

# WEBER-MORGAN HEALTH DEPARTMENT SUBDIVISION APPLICATION

**FEE SCHEDULE: \$195 (1-5 LOTS) ADDITIONAL LOTS (OVER 5) \$45/LOT**

## SUBDIVISION AND PROPERTY INFORMATION

Subdivision Name: <i>Barrow SubDivision</i>		
Previous Name(s): <i>Ryan Rogers</i>		
Approximate Address: <i>6405 W 700 N</i>	Number of lots: <i>1</i>	
City: <i>Ogden</i>	State: <i>Utah</i>	Zip <i>84404</i>
Culinary Water Provider: <i>West Warren Water</i>		
Land Serial Number(s): <i>10-034-0020</i>		

## PROPERTY OWNER CONTACT INFORMATION

Name of Property Owner(s) <i>Jon Barnett</i>		
Mailing Address: <i>1946 N 275 W</i>	City: <i>Harrisville</i>	
State: <i>Utah</i>	Zip Code: <i>84414</i>	Phone: <i>801-388-8206</i>
Fax:	Email: <i>Jon.Elitefab@gmail.com</i>	

## AUTHORIZED REPRESENTATIVE/ENGINEER CONTACT INFORMATION

Name:		
Address:		Phone:
City:	State:	ZIP Code:
Email:		

## INFORMATION REQUIRED (IF APPLICABLE)

Preliminary Plat Submitted:	Topography:
Soil Evaluation(s):	Water table Monitoring:
Septic and wellhead location for existing infrastructure:	Percolations Results:
Location of nearest sewer and public water systems (Zone 2 delineation):	
Square footage and slopes of each proposed lot outside of any easements:	

## SIGNATURES

I understand that this document is a guide for the submittal of information that may be required for approval of a new subdivision. Additional information may be required during the course of plan review. Completion of these requirements is not an assertion of the ability to subdivide.

Signature of applicant:	Date:
Signature of Authorized Representative:	Date:

## OFFICE USE

RECEIVED BY:	PAID:	DATE:
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# Weber County Subdivision Application

All subdivisions submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed <b>3-23-22</b>	Fees (Office Use)	Receipt Number (Office Use)	File Number (Office Use)
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## Subdivision and Property Information

Subdivision Name <b>Barrow Subdivision</b>		Number of Lots <b>2</b>
Approximate Address <b>6405 W 700 N</b>		Land Serial Number(s) <b>10-034-0020</b>
Current Zoning <b>Greenbelt</b>	Total Acreage <b>5</b>	
Culinary Water Provider <b>West Warren Water</b>	Secondary Water Provider <b>Well</b>	Wastewater Treatment

## Property Owner Contact Information

Name of Property Owner(s) <b>Jon Barnett</b>		Mailing Address of Property Owner(s) <b>1946 N 275 W</b>	
Phone <b>801-388-8206</b>	Fax	<b>Harrisville UT 84414</b>	
Email Address <b>Jon.Elitefab@gmail.com</b>			

## Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s)		Mailing Address of Authorized Person	
Phone	Fax		
Email Address			

## Surveyor/Engineer Contact Information

Name or Company of Surveyor/Engineer <b>Hansen</b>		Mailing Address of Surveyor/Engineer <b>538 North main street</b>	
Phone <b>435-723-3491</b>	Fax	<b>Brigham UT 84302</b>	
Email Address <b>Rogers@haies.net</b>			

## Property Owner Affidavit

I (We), \_\_\_\_\_, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge. I (we) acknowledge that during the subdivision review process, it may be determined that additional requirements, covenants and/or agreements may be required to be constructed or entered into.

\_\_\_\_\_  
(Property Owner)

\_\_\_\_\_  
(Property Owner)

Subscribed and sworn to me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_,