.84 | 8617.00 | 8625.00 | 8629.67 |
| 15 | 8603.00 | 8607.00 | 8608.00 | 8615.84 | 8617.00 | 8625.00 | 8629.67 |
| 16 | 8603.00 | 8607.00 | 8608.00 | 8615.84 | 8617.00 | 8625.00 | 8629.67 |
| 17 | 8603.00 | 8607.00 | 8608.00 | 8615.84 | 8617.00 | 8625.00 | 8629.67 |
| 18 | 8603.00 | 8607.00 | 8608.00 | 8615.84 | 8617.00 | 8625.00 | 8629.67 |
| 19 | 8603.00 | 8607.00 | 8608.00 | 8615.84 | 8617.00 | 8625.00 | 8629.67 |
| 20 | 8603.00 | 8607.00 | 8608.00 | 8615.84 | 8617.00 | 8625.00 | 8629.67 |

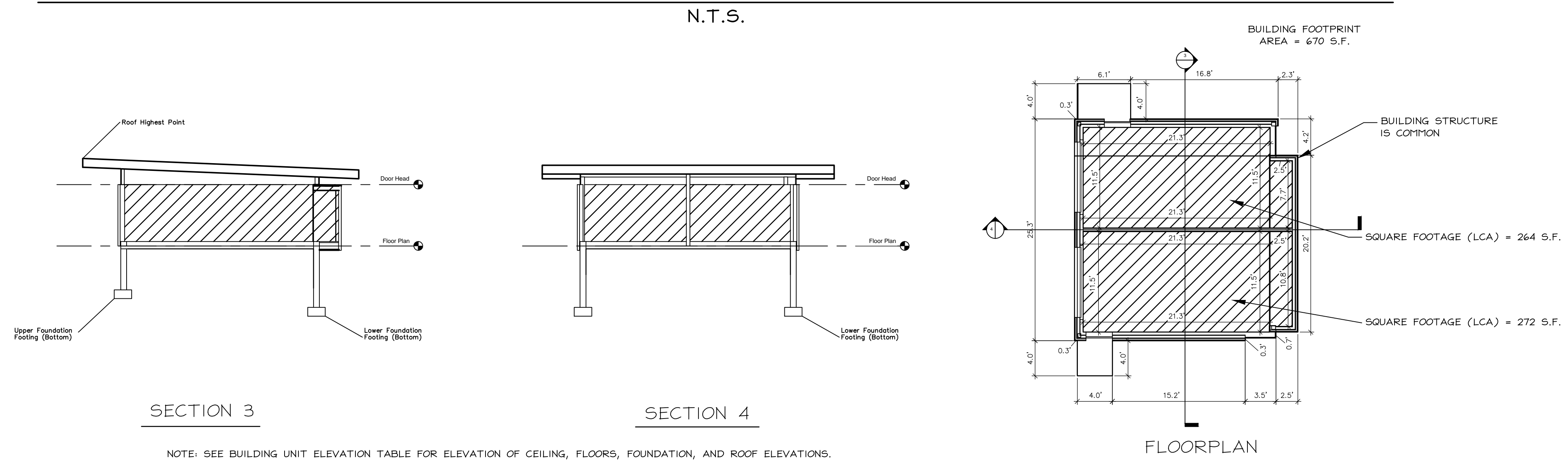
AREA DESIGNATION TABLE

| | |
|-------------------------------|-----------|
| PRIVATE SQUARE FOOTAGE | 1046 S.F. |
| LIMITED COMMON SQUARE FOOTAGE | 0 S.F. |

LEGEND



VILLAGE NEST GARAGES (VNG) FOR 1G & 2G



NOTE: SEE BUILDING UNIT ELEVATION TABLE FOR ELEVATION OF CEILING, FLOORS, FOUNDATION, AND ROOF ELEVATIONS.

BUILDING ELEVATION TABLE

| Building # | Lower Foundation Footing (Bottom) | Upper Foundation Footing (Bottom) | Floor Plan | Door Head | Roof Highest Point |
|------------|-----------------------------------|-----------------------------------|------------|-----------|--------------------|
| 1G | 8622.00 | 8624.00 | 8629.00 | 8636.00 | 8638.98 |
| 2G | 8622.10 | 8625.10 | 8629.10 | 8636.10 | 8639.08 |

AREA DESIGNATION TABLE

| | |
|-------------------------------|----------|
| PRIVATE SQUARE FOOTAGE | 0 S.F. |
| LIMITED COMMON SQUARE FOOTAGE | 536 S.F. |

SMHG PHASE I, LLC.
3632 N. WOLF CREEK DR.
EDEN, UT, 84310